Cuyama Joint Unified School District

2300 Highway 166, New Cuyama, California 93254 (661) 766-2482 • FAX: (661) 766-2255

April 21, 2023

Dear Cuyama Joint Unified School District Parents/Guardians,

As we are nearing end of the school year and we welcome the anticipated warmer weather, it is finally beginning to feel like summer is upon us. As we prepare for the exciting and busy end of the school year, we want to personally express our gratitude to all our students, certificated staff, support staff, and our wonderful families of the Cuyama Valley. Together, we are making our Cuyama Joint Unified School District a district we are all proud to attend, serve, and support! It is exciting to know that we will be finishing the school year with in-person instruction.

Important dates to remember:

April 2023

- April 21, 2023: 9th -12th grade CVHS students to Allan Hancock Expo
- April 19, 2023 High School Lemonade Stand
- April 20, 2023: Board meeting
- April 21, 2023: Read a Book Day
- April 22, 2023: CVHS FFA & Horse Judging Competition @ Fresno State
- April 24-28, 2023: Book Fair at Cuyama Elementary School Library
- April 24-28, 2023: Elementary/Middle School ASB Literacy week
- April 27, 2023: Middle School to Spanish Ranch
- April 28, 2023: CVHS Allan Hancock Rally (a few students)
- April 28, 2023: Sierra Madre students to San Luis Obispo Museum

May 2023

- May 1-4, 2023: DARE activities for the week on social media/Cyber bullying, and possible landing.
- May 1-5, 2023: High School CAASPP testing at elementary computer lab
- May 2, 2023: TK &Kindergarten registration from 8:30 a.m. until 2:30 p.m. at Cuyama Elementary School
- May 3, 2023: Kindergarten and Head Start to Bakersfield Zoo
- May 4, 2023: 4th-6th graders to Wind Wolves
- May 6, 2023: CVHS Livestock & Horse Judging State Finals @ Cal Poly SLO
- May 8-12, 2023: Elementary/Middle School Farm/Garden activities
- May 11, 2023: 11th graders to UCLA
- May 11, 2023: Board meeting
- May 12, 2023: 8th graders to Six Flags at 1:30 p.m.

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- May 12, 2023: 8th grade graduation pictures at 9:30 a.m.
- May 15-26, 2023: Benchmark testing Elementary School
- May 24, 2023: Ag. Biology class (10th graders) to Morro Bay Natural History Museum
- May 18, 2023: Last day for Head Start
- May 29, 2023: Memorial Day Holiday NO SCHOOL

June 2023:

- June 1, 2023: Board meeting
- June 2, 2023: Middle School ASB elections for 2023/2024
- June 5, 2023: CVHS Yearbook distributioin
- June 5-9, 2023: Elementary/Middle School Spirit week
- June 6, 2023: Yearbooks distributed to elementary students
- June 7, 2023: Kindergarten graduation 10:00 a.m.
- June 8, 2023: 8th grade graduation at 7:00 p.m.
- June 9, 2023: Minimum Day schedule with dismissal as follows: Elementary School at 12:05 p.m. and high school dismissal at 12:15 p.m.
- June 9, 2023: High School Graduation at 6:00 p.m.
- June 9, 2023: Last Day of School ALL STUDENTS
- June 12, 2023: SUMMER SCHOOL BEGINS 8:00 a.m. -12:00 p.m.
- June 19, 2023: Juneteenth Holiday NO SUMMER SCHOOL TODAY

July 2023

- July 4, 2023: Independence Day NO SUMMER SCHOOL TODAY
- July 25, 2023: SUMMER SCHOOL ENDS

August 2023:

• August 17, 2023: First Day of school for the 2023-2024 school year

On behalf of the Cuyama Joint Unified School District Board and our district staff, we hope you enjoy the upcoming summer break. Make sure to enjoy your family time and stay safe throughout the summer.

Sincerely,

Alfonso Gamino, Superintendent Cuyama Joint Unified School District



Accrediting Commission for Schools Western Association of Schools and Colleges

COMMISSION MEMBERS

R DAVIDGAUDLIR, ELD

Chairperson Hawaii Association of Independent Schools

ODIL-1 DOI GLAS Vice Chatrperson Association of California School Administrators

MICHAEL ALVARIZ
Western Catholic Educational Association

CUAITTEMOCIAVILA, Ed.D. Association of California School Administrators

KEVIN BAKER, Ph D East Asia Regional Council of Schools

GRANT BENNETT Association of California School Administrators

JANICE BLABER Hawaii State Department of Education

DANNY BLAS California Teachers Association

KEVIN COLLINS, Ed D Association of California School Administrators

MICHAEL COLLINS California Association of Private School Organizations

GREGORY DHUYVETTER Western Catholic Educational Association

LEE DUNCAN, Ed.D. Association of Christian Schools International

TOBY ELMORIE California Association of Private School Organizations

JUAN A. FLECIIA Association of California School Administrators

KRISTIE FLOHRA National Lutheran School Accreditation

ANDREA FUKUMOTO Hawaii State Department of Education

CAROL GREEN California Congress of Parents and Teachers, Inc. (PLA)

ESTHER KANEHALUA Hawaii State Department of Education

CINDY KAZANIS California Department of Education

KAWENA MARTINEZ Hawaii State Teachers Association

MONIQUE MCWAYNE California Department of Education

LINDA NORMAN, Ed D. Western Catholic Educational Association

CHRISTOPHER OASE, D.A. California School Boards Association

DORIEN OLESON, Ed.D. California Association of Independent Schools

ANDREW RODRIGUEZ
California Federation of Teachers

MATTHEW RUSSO, Ed D. Postsecondary Education

JASON SAMPLE Charter Schools

JONATHAN SCHILD, Ed D Western Catholic Educational Association CC:

DAVID SCIARRIFITA, Ed D Charter Schools

LAURA STEFANSKI Public Member, California

KATHERINE THOROSSIAN, Ed D Association of California School Administrators

BERTT VON POTITE, Ed.D. Pacific Union Conference of Seventh-day Adventists

DIANA WALSH-REUSS, Ed D Association of California School Administrators

LIVINGSTON (JACK) WONG Public Member, Hawaii May 1, 2023

Alfonso Gamino, Superintendent/Principal Cuyama Valley High School 4500 Highway 166 New Cuyama, California 93254

Dear Alfonso Gamino:

The Accrediting Commission for Schools, Western Association of Schools and Colleges (ACS WASC) announces the action taken at the Spring 2023 Commission Meeting. The ACS WASC Commissioners have determined Cuyama Valley High School (9-12) meets the ACS WASC criteria for accreditation. This accreditation status is based on all of the information provided by the school, including the school's report, and the satisfactory completion of the accreditation visit.

It is the decision of the Commission to grant six-year accreditation status through June 30, 2029 with a mid-cycle visit during the 2025-2026 school year.

Cuyama Valley High School is required to prepare an in-depth progress report for the mid-cycle visit. The report and visit should demonstrate that the school has: 1) addressed the growth areas for continuous improvement through the schoolwide action plan; 2) made appropriate progress on the implementation of the schoolwide action plan; and 3) improved student achievement relative to the schoolwide learner outcomes and the academic standards.

Accreditation status is conditioned upon Cuyama Valley High School's continued adherence with the ACS WASC policies, procedures, and criteria for accreditation. This includes a requirement that an accredited school annually contribute members to participate on visiting committees. Failure to maintain compliance with said policies, procedures, and standards is grounds for modification and/or withdrawal of the accreditation.

The Commission looks forward to Cuyama Valley High School's anticipated success and continuing improvement in keeping with ACS WASC's pursuit of excellence in elementary, secondary, and adult education.

Sincerely,

R. David Gaudi Jr., Ed.D. Commission Chairperson

Visiting Committee Chairperson

Superintendent

CUYAMA JOINT UNIFIED SCHOOL DISTRICT BOARD MEETING

Thursday, April 20, 2023 (Minutes)
4:30 p.m. closed session & 6:00 p.m. open session
BOARD ROOM, CUYAMA ELEMENTARY SCHOOL
2300 Hwy 166, New Cuyama CA 93254

Join via Zoom at:

https://us06web.zoom.us/j/85355393338?pwd=clFiV29vZ3NGYzZBZWJRYzhDYUpNZz09

Meeting ID: 853 5539 3338

Passcode: k4Fw2T

I. The meeting will be called to order by Board President, Heather Lomax at 4:37 P.M.

Roll Call Vote:

Heather Lomax P Elaine Johnson P Whitney Goller Ab Jeffrey Mitchell Ab

Michael Funkhouser P

Alfonso Gamino Superintendent P

FLAG SALUTE: Led by Elaine Johnson

II. PUBLIC FORUM:

Following recognition by the President, members of the public shall have an opportunity to address the Board of Trustees either before or during the Board's consideration of each item of business to be discussed. In order to efficiently manage the business of the Board, the Board President may limit the amount of time allocated for each individual speaker to 3 minutes and limit the total time allocated on a particular issue to 15 minutes, pursuant to board policy. Items not appearing on the agenda cannot, by law, be the subject of Board action. Such items may be placed on future agendas for full discussion and/or action.

III. CLOSED SESSION:

NOTE: The Brown Act permits the Board to consider certain matters in closed session, in limited circumstances. The Board will consider and may act upon any of the items described below in closed session. The Brown Act requires that the Board report out certain actions taken in closed

session, which will be announced following the closed session. WITH LIMITED EXCEPTIONS, THE LAW REQUIRES THAT INFORMATION DISCLOSED IN CLOSED SESSION REMAIN CONFIDENTIAL.

A. CONFERENCE WITH LABOR NEGOTIATOR(S) (Government Code Section 54957.6)

Agency Designated Representatives: Heather Lomax and Whitney Goller Unrepresented Position: Superintendent/Principal

Discussion no action

B. Public Employee Performance Evaluation (Superintendent) authorized by Government Code section 54957.

Present board members completed the Performance Evaluation of the Superintendent.

The Board will adjourn into closed session at 4:39 p.m.

The Board returned to open session at: 5:55 p.m.

The board reported for each of the two closed session items as stated above.

Report out from closed session

IV. PUBLIC FORUM:

Following recognition by the President, members of the public shall have an opportunity to address the Board of Trustees either before or during the Board's consideration of each item of business to be discussed. In order to efficiently manage the business of the Board, the Board President may limit the amount of time allocated for each individual speaker to 3 minutes and limit the total time allocated on a particular issue to 15 minutes, pursuant to board policy. Items not appearing on the agenda cannot, by law, be the subject of Board action. Such items may be placed on future agendas for full discussion and/or action.

Laura Price spoke very highly of teacher Kendy Fetterman and how much she means to our students and community. She stated that Mrs. Fetterman's salary does not have steps or movement and wanted the district to consider this as we look at the 23-24 possible negotiations. Mrs. Price is concerned how low her salary is and that there no no steps for increases. Wanted the board to consider this as the district looks into negotiations.

V. Superintendent's Report

A. Summer School update

Mr. Gamino reported that we would be having a meeting with summer school teachers and the district would recruit a couple of substitute teachers for summer school. Summer school will be 30 days excluding holidays.

- B. LCAP Update
 - Mr. Gamino reported that the LCAP is getting closed to being completed. The district has received feedback from teachers, classified staff, high school students, parents, SSC, DELAC, and community members. The LCAP public hearing will take place on June 1, 2023.
- Mr. Gamino thanked Elaine Johnson for being at the WASC meeting on Sunday, March 12, 2023. She met the WASC visiting team. Mr. Gamino reported that the process went well. The state committee will give a recommendation in terms of how many years we will receive. The report will have a couple of areas where we will need to continue to improve on. Overall, the WASC experience was great. Mr. Gamino will present the visiting committee report results once the state WASC gives CVHS its accreditation.
- D. CAASPP Assessment 2023
 Mr. Gamino stated that CAASPP (Smarter Balanced Assessment) is ongoing since the beginning of April and we expect to be done in May. All 3rd-8th grade students and 11th grade students will take the CAASPP assessments. 12th graders will take the Science CAASPP assessment.
- E. Other
 Mr. Gamino credited the maintenance staff for keeping our schools well maintained this year. The addition of Cesar Elias Uribe has been a great addition to the staff. We look forward to having two additional staff members that will be able to drive a bus when school resumes in August of 2023. Mr. Gamino thanked the two bus drivers for handling transportation the last year and a half. Mary Jo has been driving
- VI. **Cuyama** Valley High School ASB/FFA activities report Mrs. Jennifer Stancliff/Mr. Lebsack/Officers.

and has been the school secretary all of this time.

Randy Ortega from reported the following: ASB has provided concessions for the boys home volleyball games. The freshman, sophomore, junior class had a friendly competition on who would have the best concessions. The sophomores had the most profit, but the best concession is still up for debate.

ASB has requested to do a couple of future fundraisers including selling drinks at the Peddlers fair, along with preorders for next years Football and Volleyball designs and Aluminum Sports Bottles. ASB would like to host a Mothers Day dinner the same weekend, providing dinner, desert, and a rose to their moms.

ASB held their elections for next year. The 2023-2024 officers are as follows:
President – Dulcemaria Carranza
Vice President- Lilly De Los Santos
Secretary – Jazleen Montoya
Treasurer- Alaydis Rojas-Morales
Spirit Commissioner-Valeria Garcia
Historian/Photographer-Dabrya Plascencia

The senior class recently hosted a lemonade sale to raise funds for their chosen charities. The whole school participated and were happy to support the charities.

The majority of the school recently went on trip to explore Cal Poly Pomona. The senior class recently took their trip to Universal Studios. The class had a lot of fun and made some lasting memories.

VII. Board Reports

Board President: Thanked the board members for stepping up to take the board positions to support the district as we have five board members.

VIII. CONSENT AGENDA:

The Board will consider the following consent calendar items. All items listed are considered to be routine and noncontroversial. Consent items will be considered first and may be approved by one motion if no member of the CJUSD Board wishes to comment or discuss. If comment or discussion is desired, the item will be removed from the consent agenda and considered in the listed sequence with an opportunity for any member of the public to address the CJUSD Board concerning the item before action is taken.

- a. Minutes of the March 9, 2023 meeting **Pg. 1-8**
- b. Minutes of Special meeting March 14, 2023 **Pg. 9-11**
- c. Checks and boards report March 1-31, 2023 Pg.12-38
- d. Williams/Valenzuela Uniform Complaints Quarterly report January March 2023 **Pg.39**
- e. Field trip: CVHS field trip to Cal Poly on April 5, 2023 (school bus). SWP funding. **Pg.40**
- f. Field trip: Cuyama Elementary School Ag class to Spanish Ranch on April 27, 2023 (school bus). **Pg. 41**
- g. Field trip: Sierra Madre students to San Luis Obispo Museum of Art on April 28, 2023 on van. **Pg.42**
- h. Field Trip: 4th-8th grade to Wind Wolves preserve for May 4, 2023. Day trip on school bus. **Pg. 43**
- i. Field Trip: 11th graders to UCLA Campus Tour using SWP funding on school van. **Pg.44-47**

- j. Field Trip: Ag. Biology Morro Bay Natural History Museum, Montana De Oro (Two Vans) May 24th 2023 for tenth graders. SWP funding. **Pg.48**
- k. Fundraiser: CVHS ASB car show fundraiser for May 6, 2023. **Pg.49**
- 1. Fundraiser: CVHS ASB sell drinks, shirts, and hoodies at May 13, 2023, Peddler's Fair. **Pg.50**
- m. Activity: CVHS Mother's Day Dinner at CVHS cafeteria for May 12 or 13, 2023, **Pg.51-52**
- o. Facilities Use: Recreation Basketball April 16-May 31, 2023, from 3-5 p.m. Request submitted by Mrs. Laura Price. **Pg. 53-54**

Moved By: Michael Funkhouser 2nd By: Elaine Johnson

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab** Michael Funkhouser **Y**

Approved 3-0

Informational

a. It is recommended that the board discuss the current dress policy and possible suggested changes, as a first reading and give direction to the Superintendent regarding any possible changes for the 2023-2024 school year. If there are changes, the Superintendent will bring back a revised dress code policy for board member discussion and approval at the May or June 2023 board meeting. **Pg. 55-62**

The board had a discussion on the current dress policy and whether we would like to maintain it. Mr. Gamino stated that no hats in the classrooms was part of the dress policy currenty and that last year he added that hats in the outdoors should be worn facing forward. There was discussion on hats not being a distraction being worn however the students would like to be able to wear them if not causing distraction. The board asked that our dress code policy should be aligned with our current board policy and for the superintendent to bring a draft of the current board policy and any additions suggested to the current dress policy for a first reading in May if possible.

IX. Action Items:

a. It is recommended that the board discuss and declare obsolete/discard the books as submitted by Mrs. Kathleen Ricci. **Pg.63-68**

The board discussed and declared obsolete/discard the books that were submitted by Mrs. Kathleen Ricci. The board would like to see is if any teachers or students would like to have

or use any books before discarding. Any money made from discarding of the books will be going towards updating the school libraries.

Approved 3-0

Moved By: Michael Funkhouser 2nd By: Elaine Johnson

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab** Michael Funkhouser **Y**

b. It is recommended that the board discuss and approve the Santa Barbara County Superintdendent of Schools/School Districts Cooperative Fingerprint Consortium Agreement Memorandum of Agreement July 1, 2022 – June 30, 2025. **Pg.69-72**

The board discussed and approved the Santa Barbara County Superintendent of Schools/School Districts Cooperative Fingerprint Consortium Agreement Memorandum of Agreement of July 1, 2022 through June 30, 2025.

Approved 3-0

Moved By: Michael Funkhouser 2nd By: Elaine Johnson

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab** Michael Funkhouser **Y**

It is recommended that the board discuss and approve the annual contract agreement between Interquest Detection Canines of Fresno and the Cuyama Joint Unified School District for substance awareness and detection services for the period of August 2023-June 2024.**Pg.73**

The board discussed and approved the annual contract agreement between Interquest Detection Canines of Fresno and the Cuyama Joint Unified School District for substance awareness and detection services for the period of August 2023- June 2024.

Approved 3-0

Moved By: Michael Funkhouser 2nd By: Elaine Johnson

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab** Michael Funkhouser **Y**

d. It is recommended that the board discuss and appoint Mr. Charlie Bosma (Athletic Director) and Mr. Alfonso Gamino (Superintendent/Principal) as the designated CIF Representatives to the League for the 2023-2024 school year. **Pg.74-76**

The board discussed and appointed Mr. Charlie Bosma and Mr. Alfonso Gamino as the designated CIF Representatives to the League for the 2023-2024 school year.

Approved 3-0

Moved By: Michael Funkhouser 2nd By: Elaine Johnson

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab** Michael Funkhouser **Y**

e. It is recommended that the board approve the April 20, 2023, Personnel Activity Report. **Pg.77-78**

The board discussed and approve the April 20, 2023, Personnel Activity Report.

Approved 3-0

Moved By: Michael Funkhouser 2nd By: Elaine Johnson

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab** Michael Funkhouser **Y**

f. It is recommended that the board discuss and approve Imagine Learning Odysseyware Comprehensive Site License for Cuyama Elementary School 6-8, and Cuyama Valley High School 9th-12th grade for the 2023-2024 school year. **Pg. 79-80**

The board discussed and approved the Imagine Learning Odysseyware Comprehensive Site License for Cuyama Elementary School 6-8, and Cuyama Valley High School 9th-12th grade for the 2023-2024 school year.

Approved 3-0

Moved By: Elaine Johnson 2nd By: Michael Funkhouser

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell Ab Michael Funkhouser Y

- g. It is recommended that the board discuss the March 2023 CSBA updates and approve the first reading of the board policies.
 - 1. CSBA Policy Guide Sheet and CSBA update checklist March 2023. Pg.81-86
 - 2. Board Policy 0420.4 and Administrative Regulation on Charter School Authorization. **Pg.87-107**
 - 3. Board Policy 3555 and Exhibit-E(1) 3555 on Nutrition Program Compliance. **Pg. 108-121**
 - 4. Board Policy 4030 Nondiscrimination in Employment. Pg.122-132
 - 5. Board Policy 4218 and Administrative Regulation 4218 on Dismissal/Suspension/Disciplinary Action. **Pg. 133-153**
 - 6. Administrative Regulation 5113- Absences and Excuses Pg. 154-162
 - 7. Administrative Regulation 5131.41 Use of Seclusion and Restraint. Pg. 163-167
 - 8. Administrative Regulation 5144 Discipline Pg. 168-177
 - 9. Administrative Regulation 5144.1 Suspension and Expulsion/ Due Process. **Pg. 178-211**
 - 10. Administrative Regulation 5144.2 Suspension and Expulsion/ Due Process (Students with Disabilities). **Pg. 212-224**
 - 11. Administrative Regulation 6115 Ceremonies and Observances Pg.225-230
 - 12. Board Policy 6146.1- High School Graduation Requirements Pg. 231-242
 - 13. Board Policy 6173 and Administrative Regulation 6173 on Education for Homeless Children **Pg. 243-274**
 - 14.Board Policy 6173.1 and Administrative Regulation 6173.1 on Educations for Foster Youth **Pg 275-300**

- 15. Board Policy 6177 Summer Learning Porgrams Pg. 301-308
- 16. Administrative Regulation 6184 Continuation Educations Pg. 309-318
- 17. Board Bylaw 9270 Conflict of Interest Pg. 319-331
- 18. Board Bylaw 9320 Meetings and Notices Pg. 332-347

The board discussed the March 2023 CSBA updates and approved them as final. The March 2023 CSBA policies approved will be updated on the Cuyama Joint Unified School District using CSBA GAMUT.

Approved 3-0

Moved By: Elaine Johson

2nd By: Michael Funkhouser

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell Ab

Michael Funkhouser Y

h. APPROVAL OF SECOND AMENDMENT TO CURRENT EMPLOYMENT CONTRACT (SUPERINTENDENT/PRINCIPAL).

Moved By: Michael Funkhouser

2nd By: Elaine Johnson

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab**

Michael Funkhouser Y

Board President stated: The next item for consideration is a proposed second amendment to the Superintendent/Principal's current employment contract.

The proposed second amendment calls for an increase in the initial base annual salary to \$135,000 effective July 1, 2022.

The Board received a compensation study prepared with the assistance of the District's legal counsel which compares the current salaries of superintendents performing similar duties in other Santa Barbara County and Kern County school districts. The District's goal is to establish pay parity for the Superintendent/Principal with other comparable school districts to ensure the District can recruit and retain qualified superintendents. Based on the compensation study focusing on districts with average daily enrollment of 200 students

or less, it is recommended that the Board determine that the proposed salary for the Superintendent/Principal establishes parity with salaries paid for similar work in comparable school districts.

The board determined that the salary of \$135,000 establishes parity with salaries paid for similar work in comparable school districts?

Approved 3-0

i. TERMINATION OF CURRENT EMPLOYMENT CONTRACT, PUBLIC EMPLOYEE REAPPOINTMENT AND APPROVAL OF NEW EMPLOYMENT CONTRACT (SUPERINTENDENT/PRINCIPAL).

Moved By: Elaine Johnson 2nd By: Michael Funkhouser

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab** Michael Funkhouser **Y**

Board President stated: The next item for consideration is termination of the Superintendent/Principal's current employment contract and his reappointment under a new proposed 2023-26 contract.

The proposed contract calls for an initial base annual salary of \$135,000, based on a 220-day work year, together with the same health and welfare benefits provided to certificated employees, an automobile allowance of \$300 per month, a cell phone and data plan allowance of \$100 per month, and paid membership dues in a professional educational organization.

The board took action to terminate the current employment contract for the Superintendent/Principal and reappoint him effective July 1, 2023, under the proposed 2023-26 employment contract.

Approved 3-0

X. ITEM(S) PULLED FROM CONSENT AGENDA: NONE

1		
Moved By:	2nd By:	

Roll Call Vote:
Heather Lomax Elaine Johnson Whitney Goller
Jeffrey Mitchell Michael Funkhouser
2
Moved By: 2nd By:
Roll Call Vote:
Heather Lomax Elaine Johnson Whitney Goller
Jeffrey Mitchell Michael Funkhouser
3.
Moved By: 2nd By:
Roll Call Vote:
Heather Lomax Elaine Johnson Whitney Goller
Jeffrey Mitchell Michael Funkhouser

XI. CLOSED SESSION:

NOTE: The Brown Act permits the Board to consider certain matters in closed session, in limited circumstances. The Board will consider and may act upon any of the items described below in closed session. The Brown Act requires that the Board report out certain actions taken in closed session, which will be announced following the closed session. WITH LIMITED EXCEPTIONS, THE LAW REQUIRES THAT INFORMATION DISCLOSED IN CLOSED SESSION REMAIN CONFIDENTIAL.

A. Conference with Legal Counsel and/or Superintendent – Existing Litigation – Government Code section 54956.9 (d)(1) Case Number BCV-21-101927
Bolthouse Land Company, LLC et al. vs. All Persons Claiming a Right to Extract or Store Groundwater in the Cuyama Groundwater Basin (No. 3-013) et al..

The Board will adjourn into closed session at 7:26 p.m.

The Board returned to open session at: 8:26 p.m.

Report out from closed session

Board gave direction for the Superintendent to work with the attorney/legal counsel.

XII. ADJOURNMENT:

Moved By: Michael Funkhouser 2nd By: Elaine Johnson

Roll Call Vote:

Heather Lomax Y Elaine Johnson Y Whitney Goller Ab

Jeffrey Mitchell **Ab** Michael Funkhouser **Y**

Approved 3-0

Materials prepared in connection with an item on the regular session agenda may be reviewed in the Superintendent's office 72 hours in advance of the meeting and will be available for public inspection at the meeting. An individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee. (Government Code 54954.2)

The next regularly scheduled School Board Meeting will be on Thursday, May 11, 2023; 6:00 p.m., Elementary School Board Room

Materials related to an item on this Order of Business distributed to the Board of Education are available for public inspection at the district office and at: https://cuyamaunified.org/board-materials-2021-2022/ using the "Click Here" links next to the date: 05/11/2023.

USE OF RELAXED TELECONFERENCE PROCEDURES PER GOVERNOR'S COVID-19

EXECUTIVE ORDER: Notice of Teleconferencing Pursuant to Executive Order N-25-20 and Government Code section 54953: In order to mitigate possible impacts relating to the Coronavirus (COVID-19), the Board will conduct this meeting via teleconference or videoconference, with one or more board members participating from remote locations.

Members of the public wishing to observe the meeting or make public comments as authorized under Government Code section 54954.3 may do so at the following location: 2300 Hwy 166, New Cuyama, CA 93254, or via electronic participation by accessing the link provided as the beginning of the agenda. Voting at this meeting shall be by roll call.

Check Number	Check Date	Pay to the Order of	Fund-Object	Expensed Amount	Check Amount
01-735759	04/07/2023	Amazon Capital Services	01-4300		1,626.89
01-735760	04/07/2023	Brown & Reich Petroleum, Inc.	01-4381	1,309.05	
			01-4384	416.94	1,725.99
01-735761	04/07/2023	California Department Of Ed	13-4710		111.15
01-735762	04/07/2023	CENGAGE LEARNING, INC.	01-4200		186.78
01-735763	04/07/2023	Country Auto & Truck	01-4300		82.26
01-735764	04/07/2023	Farm Supply Company	01-4300		189.43
01-735765	04/07/2023	IEC Power, LLC	01-5640		641.00
01-735766	04/07/2023	Jordano's Food Service	13-4710		2,877.51
01-735767	04/07/2023	Procare Janitorial Supply	01-4300		6,521.79
01-735768	04/07/2023	Southern California Gas Co.	01-5510		39,348.56
01-735769	04/07/2023	VISA	01-5200	4,008.96	,
			01-5800	2,392.17	6,401.13
01-735770	04/07/2023	Waldrop's Auto Parts	01-4300	_,- >=	678.55
01-736733	04/14/2023	American Business Machines	01-4300		15.00
01-736734	04/14/2023	Applied Technology Group, Inc.	01-5900		250.00
01-736735	04/14/2023	CANON FINANCIAL SERVICES, INC.	01-5600		1,296.35
01-736736	04/14/2023	Country Auto & Truck	01-4300	276.36	1,200.00
		Tourney Mails at Masik	01-4380	97.38	373.74
01-736737	04/14/2023	Cuyama Community Services Dist	01-5530	37.30	206.24
01-736738	04/14/2023	Department Of Justice	01-5800		49.00
01-736739	04/14/2023	Home Depot Credit Services	01-4300		200.80
01-736740	04/14/2023	James Herrera	01-5100		460.00
01-736741	04/14/2023	Kern County Supt. Of Schools	01-5640		2,276.04
01-736742	04/14/2023	Marborg Disposal	01-5570		741.60
01-736743	04/14/2023	Old Cuyama Do It Best	01-4300		141.37
01-736744	04/14/2023	Quill Corporation	01-4300		66.23
01-736745	04/14/2023	Quinn Company	01-5640		
01-736746	04/14/2023	RingCentral Inc.	01-5910		13,943.42
01-736747	04/14/2023	Southern California Gas Co.			2,340.65
01-730747	04/21/2023	De Los Santos, Fernando	01-5510		91.32
01-737801	04/21/2023	Dumbrique, Joanne L	01-5800		57.00
01-737802	04/21/2023	Ojeda, Jovani	01-4300		108.24
01-737803	04/21/2023		01-5800	4.440.47	90.00
31-737003	04/21/2023	Brown & Reich Petroleum, Inc.	01-4381	1,416.17	2 202 22
01-737804	04/24/2022	CANON FINANCIAL SERVICES INC	01-4384	874.19	2,290.36
	04/21/2023	CANON FINANCIAL SERVICES, INC.	01-5800		5,729.29
01-737805	04/21/2023	Country Auto & Truck	01-4300		196.84
01-737806	04/21/2023	Cranes Waste Oil Inc.	01-5800		125.00
01-737807	04/21/2023	Cuyama Community Services Dist	01-5530		92.61
01-737808	04/21/2023	Education Systems Engineers	01-5865		15,612.00
01-737809	04/21/2023	Eide Bailly LLP	01-5810		1,640.00
01-737810	04/21/2023	IEC Power, LLC	01-5640		1,319.98
01-737811	04/21/2023	Jordano's Food Service	13-4710		3,758.54
01-737812	04/21/2023	King Door Company	01-5640		1,859.12
01-737813	04/21/2023	Messenger Automotive	01-4300	876.84	
			01-4400	1,633.00	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Check Number	Check Date	Pay to the Order of	Fu	ınd-Object	Expensed Amount	Check Amount
01-737813	04/21/2023	Messenger Automotive		01-5800	84.34	2,594.18
01-737814	04/21/2023	Pacific Gas & Electric		01-5520		77.82
01-737815	04/21/2023	Purchase Power		01-5900		149.00
01-737816	04/21/2023	Quill Corporation		01-4300		353.66
01-737817	04/21/2023	Ten-West Towing		01-5800		2,203.20
01-737818	04/21/2023	Verizon Business		01-5910		21.76
01-738753	04/28/2023	Callaway, Eric T		01-4380		86.06
01-738754	04/28/2023	De Los Santos, Fernando		01-5800		100.00
01-738755	04/28/2023	Dumbrigue, Joanne L		01-4300		119.19
01-738756	04/28/2023	Uribe, Cesar E		01-5800		100.00
01-738757	04/28/2023	Abate-A-Weed		01-4300		591.12
01-738758	04/28/2023	AUS West Lockbox		01-5550		721.79
01-738759	04/28/2023	Farm Supply Company		01-4300		230.67
01-738760	04/28/2023	Frontier Communications		01-5910		393.92
01-738761	04/28/2023	Home Depot Credit Services		01-4300		137.92
01-738762	04/28/2023	Infinity Communications		01-5865		625.00
01-738763	04/28/2023	Jordano's Food Service		13-4710		7,134.73
01-738764	04/28/2023	Old Cuyama Do It Best		01-4300		1,372.40
01-738765	04/28/2023	Tyack's Tires, Inc.		01-4300	28.12	
				01-5640	28.12	56.24
01-738766	04/28/2023	Waldrop's Auto Parts		01-4380		404.23
			Total Number of Checks	60): <u></u>	133,194.67

Fund Recap

Fund	Description	Check Count	Expensed Amount
01	General Fund	56	119,312.74
13	Cafeteria Spec Rev Fund	4	13,881.93
	Total Number of Checks	60	133,194.67
	Less Unpaid Tax Liability		.00
	Net (Check Amount)		133,194.67

6:30AM

Float Project Projec								Bank A	Bank Account COUNTY - County-AP	- County-AP
10.735790 Date of dept/2202. Calebraced (1002015). Policy Exact No. 404 002023 Paid of Cheaved 910.16 Paid Cheaved 910.16 Paid Policy (2022). Paid	Fiscal	Invoice	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense Amount
Pro Back 053784 Seattle, WA 99124-5184 Pro Back 053784 Seattle, WA 99124-5184 Seattle,	Check # 01.	-735759, Dated 04/07/2023,	, Cleared (000315), PO#	, BatchId AP04072023						
223 06/15/22 3 06/15/22 4 Summer school 140K-TOVP-774H 020/223 Paid Cleared 910.16 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-030-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-0300-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-0300-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-0300-0000-0000 229 06/15/22 5 01-2600-0-1110-1000-4300-0300-0000-0000-0000-	Direct Vendo	Amazon Capital Se PO Box 035184	ervices (000201/1)							
2023 01-2600-0-1110-1000-4300-0300-00000 223 06/2922 01-2600-0-1110-1000-4300-0300-00000 223 06/2922 01-2600-0-1110-1000-4300-030-0000000000000000	00000	00,117,00	1-5184							
222 06/15/22 Summer school 1MH-X-446L-7MNH 02/02/23 Paid Cleared 507/03 Summer school 1MH-X-446L-7MNH 02/02/23 Paid Cleared 507/03 Summer school 1TP4-7C1M-7CM-7CM-7CM-7CM-7CM-7CM-7CM-7CM-7CM-7C	2022/23	06/15/22	Summer school supplies 110- 1000- 4300- 030-	14QK-TCVP-7T4H 0000- 0000	02/02/23	Paid	Cleared	910.16		910.16
2023 06/15/22 301-2600-0-11/0-1000-00000 0200-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000 02000-00000-00000 02000-00000-00000 02000-00000-00000 02000-0000-00000-0000-0000-0000-0000-0000-0000	2022/23	06/15/22	Summer school	1MHX-446L-7MNH	02/02/23	Paid	Cleared	507.03		507.03
2023 01-12600-0-1110-1000-4300-0300-0000 2023 0952972 Summer school 1TP4-7C1M-7CW9 02/02/23 Paid Cleared 192.03 2023 01-2600-0-1110-1000-4300-030-0000-0000 2023 0952972 Summer school 1WFH-71N3-4VJM 02/02/23 Paid Cleared 17.57 2023 01-2600-0-1110-1000-4300-030-0000-0000 2023 01-2600-0-1110-1000-4300-030-0000-0000 2023 01-2600-0-1110-1000-4300-030-0000-8atchld AP04072023 2023 01-2600-0-1110-1000-1000-0-1000-1000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-0000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-00000-7230 2023 01-2000-0-1000-3600-4382-000-0000-0000-7230 2023 01-2000-0-1000-3600-4382-000-0000-0000-7230 2023 01-2000-0-1000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-00000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-00000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-3600-4382-000-0000-0000-7230 2023 01-2000-0-0000-0000-0000-7230 2023 01-2000-000-0000-0000-0000-7230 2023 01-2000-000-0000-0000-0000-7230 2023 01-2000-000-0000-0000-0000-0000-7230 2023 01-2000-0000-0000-0000-0000-0000-0000-0		2023 01-2600-0-1	supplies 110-1000-4300-030-	0000-0000						
2023 01-2600-0-1110-1000-4300-030-00000 2223 09/29/22 Summer school 1WFH-7IN3-KVJM 02/02/23 Paid Cleared 17.67 2023 01-2600-0-1110-1000-4300-030-0000-0000 01-735760, Dated 04/07/2023, Cleared (000315), PO# PO23-00009.Batchid AP04072023 2023 01-10000-0-0000-3600-4381-000-0000-7220 2023 01-10000-0-0000-3600-4381-000-0000-7220 2023 01-10000-0-0000-3600-4381-000-0000-7220 2023 01-10000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-7220 2023 01-0000-0-0000-3600-4382-0000-0000-7220 2023 01-0000-0-00	2022/23		Summer school	1TP4-7C1M-7CW9	02/02/23	Paid	Cleared	192.03		192.03
2023 01-2600-0-1110-1000-4300-0000 2023 01-2600-0-1110-1000-4300-0000 2023 01-2600-0-1110-1000-4300-0000 Check Amount for 01-735789 61-735780, Dated O4/07/2023, Cleared (100315), PO# POZ3-00009, Batchid AP04072023 61-735780, Dated O4/07/2023, Cleared (100315), PO# POZ3-00009, Batchid AP04072023 61-735780, Dated O4/07/2023, Cleared (100315), PO# POZ3-00009, Batchid AP04072023 61-735780, Dated O4/07/2023, Cleared (100315), PO# POZ3-00009, Batchid AP04072023 61-735780, Dated O4/07/2023, Cleared (100315), PO#, Batchid AP04072023 61-735781, Dated O4/07/2023, Cleared (1000156/17) 80-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0			supplies 110-1000-4300-030-	0000-0000						
2023 01-2800-0-1110-1000-0300-0300-0300-0000 Check Amount for 01-735789 1,626.89 1-265.60th filtered 04/07/2023, Cleared (1000315), PO# PO23-00009, Batchild AP04072023 Brown & Reich Petroleum, Inc. (1002798/1) Brown & Reich Petroleum, Inc. (1002798/1) 2 15 South filt Street PO BOX 1078 2 15 South filt Street PO	2022/23	3 06/29/22	Summer school	1WFH-71N3-KVJM	02/02/23	Paid	Cleared	17.67		17.67
### Check Amount for 01-735769 1,626.89		2023 01-2600-0-13	supplies 110- 1000- 4300- 030-	0000-0000						
Brown & Reich Petroleum, Inc. (002798/1)	Check # 01-	735760. Dated 04/07/2023.	Cleared (000315), PO#	PO23-00009 Batchid AP		eck Amount fo	r 01-735759	1,626.89		
215 South 6th Street PO BOX 1076 Tartl. CA 93268 223 01/27/23 R23-00012 2023 ORDER# 2023 ORDER# 15622 2023 01-0000-0.0000-3600-4382-000-0000-7230 2023 01-0000-0.0000-8100-4382-000-0000-7230 2023 01-0000-0.0000-8100-4382-000-0000-7230 2023 01-0000-0.0000-8100-4382-000-0000-7230 2023 01-0000-0.0000-8100-4382-000-0000-VELL 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-8100-4384-000-0000-0000- 2023 01-0000-0.0000-9100-4384-000-0000-0000-0000-0000-0000- 2023 01-0000-0.0000-9100-4384-000-0000-0000-0000-0000-0000-000	AP Vendor	Brown & Reich Petr	roleum, Inc. (002798/1)							
Po Box 1076 Taft, CA 93268 2023 01/27/23 R23-00012 Diesel and Fuel Jan. 34299 01/31/23 Paid Cleared 1,725.99 2023 01-2000-3600-4381-000-0000-7230 2023 01-0000-0-0000-3800-4381-000-0000-7230 2023 01-0000-0-0000-8100-4384-000-0000-0000- Part 2023 01-0000-0-0000-8100-4384-000-0000-0000- Part 2023 01-0000-0-0000-8100-4384-000-0000-0000- Part 2023 01-0000-0-0000-8100-4384-000-0000-0000- Part 2023 01-0000-0-0-0000-8100-4384-000-0000-0000- Part 2023 01-0000-0-0-0000-8100-4384-000-0000-0000- Part 2023 01-0000-0-0-0000-8100-4384-000-0000-0000- Part 2023 01-0000-0-0-0-0000-8100-4384-000-0000-0000- Part 2023 01-0000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0		215 South 6th Stree	ət							
2023 01/27/23 R23-00012 Diesel and Fuel Jan. 34299 01/31/23 Paid Cleared 1,725.99 2023 01-0000- 0-0000- 3600- 4381 - 000- 0000- 7230 2023 01-0000- 0-0000- 3600- 4381 - 000- 0000- 7230 2023 01-0000- 0-0000- 8100- 4382 - 000- 0000- VELL 2023 01-0000- 0-0000- 8100- 4382 - 000- 0000- VELL 2023 01-0000- 0-0000- 8100- 4382 - 000- 0000- VELL 2023 01-0000- 0-0000- 8100- 4382 - 000- 0000- VELL 2023 01-0000- 0-0000- 8100- 4382 - 000- 0000- VELL 2023 01-0000- 0-0000- 8100- 4382 - 000- 0000- VELL 2023 01-0000- 0-0000- 8100- 4382 - 0000- 0000- VELL 2023 13-5310- 0-0000- 3700- 4710- 000- COMM Sorted by Check # Filtered by (Org = 43. Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)		PO BOX 1076 Taff. CA 93268								
2023 ORDER# 15622 2023 OT-0000-0-8600-4381-000-0000-7230 2023 01-0000-0-0000-8600-4382-000-0000-7230 2023 01-0000-0-0000-8100-4300-0000-0000-800-4382-000-0000-8100-4300-0000-8100-4300-0000-8100-4300-0000-8100-4300-0000-8100-4300-0000-8100-4300-0000-8100-4300-0000-8100-4382-0000-0000-8100-4382-0000-0000-8100-4382-0000-0000-8100-4382-0000-0000-8100-4382-0000-8100-4382-0000-8100-4382-0000-8100-4382-0000-8100-8100-8100-8100-8100-810-810-8	2022/23	3 01/27/23 R23-00012	Diesel and Fuel Jan.	34299	01/31/23	Paid	Cleared	1,725.99		1,725.99
2023 01-0000-0.0000-3600-4381-000-0000-7230 2023 01-0000-0.0000-0.8600-4382-000-0000-7230 2023 01-0000-0.0000-8100-4300-0.0000-0.86LL 2023 01-0000-0.0000-8100-4384-000-0000-0.86LL 2023 01-0000-0.0000-8100-4384-000-0000-0.86LL 2023 01-0000-0.0000-8100-4384-000-0000-0.0000-0.0000-0.8100-4384-000-0.0000-0.0000-0.0000-0.8100-4384-000-0.0000			2023 ORDER# 15622							
2023 01-0000-0-0000-8100-4384-000-0000-WELL 2023 01-0000-0-0000-8100-4384-000-0000-WELL 2023 01-0000-0-0000-8100-4384-000-0000-0000-WELL 2023 01-0000-0-0000-8100-4384-000-0000-0000-0000-0000-0-0000-8100-81		2023 01-0000-0-00	000-3600-4381-000-	0000-7230		1,309.05				
2023 01-0000- 0.0000- 8100- 4384-000-0000 Check Amount for 01-735760 California Department Of Ed (000156/1) P.O. Box 515006 Sacramento, CA 95851 2023 13-5310- 0-0000- 3700- 4710- 000- 00000- CCMM Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/3/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y) Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)		2023 01-0000-0-00	000-8100-4300-030-	0000- VELL						
Check Amount for 01-735760 1,725.99 Check Amount for 01-735760 1,725.99 Check Amount for 01-735760 1,725.99 California Department Of Ed (000156/1) P.O. Box 515006 Sacramento, CA 95851 2023 13-5310-0-0000-3700-4710-000-COMM Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)		2023 01-0000-0-00	000-8100-4384-000-	0000-0000		416.94				
01-735761, Dated 04/07/2023, Cleared (000315), PO#, BatchId AP04072023 refor California Department Of Ed (000156/1) P.O. Box 515006 Sacramento, CA 95851 2/23 03/24/23 Commodity 23SF-43775 04/05/23 Paid Cleared 111.15 2023 13-5310- 0- 0000- 3700- 4710- 000- 0000- COMM Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending ESCAPE					Chr	eck Amount fo	r 01-735760	1,725.99		
California Department Of Ed (000156/1) P.O. Box 515006 Sacramento, CA 95851 2/23 03/24/23 Commodity 23SF-43775 04/05/23 Paid Cleared 111.15 2023 13-5310-0-0000-3700-4710-000-COMM Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending ESCAPE	Check # 01-	735761, Dated 04/07/2023,	Cleared (000315), PO#	,BatchId AP04072023						
Sacramento, CA 95851 Sacramento, CA 95851 Commodity 23SF-43775 04/05/23 Paid Cleared 111.15 2023 13-5310- 0- 0000- 3700- 4710- 000 - COMM Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending [ESCAPE]	Direct Vendor		ent Of Ed (000156/1)							
2023 13-5310-0-0000-3700-4710-0000-COMM Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)	50/0000	03/04/03	5851 Commodity	23SF_A3775	04/05/23	Paid	Cleared	111 15		111 15
Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)	202720	2023	000-3700-4710-000-	0000-COMM		2 3 -		2) - - - -
		orted by Check #, Filtered by (0	Org = 43, Payment Methoo	d = N, Payment Type = N, Or	n Hold? = Y, Start	ing Check/Adv	ice Date = 4/1/2023	3, Ending	ESCAPE	ONLINE
		heck/Advice Date = 4/30/2023,	, Page Break by Check/Ad	vice? = N, Zero? = Y)						Page 1 of 26

Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM

043 - Cuyama Joint Unified School District

								Bank A	Bank Account COUNTY - County-AP	' - County-AP
Fiscal Year	Invoice Date	Req#	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice Amount	Unpaid Safes Tax	Expense Amount
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	100	40000				Check Amount for 01-735761	or 01-735761	111.15		
Check # U1-	73576Z, D	ated 04/07/2023	Check # 01-735/62, Dated 04/07/2023, Cleared (000315), PO# PO23-00128, Batchid AP04072023	PO23-00128, Batchid AP0	4072023					
AP Vendor	ه د	CENGAGE LEARN	CENGAGE LEARNING, INC. (002646/2)							
	∟ ≪	Atlanta, GA 31193-6743	3-6743							
F 2022/23	03/22/23	03/22/23 R23-00131	Teacher edition math	80928426	04/04/23	Paid	Cleared	186.78		186.78
	2023	01-1100-0-1	book for HS 2023 01- 1100- 0- 1110- 1000- 4200- 070- 0000- 0000	0000-0000						
Check # 01-	735763, D.	ated 04/07/2023,	Check # 01-735763, Dated 04/07/2023, Cleared (000315), PO# ,Batchld AP04072023	Batchld AP04072023	ຣ໌	Check Amount for 01-735762	or 01-735762	186.78		
Direct Vendor		Country Auto & Truck (002701/1)	uck (002701/1)				8			
	4 8	42914 Highway 58 Buttonwillow, CA 93206	3 93206							
2022/23	03/13/23		Air filter for AG truck	619637	04/04/23	Paid	Cleared	82.26		82.26
	2023	01-6387-0-3	2023 01-6387-0-3800-1000-4300-070-0000-00R7	1000-00R7						
4 10 10	707367	2000120140 11015	HOU TAKEGOOD FOR THE PARTY OF T	C. C	ភ	Check Amount for 01-735763	or 01-735763	82.26		
Check # U1-	735/64, D	ated 04/07/2023	Check # U1-/35/64, Dated 04/07/2023, Cleared (000315), PO#, Batchid AP04072023	Batchid AP04072023						
Direct Vendor		Farm Supply Company (000653/1) PO BOX 111 San Luis Obispo, CA 93406	pany (000653/1) CA 93406							
2022/23	3 04/04/23		AG supplies	90531	04/05/23	Paid	Cleared	189.43		189.43
	2023	01-7010-0-3	2023 01-7010-0-3800-1000-4300-070-0000-0000	0000-0000						
						Check Amount for 01-735764	or 01-735764	189.43		
Check # 01-	735765, D	ated 04/07/2023	Check # 01-735765, Dated 04/07/2023, Cleared (000315), PO# PO23-00022,BatchId AP04072023	PO23-00022,BatchId AP0	4072023					
AP Vendor	_ & 0	IEC Power, LLC (002897/1) 8775 Folsom Blvd, Suit 110 Sacramento, CA 95826	002897/1) , Suit 110 95826							
2022/23	3 03/30/23	2022/23 03/30/23 R23-00022	Solar work order- CE	CJUSD-ADDSVC-C1	04/04/23	Paid	Cleared	641.00		641.00
	2023 2023	3 01-0000-0-6 3 01-0000-0-0	Access Radio 01-0000- 0-0000- 8100- 5640- 030- 0000- SOLR 01-0000- 0-0000- 8100- 5640- 070- 0000- SOLR	1000- SOLR 1000- SOLR		641.00				
Check # 01-	.735766, D	ated 04/07/2023	Check # 01-735766, Dated 04/07/2023, Cleared (000315), PO# PO23-00061,Batchld AP04072023	PO23-00061,Batchld AP0		Check Amount for 01-735765	or 01-735765	641.00		*
AP Vendor		Jordano's Food Service (001095/1) 550 South Patterson Ave.	ervice (001095/1) ion Ave.							
Selection So	orted by Ch	eck #, Filtered by	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending	= N, Payment Type = N, On	Hold? = Y, Star	ting Check/Ad	vice Date = 4/1/202	3, Ending	ESCAPE	
S	heck/Advic	e Date = 4/30/202	Check/Advice Date = $4/30/2023$, Page Break by Check/Advice? = N, Zero? = Y)	vice (= N, Zero (= Y)	•	:				Page ∠ of ∠o
		043 - C	043 - Cuyama Joint Unified School District	nool District	<u>ล</u> ิ	nerated tor Gir	Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM	(43MURALESG), N 1	1ay 4 2023	

oice Unpaid Expense Sales Tax Amount			1 173 01		671.26		692.03		338.21				4,580.88		1,940.91					7,640.45
Invoice Amount			1.173.01		671.26		695.03		338.21		2,877.51		4,580.88		1,940.91		6,521.79			7,640.45
Check			Cleared		Cleared		Cleared		Cleared		ır 01-735766		Cleared		Cleared		r 01-735767			Cleared
Paymt Status			Paid	1,173.01	Paid	671.26	Paid	695.03	Paid	338.21	Check Amount for 01-735766		Paid		Paid		Check Amount for 01-735767			Paid
Sched	P04072023		04/04/23		04/04/23		04/04/23		04/04/23				04/04/23		04/04/23					02/01/23
Payment Id (Trans Batch Id)	Check # 01-735766, Dated 04/07/2023, Cleared (000315), PO# PO23-00061.BatchId AP04072023	(continued)	6794991	30-0000-0000 30-0000-0000 70-0000-0000	6794992	30-0000-0000 30-0000-0000 70-0000-0000	6794993	70-0000-0000 70-0000-0000 70-0000-0000	6794994	.0- 0000- 0000 -0- 0000- 0000 -0- 0000- 0000	Check # 01-735767, Dated 04/07/2023, Cleared (000315), PO# PO23-00132,Batchld AP04072023		158393	0000-0000-0	158394	0-0000-0000	Check # 01-735768			III 220125-M12775093
Comment	Cleared (000315), F	vice (001095/1)	ES Lunch	13-5310-0-0000-3700-4300-030-0000-0000 13-5310-0-0000-3700-4710-030-0000-0000 13-5310-0-0000-3700-4710-070-0000-0000	ES Breakfast	13-5310-0-0000-3700-4300-030-0000-0000 13-5310-0-0000-3700-4710-030-0000-0000 13-5310-0-0000-3700-4710-070-0000-0000	HS Lunch	13-5310-0-0000-3700-4710-030-0000-0000 13-5310-0-0000-3700-4710-070-0000-0000 13-5310-0-0000-3700-4790-070-0000-0000	HS Breakfast	13-5310-0-0000-3700-4710-030-0000-0000 13-5310-0-0000-3700-4710-070-0000-0000 13-5310-0-0000-3700-4790-070-0000-0000	Cleared (000315), P	Supply (001849/1) 93448	Elementary School	Janitorial Supplies 01-0000-0-0000-8100-4300-030-0000-0000	High School	Janitorial Supplies 01- 0000- 0- 0000- 8100- 4300- 070- 0000- 0	Cleared (000315). P	Gas Co. (000091/1)	91756-5111	Monthly H.S Gas Bill 12/21/2022-01/23/20
Invoice Date Req#	766, Dated 04/07/2023,	Jordano's Food Service (001095/1)	4/03/23 R23-00064	2023 13-5310-0-00 2023 13-5310-0-00 2023 13-5310-0-00	04/03/23 R23-00064	2023 13-5310-0-00 2023 13-5310-0-00 2023 13-5310-0-00	04/03/23 R23-00065	2023 13-5310-0-00 2023 13-5310-0-00 2023 13-5310-0-00	4/03/23 R23-00065	2023 13-5310-0-00 2023 13-5310-0-00 2023 13-5310-0-00	767, Dated 04/07/2023,	Procare Janitorial Supply (001849/1) PO BOX 211 Pismo Beach, CA 93448	03/31/23 R23-00118	2023 01-0000-0-00	3/31/23 R23-00119	2023 01-0000-0-00	768 Dated 04/07/2023	Southern California Gas Co. (000091/1) PO BOX C	ark, CA	2022/23 01/25/23 R23-00039
Fiscal Ir Year	Check # 01-735	AP Vendor	2022/23 04/03/23		2022/23 04		2022/23 04		2022/23 04/03/23		Check # 01-735;	AP Vendor	F 2022/23 03,		F 2022/23 03/31/23		Check # 01-7357	AP Vendor		2022/23 01

									Bank Accou	Bank Account COUNTY - County-AP	unty-AP
	Fiscal	Invoice Date	Req #	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice Amount S	Unpaid Sales Tax	Expense Amount
ວັ	leck # 01-7	735768, Da	ted 04/07/2023,	, Cleared (000315), PO#	Check # 01-735768, Dated 04/07/2023, Cleared (000315), PO# PO23-00037,BatchId AP04072023	4072023					
AF	AP Vendor	Š	outhern California	Southern California Gas Co. (000091/1)	(continued)						
j	2022/23	01/25/23	2022/23 01/25/23 R23-00039	Monthly H.S Gas Bill 12/21/2022-01/23/20 23	220125-M12775093 (continued)	02/01/23	Paid	Cleared	(continued)		
		2023	01-0000-0-0	2023 01-0000-0-0000-8100-5510-070-0000-	0000-0000						
	2022/23	2022/23 01/25/23	R23-00040	E.S Natural Gas 12/21/2022-01/23/20 23	230125-M12760450	02/01/23	Paid	Cleared	11,021.68		11,021.68
		2023	01-0000-0-0	01-0000-0-0000-8100-5510-030-0000-0000	0000-0000						
	2022/23	2022/23 01/25/23	01-0035-0-0	25/23 12/21/2022-01/23/20 230125-M1 23 Vacant Rental 23 Vacant Rental 2003 01.0035.0.0000.8100.8510.0000.8510.0000	230125-M13792332 RENT-0000	02/01/23	Paid	Cleared	425.92		425.92
	2022/23	02/24/23	2022/23 02/24/23 R23-00040	ES Natural Gas 01/23/2023-02/22/20	230224-M12760450	04/05/23	Paid	Cleared	3,401.25		3,401.25
		2023	01-0000-0-0	2023 01-0000-0-0000-8100-5510-030-0000-0000	0000-0000						
0.4	2022/23	02/24/23	2022/23 02/24/23 R23-00039	Monthly H.S Gas 01/23/2023-02/22/20 23	230224-M12775093	04/05/23	Paid	Cleared	8,302.45		8,302.45
		2023	01-0000-0-0	2023 01-0000-0-0000-8100-5510-070-0000-0000	0000-0000						
	2022/23	03/27/23	2022/23 03/27/23 R23-00039	Monthly H.S Gas 02/22/2023-03/23/20 23	230327-M12775093	04/05/23	Paid	Cleared	4,264.15		4,264.15
		2023	01-0000-0-0	2023 01-0000-0-0000-8100-5510-070-0000-0000	0000-0000						
	2022/23	03/27/23	2022/23 03/27/23 R23-00040	E.S Natural Gas 02/22/2023-03/23/20 23	230327-MN12760450	04/05/23	Paid	Cleared	4,292.66		4,292.66
		2023	01-0000-0-0	2023 01-0000-0-0000-8100-5510-030-0000-	0000-0000						
Ċ	.+01-:	735769 Ds	ted 04/07/2023	Check # 04.735769 Dated 04/07/2023 Cleared (000315). PO# .Batchid AP04072023	. Batchld AP04072023	Che	Check Amount for 01-735768	11-735768	39,348.56		
قام	Direct Vendor	> (5)	VISA (000244/1)								

Paid 03/29/23 WASC Certification 4 230313WASC Carol Stream, IL 60197-4521 VISA (000244/1) PO BOX 4521 2022/23 03/13/23

day meeting 2023 01-0000-0-0000-2700-5800-070-0000

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)

Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM

043 - Cuyama Joint Unified School District

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2,392.17

2,392.17

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K .								Bank A	Bank Account COUNTY - County-AP	- County-AP
	Fiscal	Invoice Date Req#	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense
	Check # 01-7	Check # 01-735769, Dated 04/07/2023, Cleared (000315), PO#, BatchId AP04072023 (continued)	Cleared (000315), PO#	, BatchId AP04072023 (c	continued)					
	Direct Vendor	VISA (000244/1)	(continued)						(cont	(continued)
	2022/23	03/19/23	FFA State	230319FFA	03/29/23	Paid	Cleared	2,922.42		2,922.42
		2023 01-6388-0-38	Conference Hotel 01-6388- 0-3800-1000-5200-070-POST-00R3	POST- 00R3						
	2022/23	03/26/23	FFA Meat Judging	230326FFA	03/29/23	Paid	Cleared	1,086.54		1,086.54
		2023 01-6388-0-38	01-6388-0-3800-1000-5200-070-POST-00R3	POST-00R3						
	Check # 01-7	Check # 01-735770, Dated 04/07/2023, Cleared (000315), PO# PO23-00090,Batchld AP04072023	Cleared (000315), PO#	: PO23-00090,Batchld AP		Check Amount for 01-735769	01-735769	6,401.13		
_	AP Vendor	Waldrop's Auto Parts (002783/1)	s (002783/1)							
		601 Kern Street Taff CA 93268-2716	<u>u</u>							
	2022/23	03/09/23	Parts for 1991 Chevy	63793-1	04/04/23	Paid	Cleared	405.93		405.93
		2023 01-0000-0-00	01-0000-0-0000-3600-4380-000-BUS1-7230	BUS1-7230						
		2023 01-0000-0-00	01-0000-0-0000-3600-4380-000-BUS2-7230	BUS2-7230						
		2023 01-0000-0-00	01-0000-0-0000-3600-4380-000-BUS3-7230	BUS3-7230						
2		2023 01-0000-0-00	01-0000-0-0000-3600-4380-000-BUS4-7230	BUS4-7230						
22		2023 01-0000-0-00	01-0000-0-0000-3600-4380-000-BUS5-7230	BUS5-7230						
2		2023 01-0000-0-00	01-0000-0-0000-8100-4300-000-0000-0000	0000-0000		405.93				
	2022/23	03/16/23 R23-00091	Parts for Chevy and	63833-1	04/04/23	Paid	Cleared	245.23		245.23
			AG truck							
		2023 01-0000-0-00	01-0000-0-0000-3600-4380-000-BUS1-7230	BUS1-7230						
			01-0000-0-0000-3600-4380-000-BUS2-7230	BUS2-7230						
			01-0000-0-0000-3600-4380-000-BUS3-7230	BUS3-7230						
			01-0000-0-00000-3600-4380-000-BUS4-7230	BUS4- / 230						
		2023 01-0000-0-00 2023 01-0000-0-00	01- 0000- 0- 0000- 3600- 4380- 000- BUSS- 7230 01- 0000- 0- 0000- 8100- 4300- 000- 0000- 0000	BUS5-7230 0000-0000		245.23				
	2022/23	03/17/23 R23-00091	Parts for 1991 Chevy	63839-1	04/04/23	Paid	Cleared	27.39		27.39
		2023 01-0000-0-00 2023 01-0000-0-00 2023 01-0000-0-00	01-0000-0-0000-3600-4380-000-BUS1-7230 01-0000-0-0000-3600-4380-000-BUS2-7230 01-0000-0-0000-3600-4380-000-BUS3-7230	BUS1-7230 BUS2-7230 BUS3-7230						
		2023 01-0000-0-00	01-0000-0-0000-3600-4380-000-BUS5-7230	BUS5-7230						
		2023 01-0000-0-00	01-0000-0-0000-8100-4300-000-0000-0000	0000-0000		27.39				
					Ch	Check Amount for 01-735770	01-735770	678.55		
	Check # 01-7	Check # 01-736733, Dated 04/14/2023, Cleared (000316), PO# ,BatchId AP04142023	Cleared (000316), PO#	,BatchId AP04142023						

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y) 043 - Cuyama Joint Unified School District

Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM

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Table 22, Cleared (1900316), POB, Batchild AP04142023 Paid Cleared (1900316), POB, Batchild AP04142023 Paid Cleared (1900316), POB, Batchild AP04142023 Paid Cleared (1500	1947.32, Date of Michael Control Colored (190316), POF, Batchid AP04142023 Paid Cleaved (15.00	Invoice Payme Date Req# Comment (Trans		Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense Amount
Admitional Business (Machines (Mac	American Business Machines (1003851) PO BOX 2737 Por Por Box 2737 Por Por Box 2737 Por Box 2737	Check # 01-736733, Dated 04/14/2023, Cleared (000316), PO#, Batchid AP04142023						
Check Amount for 01-736733 15.00 Check Amount for 01-736734 250.00 Check Amount for 01-736734 250.00 23 Paid Cleared 1,296.35 Check Amount for 01-736735 1,296.35 Check Amount for 01-736735 1,296.35 Check Amount for 01-736735 1,296.35	Check Amount for 01-736733 15.00 Check Amount for 01-736734 250.00 Check Amount for 01-736734 250.00 Sa Paid Cleared 1,296.35 Check Amount for 01-736735 1,296.35			ñ				
Check Amount for 01-736733 15.00 Check Amount for 01-736734 250.00 Check Amount for 01-736734 250.00 432.11 432.12 Check Amount for 01-736735 1,296.35 Check Amount for 01-736735 1,296.35	Check Amount for 01-736733 15.00 Check Amount for 01-736734 250.00 Check Amount for 01-736734 250.00 23 Paid Cleared 1,296.35 Check Amount for 01-736735 1,296.35 Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023	02/16/23 2023	04/12/23	Paid	Cleared	15.00		15.00
23 Paid Cleared 250.00 250.00 Check Amount for 01-736734 250.00 23 Paid Cleared 1,296.35 1,296.35 Check Amount for 01-736735 1,296.35 24 32.12 432.12 Check Amount for 01-736735 1,296.35	23 Paid Cleared 250.00 Check Amount for 01-736734 250.00 29 Paid Cleared 1,296.35 Check Amount for 01-736735 1,296.35 Check Amount for 01-736735 1,296.35 20 Paid Cleared 186.01 Y, Starting Check/Advice Date = 4/1/2023, Ending Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023	Check # 01-736734. Dated 04/14/2023. Cleared (000316). PO# PO23-00010.Batchld AP		Amount for	01-736733	15.00		
23 Paid Cleared 250.00 Check Amount for 01-736734 250.00 23 Paid Cleared 1,296.35 1,296.35 Check Amount for 01-736735 1,296.35 2432.12 Check Amount for 01-736735 1,296.35	Check Amount for 01-736734 250.00 Check Amount for 01-736734 250.00 23 Paid Cleared 1,296.35 432.12 432.12 Check Amount for 01-736735 1,296.35 7, Starting Check/Advice Date = 4/1/2023, Ending Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023	AP Vendor Applied Technology Group, Inc. (000419/1) 4440 Easton Drive Bakersfield, CA 93309			\$			
Check Amount for 01-736734 250.00 23 Paid Cleared 1,296.35 1,2 432.12 432.12 432.12 Check Amount for 01-736735 1,296.35	Check Amount for 01-736734 250.00 23 Paid Cleared 1,296.35 432.12 432.12 432.12 Check Amount for 01-736735 1,296.35 Check Amount for 01-736735 1,296.35 Y, Starting Check/Advice Date = 4/1/2023, Ending Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023	04/01/23 R23-00010 UHF RADIO SERVICE 04/01/2023-04/30/20 23 2023 01-0000-0-0000-3600-5900-000-00	04/12/23	Paid	Cleared	250.00		250.00
23 Paid Cleared 1,296.35 1,5 432.12 432.12 Check Amount for 01-736735 1,296.35 23 Paid Cleared 186.01	23 Paid Cleared 1,296.35 432.12 432.12 Check Amount for 01-736735 1,296.35 7, Starting Check/Advice Date = 4/1/2023, Ending Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023	Check # 01-736735, Dated 04/14/2023, Cleared (000316), PO# PO23-00026,Batchld AP		c Amount for	01-736734	250.00		
04/11/23 R23-00026 COPIER LEASE 30313750 04/12/23 Paid Cleared 1.296.35 1.2 04/01/2023-04/30/20 2023 01-0000-0-0000-2700-5600-0000-0000 2023 01-0000-0-0000-2700-5600-0000-0000 2023 01-0000-0-0000-2700-5600-000-0000-0000 2023 01-0000-0-0000-2700-5600-000-0000-0000 2023 01-0000-0-0000-7200-5600-000-0000-0000 2023 01-0000-0-0000-7200-5600-000-0000-0000 2023 01-0000-0-0000-7200-5600-0000-0000 2023 01-0000-0-0110-1000-5600-0000-0000 2023 01-0000-0-1110-1000-5600-0000-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-1110-1000-5600-0000 2023 01-0000-0-0000-0000-0000 2023 01-0000-0-0000-0000-0000 2023 01-0000-0-0000-0000-0000-0000 2023 01-0000-0-0000-0000-0000-0000-0000 2023 01-0000-0-0000-0000-0000-0000-0000 2023 01-0000-0-0000-0000-0000-0000-0000-000	04/11/23 R23-00026 COPIER LEASE 30313750 04/12/23 Paid Cleared 1,296.35 2023 01-0000-0-0000-2700-5600-030-00000 2023 01-0000-0-0000-2700-5600-070-0000-0000 2023 01-0000-0-0000-7200-5600-000-0000 2023 01-0000-0-0000-7200-5600-000-0000 2023 01-0000-0-0000-7200-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000-0000 2023 01-0000-0-1110-1000-5600-000-0000 2023 01-0000-0-1110-1000-5600-000-0000-0000 2023 01-0000-0-1110-1000-5600-000-0000-0000 2023 01-0000-0-1110-1000-5600-000-0000-0000 2023 01-0000-0-1110-1000-5600-000-0000-0000 2023 01-0000-0-1110-1000-5600-000-0000-0000 2023 01-0000-0-1110-1000-5600-000-0000-0000 2023 01-0000-0-1110-1000-5600-000-0000-0000-0							
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2023 01-0000-0-0000-7200-5800-0000-0000 2023 01-0000-0-1110-1000-5600-0000-0000 2023 01-0000-0-1110-1000-5600-070-0000 2023 01-0000-0-1110-1000-5600-070-0000 2023 01-0000-0-1110-1000-5600-070-0000 2023 01-0000-0-1110-1000-5600-070-0000 2023 01-0000-0-1110-1000-5600-070-0000 Check Amount for 01-736735 1,296.35 Country Auto & Truck (002701/1) 42914 Highway 58 Buttonwillow, CA 93206 102/15/22 parts 102-617291 04/12/23 Paid Cleared 186.01	2023 01-0000-1200-5000-0000-0000-0000-0000-00			432.11				
Check Amount for 01-736735 1,296.35 736736, Dated 04/14/2023, Cleared (000316), PO#, Batchid AP04142023 Country Auto & Truck (002701/1) 42914 Highway 58 Buttonwillow, CA 93206 07/15/22 parts 102-617291 04/12/23 Paid Cleared 186.01	Check Amount for 01-736735 1,296.35 736736, Dated 04/14/2023, Cleared (000316), PO#, Batchid AP04142023 Country Auto & Truck (002701/1) 42914 Highway 58 Buttonwillow, CA 93206 1 02-617291 04/12/23 Paid Cleared 186.01 1 07/15/22 parts 102-617291 04/12/23 Paid Cleared 186.01 ESCAPE neck/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, On Hold? = Y, Starting Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, On Hold? = Y, Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023			432.12 432.12				
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parts 102-617291 04/12/23 Paid Cleared 186.01	2/23 07/15/22 parts 102-617291 04/12/23 Paid Cleared 186.01 Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y) Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023	Direct Vendor Country Auto & Truck (002701/1) 42914 Highway 58 Buttonwillow, CA 93206						
	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y) Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y) Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023	parts	04/12/23	Paid	Cleared	186.01		186.01

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	Fiscal Year	Invoice Date Req#	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense Amount
	Check # 01-7	Check # 01-736736, Dated 04/14/2023, Cleared (000316), PO#, Batchld AP04142023	Cleared (000316), Po	O# ,BatchId AP04142023						
<u></u>	Direct Vendor	Country Auto & Truck (002701/1)		(continued)						
	2022/23	2022/23 07/15/22 parts 102-61729 ⁻ 2023 01-0000-0-0000-8100-4300-000-0000-0000	parts 100- 8100- 4300- 00	102-617291 (continued) 0-0000-0000	04/12/23	Paid	Cleared	(continued)		
	2022/23	2022/23 10/21/22 2023 01-0000-0-00	parts 102-61826! 01-0000-0-0000-8100-4300-000-0000-0000	102-618265 0-0000-0000	04/12/23	Paid	Cleared	90.35		90.35
	2022/23	2022/23 01/24/23 Bus 1 Diesel 619163 Exhaust Fluid 2023 01-0000-0-0000-3600-4380-000-BUS1-7230	Bus 1 Diesel Exhaust Fluid 100- 3600- 4380- 00	619163 0- BUS1- 7230	01/31/23	Paid	Cleared	97.38		97.38
					Chec	Check Amount for 01-736736	01-736736	373.74		
	Check # 01-7	736737, Dated 04/14/2023,	Printed (000316), PC	Check # 01-736737, Dated 04/14/2023, Printed (000316), PO# PO23-00045,Batchld AP04142023						
	AP Vendor	Cuyama Community Serv PO BOX 368 New Cuyama, CA 93254	Cuyama Community Services Dist (000206/1) PO BOX 368 New Cuyama, CA 93254	/1)						
24	2022/23	2022/23 03/31/23 R23-00046	Monthly water service for High School 02/20/2023-03/20/20	se 230331-100213A 0	04/12/23	Paid	Printed	198.34		198.34
	2022/23	2023 01- 0000- 0- 0000- 8100- 5530- 070- 0000- 0000 2022/23 03/31/23 R23-00046 Monthly water service 230331-103 for High School 02/20/2023-03/20/20	00- 8100- 5530- 070- 00- 8100- 5530- 070- 070- 070- 070- 070- 073- 03/20/20	0- 0000- 0000 ce 230331-102213B 0	04/12/23	Paid	Printed	7:90		7.90
		2023 01-0000-0-0000-8100-5530-070-0000-0000	00-8100-5530-07	0-0000 - 0000						
	Check # 01-7	36738, Dated 04/14/2023,	Cleared (000316), PC	Check # 01-736738, Dated 04/14/2023, Cleared (000316), PO# PO23-00018,Batchld AP04142023		Check Amount for 01-736737	01-736737	206.24		2
	AP Vendor	Department Of Justice (001311/1) PO BOX 944255 Sacramento. CA 9424-2550	ce (001311/1) 244-2550							
J	2022/23	2022/23 04/05/23 R23-00018 Employee live scan 646484 2022 01-0000-0-0000-7200-5800-000-0000-0000	Employee live scan 00-7200-5800-000	646484 0-0000-0000	04/11/23	Paid	Cleared	49.00		49.00

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)

043 - Cuyama Joint Unified School District

Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM

49.00

Check Amount for 01-736738

Check # 01-736739, Dated 04/14/2023, Cleared (000316), PO#, Batchid AP04142023

ESCAPE ONLINE

- County-AP	Expense Amount			200.80			460.00				699.13		214.75	ONLINE Page 8 of 26
Bank Account COUNTY - County-AP	Unpaid Sales Tax													ESCAPE
Bank Ac	Invoice			200.80	200.80		460.00		460.00		699.13		214.75	Starting Check/Advice Date = 4/1/2023, Ending
	Check			Cleared	າເ 01-736739		Cleared		or 01-736740		Cleared		Cleared	vice Date = 4/1/205
	Paymt Status			Paid	Check Amount for 01-736739		Paid		Check Amount for 01-736740		Paid	699.13	Paid	ting Check/Adv
	Sched			04/11/23			04/12/23				04/12/23		04/12/23	On Hold? = Y, Star
	Payment Id (Trans Batch Id)	# ,Batchld AP04142023		94462 POST- 00R3	# PO23-00051,Batchld /		230331	.0000-SPED	# PO23-00089,Batchld /		302840	- BUS3 - 7230 - BUS4 - 7230 - 0000 - 7230 - BUS1 - 7230 - BUS2 - 7230 - BUS4 - 7230	302841 302841 - BUS3 - 7230 - BUS4 - 7230 - 0000 - 7230	od = N, Payment Type = N, Advice? = N, Zero? = Y)
	Comment	Check # 01-736739, Dated 04/14/2023, Cleared (000316), PO#, Batch	Home Depot Credit Services (002329/1) Dept 32-2502046356 PO BOX 78047 Phoenix A7 85082-8047	2023 01- 6388- 0- 3800- 1000- 4300- 070- POST- 00R3	Check # 01-736740, Dated 04/14/2023, Cleared (000316), PO# PO23-00051.Batchid AP04142023	92887/1)	SPED StudentTransportation Daily Rate March	2023 01-0000-0-0000-3600-5100-070-0000-SPED	Check # 01-736741, Dated 04/14/2023, Cleared (000316), PO# PO23-00089,Batchld AP04142023	Kern County Supt. Of Schools (001195/1) 1300 17th Street Bakersfield, CA 93301	Bus 2 parts WO#	01-0000-0-0000-3600-4380-000-BUS3-7230 01-0000-0-0000-3600-4380-000-BUS4-7230 01-0000-0-0000-3600-4382-000-0000-7230 01-0000-0-0000-3600-5640-000-BUS1-7230 01-0000-0-0000-3600-5640-000-BUS2-7230 01-0000-0-0000-3600-5640-000-BUS3-7230 01-0000-0-0000-3600-5640-000-BUS3-7230	27/23 R23-00090 Bus 5 Parts WO# 302841 82952 2023 01-0000-0-0000-3600-4380-000-BUS3-7230 2023 01-0000-0-0000-3600-4380-000-BUS4-7230 2023 01-0000-0-0000-3600-4382-000-0000-7230 2023 01-0000-0-0000-3600-5640-000-BUS1-7230	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)
	Invoice Date Req#	6739, Dated 04/14/2023	Home Depot Credit Servic Dept 32-2502046356 PO BOX 78047 Phoenix A7 85062-8047	04/04/23 2023 01-6388-0-3	:6740, Dated 04/14/2023	James Herrera (002887/1) PO BOX 251 New Clivama CA 93254	2022/23 03/31/23 R23-00053	2023 01-0000-0-0	16741, Dated 04/14/202	Kern County Supt. Of S 1300 17th Street Bakersfield, CA 93301	03/27/23 R23-00090	2023 01-0000-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0		ted by Check #, Filtered by sck/Advice Date = 4/30/202
	Fiscal	Check # 01-73	Direct Vendor	2022/23 04/04/23 2023	Check # 01-73	AP Vendor	2022/23		Check # 01-73	AP Vendor	2022/23		2022/23	Selection Sort

4/30/2023, Page Break by Check/Advice? = IN, zero 043 - Cuyama Joint Unified School District

Fiscal Invoice Vear Date Req# Check # 01-736743, Dated 04/14/2 AP Vendor 2022/23 02/10/23 R23-00085 2023 01-0000-2023 01-0000-2023 01-035-2023 01-6387-2023 01-7028-2023 01-00000-2023 01-00000-2023 01-0000-2023 01-00000-2023 01-0000-20	Comment 023, Cleared (000316), P o It Best (000217/1) Rental supplies 0-0000-8100-4300-03 0-0000-8100-4300-07 0-1137-4200-4300-07 0-3800-1000-4300-07 0-3800-1000-4300-03 HS Supplies 0-0000-2700-4300-03	Payment Id (Trans Batch Id) O# PO23-00083,BatchId AP (continued) B307231 (continued)	Sched •04142023	Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense Amount
Check # 01-736743, Dated Old Cu 2022/23 02/10/23 R23 2023 01-	104/14/2023, Cleared (000316), PO3 .uyama Do It Best (000217/1) (cc. 33-00085 - 00000- 0- 0000- 8100- 4300- 0300 00000- 0- 0000- 8100- 4300- 0700 00000- 0- 1137- 4200- 4300- 0700 00035- 0- 0000- 8100- 4300- 0700 0035- 0- 0000- 8100- 4300- 0700 6387- 0- 3800- 1000- 4300- 0700 6387- 0- 3800- 1000- 4300- 0300 7028- 0- 0000- 3700- 4300- 0300 1- 00000- 0- 0000- 2700- 4300- 0300 00000- 0- 0000- 2700- 4300- 0700-	# PO23-00083,Batchid AP- intinued) B307231 (continued)	04142023					
Vendor Old 2022/23 02/10/23 2023 2023 2023 2023 2023 2023 2023 2023 2023	(32-00085 Rental supplies Rental supplies - 00000 - 0 0000 - 8100 - 4300 - 030 - 00000 - 0 0000 - 8100 - 4300 - 030 - 00000 - 0 0000 - 8100 - 4300 - 030 - 00000 - 0 0000 - 8100 - 4300 - 070 - 00000 - 0 - 1137 - 4200 - 4300 - 070 - 0035 - 0 - 0000 - 8100 - 4300 - 070 - 0035 - 0 - 0000 - 3700 - 4300 - 070 - 0300 - 0000 - 0000 - 2700 - 4300 - 030 - 0000 - 0 0000 - 2700 - 4300 - 030 - 0000 - 0 0000 - 2700 - 4300 - 070 - 0000 - 0 0000 - 2700 - 4300 - 070 - 0000 - 0000 - 2700 - 4300 - 070 - 0700 - 0000 - 0 0000 - 2700 - 4300 - 070	nitinued) B307231 (continued) 0000 - 0000						
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2023 2023 2023 03/21/23 2023 2023 2023	- 6387- 0-3800-1000-4300-070- - 7028- 0-0000-3700-4300-030- 23-00085 HS Supplies 1-0000- 0-0000-2700-4300-030 1-0000- 0-0000-2700-4300-070	- 0000- 00R6						
2023 03/21/23 2023 2023 2023	- 7028- 0- 0000- 3700- 4300- 030- 23-00085 HS Supplies - 0000- 0- 0000- 2700- 4300- 030 - 0000- 0- 0000- 2700- 4300- 070	.0000-00R7						
03/21/23 2023 2023 2023 2023	23-00085 HS Supplies I-0000-0-0000-2700-4300-030 I-0000-0-0000-2700-4300-070	.0000-0000						
	- 0000- 0- 0000- 2700- 4300- 030 - 0000- 0- 0000- 2700- 4300- 070	B309356	04/11/23	Paid	Cleared	21.01		21.01
	1-0000-0-0000-2700-4300-070	.0000-0000						
		.0000-0000						
	01-0000-0-0000-3600-4380-000-BUS4-7230	- BUS4- 7230						
	01-0000-0-0000-8100-4300-000-0000-0000	. 0000 - 0000						
	01-0000-0-0000-8100-4300-030-0000-0000	- 0000 - 0000						
	01-0000-0-0000-8100-4300-030-0000-WELL	- 0000- WELL						
	01-0000-0-0000-8100-4300-070-0000-0000	- 0000-0000		10.12				
	01-0000-0-1137-4200-4300-070-0000-FTBL	- 0000- FTBL						
	01- 0035- 0- 0000- 8100- 4300- 000- KENI- 0000	- KENI - 0000						
2023 01-	01- 6387- 0- 3800- 1000- 4300- 070- 0000- 00R6 01- 6387- 0- 3800- 1000- 4300- 070- 0000- 00R7	- 0000- 00Re - 0000- 00R7						
	01-7028-0-0000-3700-4300-030-0000-0000	0000-0000						
2022/23 03/22/23 R23	R23-00085 Water for HS	B309380	04/11/23	Paid	Cleared	54.00		54.00
2023	0-000	0000-0000						
	01-0000-0-0000-2700-4300-070-0000-0000	- 0000 - 0000		54.00				
	01-0000-0-0000-3600-4380-000-BUS4-7230	- BUS4- 7230						
2023 01-	01-0000-0-0000-8100-4300-000-0000-0000	- 0000 - 0000						
	01-0000-0-0000-8100-4300-030-0000-0000	- 0000 - 0000						
	01-0000-0-0000-8100-4300-030-0000-WELL	- 0000- WELL						
	01-0000-0-0000-8100-4300-070-0000-0000	- 0000 - 0000						
	01-0000-0-1137-4200-4300-070-0000-FTBL	- 0000- FTBL						
	01- 0035- 0- 0000- 8100- 4300- 000- RENT- 0000	- RENT-0000						
	01-6387-0-3800-1000-4300-070-0000-00R6	- 0000- 00K6						
2023 01-	01-6387-0-3800-1000-4300-070-0000-00K/	- 0000- 00K/						
	R23-00085 Refind	B310298	04/11/23	Paid	Cleared	47.31-		47.31-
2023 01-	01-0000-0-0000-2700-4300-030-0000-0000	- 0000 - 0000						

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)

Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023

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043 - Cuyama Joint Unified School District

Fiscal Invoice Year Date Check # 01-736743, Dz AP Vendor 2022/23 04/06/23 2023 2023 2023 2023 2023	oice Ite Rea#	Comment	Payment Id		Paymt	Check	Invoice	Licari	Evnonco
Check # 01-736743 AP Vendor 2022/23 04/06 21 21 21			(Trans Batch Id)	Sched	Status	Status	Amount	Sales Tax	Amount
723 04/	3, Dated 04/14/2023,	, Cleared (000316),	Check # 01-736743, Dated 04/14/2023, Cleared (000316), PO# PO23-00083,BatchId AP04142023 (continued)	>04142023 (contin	(panı				
04/	Old Cuyama Do It Best (000217/1)	Best (000217/1)	(continued)					uoo)	(continued)
200	3/23 R23-00085	Refund	B310298 (continued)	04/11/23	Paid	Cleared	(continued)		
20	2023 01-0000-0-0(01-0000-0-0000-2700-4300-070-0000-0000	0000-0000-020						
2(2023 01-0000-0-00	01-0000-0-00000-3600-4380-000-BUS4-7230	000- BUS4- 7230						
20	2023 01-0000-0-00	01-0000-0-0000-8100-4300-000-0000-0000	0000-0000-0000		47.31-				
	2023 01-0000-0-00	01-0000-0-0000-8100-4300-030-0000-0000	030-0000-0000						
21		01-0000-0-0000-8100-4300-030-0000-WELL	030-0000-WELL						
21	2023 01-0000-0-00	01-0000-0-0000-8100-4300-070-0000-0000	070-0000-0000						
2(01-0000-0-1137-4200-4300-070-0000-FTBL	070-0000-FTBL						
21	2023 01-0035-0-00	01-0035-0-0000-8100-4300-000-RENT-0	000- RENT- 0000						
2(2023 01-6387-0-38	01-6387-0-3800-1000-4300-070-0000-00R6	070-0000-00R6						
2(2023 01-6387-0-38	01-6387-0-3800-1000-4300-070-0000-00R7	070-0000-00R7						
2(2023 01-7028-0-00	01-7028-0-0000-3700-4300-030-0000-0	030-0000-0000						
				Che	Check Amount for 01-736743	r 01-736743	141.37		
Check # 01-736744	1, Dated 04/14/2023,	Printed (000316),	Check # 01-736744, Dated 04/14/2023, Printed (000316), PO#, BatchId AP04142023						
Direct Vendor	Quill Corporation (000734/1)	000734/1)							
	Philadelphia PA 19101-0600	9101-0600							
2022/23 03/31/23	/23	computer hdmi	31694199	04/12/23	Paid	Printed	38.78		38.78
		adaptor							
20	2023 01-1100-0-1110-1000-4300-070-0000-0000	110-1000-4300-0	0000-0000-020						
2022/23 03/31/23	123	School color	31712166	04/12/23	Paid	Printed	27.45		27.45
		Supplies							
20	2023 01-3213-0-00	01-3213-0-0000-3110-4300-070-0000-0000	0000-0000-010						
				Che	Check Amount for 01-736744	r 01-736744	66.23		
Check # 01-736745	i, Dated 04/14/2023,	Cleared (000316),	Check # 01-736745, Dated 04/14/2023, Cleared (000316), PO# PO23-00125,Batchld AP04142023	04142023					
AP Vendor	Quinn Company (002742/1)	02742/1)							
	PO BOX 849665								
	Los Angeles, CA 90	90084-9665							
F 2022/23 03/30/23	1/23 R23-00128	Fuel system repair	ir WON60017609	04/11/23	Paid	Cleared	13,943.42		13,943.42
		for bus 3							
2(2023 01-0000-0-0000-3600-5640-000-BUS3-7	000-3600-5640-(000- BUS3- 7230						
				Chec	Check Amount for 01-736745	r 01-736745	13,943.42		
Object # 04 726746	Date 04/44/2022	Closed (000316)	Charle and tostas Data Data Data (2002) Charle (000245) DO# DO22-00013 Datable AD04142023	004142023					

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Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)

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ESCAPE ONLINE

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Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)

2023 01-0000-0-0000-3600-5800-000-0000-7230

043 - Cuyama Joint Unified School District

				Bank A	Bank Account COUNTY - County-AP	County-AP
Fiscal Invoice Year Date Req # Comment (Trans Batch	nt Id Batch Id) Sched	Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense Amount
Check # 01-737801, Dated 04/21/2023, Printed (000317), PO# ,BatchId AP	AP04212023	Check Amount for 01-737800	r 01-737800	57.00		
Direct Employee Dumbrigue, Joanne L (000141) 713 Deseret Way Apt C Bakersfield, CA 93309						
2022/23 04/18/23 CD player (second 230418 step learning) 2023 01-9010-0-1110-3110-4300-000-0000-SELF	04/19/23	Paid	Printed	108.24		108.24
Check # 01-737802, Dated 04/21/2023, Printed (000317), PO# ,Batchld AP	AP04212023	Check Amount for 01-737801	r 01-737801	108.24		
Direct Employee Ojeda, Jovani (000150) P.O. Box 249 New Cuyama, CA 93254			I			
2022/23 03/16/23 Live scan and TB test 230316 2023 01-0000-0-0000-7200-5800-000-0000	04/19/23	Paid	Printed	90.06		90.00
Check # 01-737803, Dated 04/21/2023, Printed (000317), PO# PO23-00009,Batchld AP04212023	Batchld AP04212023	Check Amount for 01-737802	01-737802	90.00		
AP Vendor Brown & Reich Petroleum, Inc. (002798/1) 215 South 6th Street PO BOX 1076 Taft. CA 93268					*	
2022/23 04/11/23 R23-00012 Diesel and Fuel 36256 Order# 16285	04/19/23	Paid	Printed	2,290.36		2,290.36
2023 01-0000-0-0000-3600-4381-000-0000-7230 2023 01-0000-0-0000-3600-4382-000-0000-7230 2023 01-0000-0-0000-8100-4300-030-0000-WELL 2023 01-0000-0-0000-8100-4384-000-0000-0000		1,416.17				
Check # 01-737804, Dated 04/21/2023, Printed (000317), PO# PO23-00076,Batchld AP04212023		Check Amount for 01-737803	. 01-737803	2,290.36		
AP Vendor CANON FINANCIAL SERVICES, INC. (000155/1) 14904 Collections Center Drive Chicago, IL 60693-0149						
2022/23 04/13/23 R23-00076 Copier meter 30373440 07/01/2023-02/28/20 23	04/19/23	Paid	Printed	5,729.29		5,729.29
2023 01-0000-0-0000-2700-5800-000-0000-COPY 2023 01-0000-0-0000-2700-5800-030-0000-COPY						
Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)	ment Type = N, On Hold? = Y, S Zero? = Y)	tarting Check/Advi	ce Date = 4/1/2023	Starting Check/Advice Date = 4/1/2023, Ending	ESCAPE	ONLINE Page 13 of 26
043 - Cuyama Joint Unified School District		Jellerated for Glori	a molales-Leferia (8:46AM	(40MONALEGG), IV	lay 4 2023	

							Bank Acc	Bank Account COUNTY - County-AP	County-AP
Fiscal	Invoice Date Red#	Comment	Payment Id (Trans Batch Id)	Sched	Paymt	Check	Invoice	Unpaid Sales Tax	Expense
eck # 01-	737804, Dated 04/21/202	23, Printed (000317), PO#	Check # 01-737804, Dated 04/21/2023, Printed (000317), PO# PO23-00076.BatchId AP04212023	4212023					
AP Vendor	CANON FINANC	CANON FINANCIAL SERVICES, INC. (000155/1)	55/1) (continued)						
2022/23	2022/23 04/13/23 R23-00076	Copier meter 07/01/2023-02/28/20	37344	04/19/23	Paid	Printed	(continued)		
	2023 01-0000-0- 2023 01-0000-0- 2023 01-0000-0-	01-0000-0-0000-2700-5800-070-0000-CGPY 01-0000-0-00000-7100-5800-000-0000-CGPY 01-0000-0-0000-7200-5800-000-0000-CGPY	70000 - COPY - 00000 - COPY - Yebo - COPY						
		01-0000-0-1110-1000-5800-070-0000-COPY	- 0000 - COPY		5,729.29				
леск # 01-:	737805, Dated 04/21/20	Check # 01-737805, Dated 04/21/2023, Printed (000317), PO# ,Batchld AP04212023	#, Batchid AP04212023	ວັ	Check Amount for 01-737804	.01737804	5,729.29		
Direct Vendor		Country Auto & Truck (002701/1) 42914 Highway 58 Buttonwillow, CA 93206				9			
2022/23	2022/23 04/18/23 2023 01-0000-0-	HS tractor parts 619968 01-0000-0-0000-8100-4300-070-0000-0000	619968 - 0000- 0000	04/19/23	Paid	Printed	196.84		196.84
леск # 01	737806, Dated 04/21/20	Check # 01-737806, Dated 04/21/2023, Printed (000317), PO# ,Batchld AP04212023	# ,BatchId AP04212023	ö	Check Amount for 01-737805	- 01737805	196.84		
Direct Vendor		Cranes Waste Oil Inc. (001483/1) 15412 Hwy 178 Weldon, CA 93283							
2022/23	2022/23 04/05/23 2023 01-0000-0	ES Shop Hazardous 188139 waste used oil pick up 01-0000-0-0000-3600-5800-000-0000-7230	188139	04/19/23	Paid	Printed	125.00		125.00
neck # 01-	737807, Dated 04/21/20;	Check # 01-737807, Dated 04/21/2023, Printed (000317), PO# ,Batchld AP04212023	# ,BatchId AP04212023	ō	Check Amount for 01737806	01.737806	125.00		
Direct Vendor		Cuyama Community Services Dist (000206/1) PO BOX 368 New Cuyama, CA 93254	()			,			
2022/23	03/31/23	Vacant rental 4825 230331-100 Cebrian 01-0035- 0-0000-8100-5530-000-RENT-0000	230331-100043 - RENT- 0000	04/19/23	Paid	Printed	92.61		92.61
heck # 01-	.737808, Dated 04/21/20:)23, Printed (000317), PO#	Check # 01-737808, Dated 04/21/2023, Printed (000317), PO# PO23-00135,Batchld AP04212023		Check Amount for 01-737807	r 01-737807	92.61		
Selection Sc	orted by Check #, Filtered I heck/Advice Date = 4/30/20	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, P. Check/Advice Date = 4/30/2023, Page Break by Check/Advice? =	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)	n Hold? = Y, Sta	rting Check/Advi	ce Date = 4/1/2023,	Ending	ESCAPE	ONLINE Page 14 of 26
	043	043 - Cuyama Joint Unified School Di	chool District	Ge	enerated for Glor	ia Morales-Lerena (« 8·46AM	Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8-46AM	ay 4 2023	

043 - Cuyama Joint Unified School District

									Bank Ac	Bank Account COUNTY - County-AP	· County-AP
	Fiscal Year	Invoice Date	Req #	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense Amount
	Check # 01-7	737811, Da	ted 04/21/2023	3, Printed (000317), P	Check # 01-737811, Dated 04/21/2023, Printed (000317), PO# PO23-00061,Batchld AP04212023	P04212023					
	AP Vendor	J.	rdano's Food Se	Jordano's Food Service (001095/1)	(continued)						
	2022/23	04/17/23	2022/23 04/17/23 R23-00064	ES Lunch	6802841	04/19/23	Paid	Printed	1,321.53		1,321.53
		2023 2023 2023	13-5310-0-0 13-5310-0-0 13-5310-0-0	2023 13-5310-0-0000-3700-4300-030-0000-0000 2023 13-5310-0-0000-3700-4710-030-0000-0000 2023 13-5310-0-0000-3700-4710-070-0000-0000	30-0000-0000 30-0000-0000 70-0000-0000		1,321.53				
	2022/23	2022/23 04/17/23		ES Breakfast	6802842	04/19/23	Paid	Printed	120.92		120.92
		2023 2023 2023	13-5310-0-0 13-5310-0-0 13-5310-0-0	2023 13-5310-0-0000-3700-4300-030-0000-0000 2023 13-5310-0-0000-3700-4710-030-0000-0000 2023 13-5310-0-0000-3700-4710-070-0000-0000	30-0000-0000 30-0000-0000 70-0000-0000		120.92				
	2022/23	2022/23 04/17/23	R23-00064	ES Breakfast	6802843	04/19/23	Paid	Printed	679.12		679.12
		2023 2023 2023	13-5310-0-0 13-5310-0-0 13-5310-0-0	13-5310-0-0000-3700-4300-030-0000-0000 13-5310-0-0000-3700-4710-030-0000-0000 13-5310-0-0000-3700-4710-070-0000-0000	30-0000-0000 30-0000-0000 70-0000-0000		679.12				
	2022/23	04/17/23	2022/23 04/17/23 R23-00087	ASES Snack	6802844	04/19/23	Paid	Printed	121.04		121.04
		2023	13-5310-0-C	2023 13-5310-0-0000-3700-4710-030-0000-ASES	30-0000-ASES						
4	2022/23	2022/23 04/17/23	R23-00065	HS Lunch	6802845	04/19/23	Paid	Printed	1,010.67		1,010.67
33		2023 2023 2023	13-5310-0-0 13-5310-0-0 13-5310-0-0	13-5310-0-0000-3700-4710-030-0000-0000 13-5310-0-0000-3700-4710-070-0000-0000 13-5310-0-0000-3700-4790-070-0000-0000	30-0000-0000 70-0000-0000 70-0000-0000		1,010.67				
	2022/23	2022/23 04/17/23	R23-00065	HS Breakfast	6802846	04/19/23	Paid	Printed	505.26		505.26
		2023 2023 2023	13-5310-0-0 13-5310-0-0 13-5310-0-0	2023 13-5310-0-0000-3700-4710-030-0000-0000 2023 13-5310-0-0000-3700-4710-070-0000-0000 2023 13-5310-0-0000-3700-4790-070-0000-0000	30- 0000- 0000 70- 0000- 0000 70- 0000- 0000		505.26				
	Check # 01-7	737812, Da	ted 04/21/2023	Check # 01-737812, Dated 04/21/2023, Printed (000317), PO# ,Batchl	'O# ,BatchId AP04212023	ō	Check Amount for 01-737811	r 01-737811	3,758.54		
	Direct Vendor	ΣÌ	King Door Company (002817/1)	וחy (002817/1)							

Printed Paid 04/19/23 2023 01-0000-0-0000-3600-5640-000-0000-7230 25523586 Bus garage door repair 7450 District Boulevard Bakersfield, CA 93313 2022/23 04/06/23

1,859.12

1,859.12

1,859.12

Check Amount for 01-737812

Check # 01-737813, Dated 04/21/2023, Printed (000317), PO# PO23-00134,BatchId AP04212023

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Bank Account COUNTY - County-AP	Check Invoice Unpaid Expense Status Amount Sales Tax Amount			ed 2,594.18 2,594.18				813 2,594.18				ed 77.82 77.82		814 77.82			ed 149.00 149.00		815 149.00			ed 353.66 353.66
H				d Printed		•	4 O 2	Check Amount for 01-737813				Printed		Check Amount for 01-737814			h Printed	<i>L L</i> 9	Check Amount for 01-737815			1 Printed
	Paymt Status			3 Paid		0.20	1,633.00	Check Amo				Paid		Check Amo			3 Paid	49.67	Check Amo			3 Paid
	Id) Sched	itchId AP04212023		04/19/23					tchld AP04212023			04/19/23			terild AP042 12023		04/19/23			12023		04/19/23
	Payment Id (Trans Batch Id)	O# PO23-00134,Ba		30391	. 0		0000-0000		O# PO23-00064,Ba			230412PGE 20	30-0000-0000		O# PO23-00029,Da		23 230406	00-0000-0000	0000-0000-00	O# ,BatchId AP042		31768500
	Comment	, Printed (000317), P	otive (000243/1)	пем	transmission/repair 91 Chev C2500-red	door	01- 0000- 0- 0000- 8100- 4300- 000- 0000- 0000 01- 0000- 0- 0000- 8100- 4400- 000- 0000- 0000		Printed (000317), P	ric (000074/1)	2889-7300	E.S Electric 03/07/2023-04/04/20 23	000-8100-5520-03		Printed (000317), P	00178/1) -1026	Postage March 2023	01-0000-0-0000-2700-4300-000-0000-0000 01-0000-0-0000-2700-5900-030-0000-0000 01-0000-0-0000-2700-5900-070-0000-0000	0.1- 0.000- 0- 0.000- 7.200- 3800- 0.00- 0.000- 0.000	Printed (000317), P.	00734/1)	Laminator roll and ink for HS teacher
	Invoice Date Req#	Check # 01-737813, Dated 04/21/2023, Printed (000317), PO# PO23-00134,BatchId AP04212023	Messenger Automotive (000243/1) 531 Center Street Taft, CA 93268	03/27/23 R23-00138			2023 01-0000-0-0-0 2023 01-0000-0-0		Check # 01-737814, Dated 04/21/2023, Printed (000317), PO# PO23-00064,Batchld AP04212023	Pacific Gas & Electric (000074/1) Box 997300	Sacramento, CA 95899-7300	2022/23 04/12/23 R23-00068	2023 01-0000-0-0000-8100-5520-030-0000-0000		Check # 01-73/813, Dated 04/2 1/2023, Printed (000317), PO# POZ3-00029, Batcilia AP042 12023	Purchase Power (000178/1) PO Box 981026 Boston, MA 02298-1026	2022/23 04/06/23 R23-00029	2023 01-0000-0-00 2023 01-0000-0-00 2023 01-0000-0-00	2023 01-0000-0-0-00	Check # 01-737816, Dated 04/21/2023, Printed (000317), PO# ,Batchld AP04212023	Quill Corporation (000734/1) PO BOX 37600 Philadelphia, PA 19101-0600	04/04/23
	Fiscal In Year I	Check # 01-7378	AP Vendor	F 2022/23 03/					Check # 01-7378	AP Vendor		2022/23 04,			Check # 01-7378	AP Vendor	2022/23 04/			Check # 01-7378	Direct Vendor	2022/23 04/0

				. 3				Bank A	Bank Account COUNTY - County-AP	County-AP
	Fiscal Year	Invoice Date Req#	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense Amount
	Check # 01-7	Check # 01-737816, Dated 04/21/2023, Printed (000317), PO# ,BatchId	, Printed (000317), PO#	,BatchId AP04212023						
	Direct Vendor	Quill Corporation (000734/1)	300734/1) (continued)	g)						
	2022/23	2022/23 04/04/23	Laminator roll and ink for HS teacher	31768500 (continued)	04/19/23	Paid	Printed	(continued)		
		2023 01-0000-0-1 2023 01-1100-0-1	01-0000-0-1110-1000-4300-030-0000-0000 01-1100-0-1110-1000-4300-070-0000-0000	0000-0000		288.36 65.30				
	# 1004O	00001 FOLIA DAIDA 19000	#Od (416000) Poteind	COCACAMBA INTERPREDATE TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO THE TOTAL THE TOTAL TO T		Check Amount for 01-737816	01-737816	353.66		
	AP Vendor	Tal. Vest Towing (002551/1) PO BOX 82343	g (002551/1)		07071					
	2022/23	2022/23 02/09/23 R23-00141	Bus 3 Tow	2023-23917	04/19/23	Paid	Printed	1,069.20		1,069.20
	2022/23	2022/23 03/03/23 R23-00141 2022/23 03/03/2 R23-00141	01-0000-0-0000-3600-5800-000-0000-7230 R23-00141 Bus 5 Tow 2023-2441 01-0000-0-0000-3600-5800-000-0000-7230	0000-7230 2023-24413 0000-7230	04/19/23	Paid	Printed	1,134.00		1,134.00
3	Chock # 01.7	737818 Dated 04/24/2023	Printed (000317) PO#	Check # 01-737818 Dated 04/21/2023 Printed (000317) PO# PO23-00023 BatchId AP04212023		Check Amount for 01-737817	01-737817	2,203.20		
5	AP Vendor	Verizon Business (002132/1) PO Box 15043 Albany, NY 12212-5043	(002132/1)							
	2022/23	2022/23 04/10/23 R23-00023	R23-00023 Verizon Fax Monthly 66022540 Fee 03/01/2023-03/31/20	66022540	04/19/23	Paid	Printed	21.76		21.76
		7-0-0000-10 6707			Che	Check Amount for 01-737818	01.737818	21.76		
	Check # 01-738 Direct Employee	Check # 01-738753, Dated 04/28/2023, Printed (000318), PO# ,BatchId Direct Employee Callaway, Eric T (000008) PO BOX 202 Maricona 20	, Printed (000318), PO# 000008)	, Batchid AP04282023						
	2022/23	2022/23 04/20/23 2023 01-0000-0-0	Steel for Bus 1 1645396 coolant resevoir 01-0000- 0-0000-3600- 4380- 000- BUS1- 7230	1645396 BUS1-7230	04/26/23	Paid	Printed	86.06		86.06
	Check # 01-7	Check # 01-738754, Dated 04/28/2023, Printed (000318), PO# ,BatchId AP04282023	s, Printed (000318), PO#	; ,BatchId AP04282023	Che	Check Amount for 01-738753	01.738753	86.06		
	Selection So	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type : Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)	(Org = 43, Payment Method = N, Paymen (3, Page Break by Check/Advice? = N, Zer	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)	ר Hold? = Y, Start	ing Check/Advie	se Date = 4/1/202	Starting Check/Advice Date = 4/1/2023, Ending	ESCAPE	ONLINE Page 18 of 26

Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM

043 - Cuyama Joint Unified School District

Table Reg # Comment Claim Black 40 Sched States Among	Date Reg # Comment Craims Batch Id) School State S	Figure Invoice		Davised	Chash			
1937/94, Date of AZZ2022, Printed (1000318), PO#, Batchid AP04282023 Paid Printed (1000107)	101-788750, Date of OLIZARIZA Printed (100318), P.O.F. Batchid AP04282023 Paid De Los Status, Ferrando (100017) 2023 01-0000-0-0000-3800-0-8800-000-0000-0000	Date Red# Comment (Trans	Sched	Status	Status	Amount	Unpaid Sales Tax	Amount
De Loc X7 New Cuyama, CA 93254 New Cuyama, CA 93254 New Cuyama, CA 93254 New Cuyama, CA 93254 Tabased dat2812023, Printed (000318), Pod; Batchid AP04282023 Tabased dat2812023, Printed (000318), Pod; Batchid AP0428	De Las Santas, Fernando (100017) Po DAZ 22							
104/29/23 CPRFFirst Add/AED 2304/25PD 04/26/23 Paid Printed 100.00	2023 04-20223 Paid Printed 100.00							
100.00 1	Check Amount for 01-738756, Dated G4/28/2023, Printed (1000318), PO#, Batchid AP04282023 Paid Backersined, CA. 93204 Printed (1000318), PO#, Batchid AP04282023 Paid Printed (119.19 Printed (1000318), PO#, Batchid AP04282023 Paid Printed (1000318), PO#, Batchid AP04282023 Paid Printed (1000318), PO#, Batchid AP04282023 Paid Printed (100000	2022/23 04/25/23 CPR/First Aid/AED 230425FD 2022/23 01-0000-0-0000-3600-5800-000-000-7230	04/26/23	Paid	Printed	100.00		100.00
Dumbrigue, Jeanne L (200141) 713 Dembrigue, Jeanne L (200149) 738756, Dated 04/28/2023, Printed (200318), PC#, Batchid AP04282023 738757, Dated 04/28/2023, Printed (200318), PC#, Batchid AP04282023 738758, Dated 04/28/2023, Printed (200318), PC#, PC#, PC#, PC#, PC#, PC#, PC#, PC#	Dumbrigue Josenne L (000141) Dumbrigue Joseph Jan Company (Company for HS 2023 01-9010-0-1110-3110-4300-000-0000-0000-0000-		δ	eck Amount fo	ır 01-738754	100.00		
1942/23 Trakels for PBIS 756151 04/26/23 Paid Printed 119.19 2023 01-9010-0-1110-3110-4300-0000-SELF Check Amount for 01-738755 119.19 2023 01-9010-0-1110-3110-4300-0000-SELF Check Amount for 01-738755 119.19 2023 01-9010-0-1010-0-1000-0-0000-318 Podf AB282023 Check Amount for 01-738756 100.00 2023 01-9000-0-0-0000-3180-0-0-0000-7230 Check Amount for 01-738756 100.00 2023 01-9000-0-0-0000-3180-0-0-0000-0-0000-0-0000-0-0000-0-0000-0-	Tigkets for PBIS Tigkets for PBIS Tights	 Dumbrigue, Joanne L (000141) 713 Deseret Way Apt C Bakersfield, CA 93309						
198756, Dated Od/28/2023, Printed (000318), PO#, Batchid AP04282023 19.19 21 Wilhe, Cosar E (1000149) 21 Wilhe (Start E (1000149) 21 Wilhe (Start E (1000149) 22	### Check Amount for 01-738756 119.19 C1-738756, Dated 04/28/2023, Printed (000318), PO#, Batchid AP04282023 213 Wyle St. New Cuyama, CA 93254 New Cuyama, CA 93254 New Cuyama, CA 93254 New Cuyama, CA 93254 100.00 101-738757, Dated 04/28/2023, Printed (000318), PO#, Batchid AP04282023 Check Amount for 01-738756 100.00 Check Amount for 01-738757 100.00 Check Amount for 01-738757 100.00 Check Amount for 01-738758 100.00 Check Amount for 01-738759 100.00 Check Amount for 01-738757 100.00 Check Amount for 01-738759 100.00 Check Amoun	2022/23 04/22/23 Tickets for PBIS 756151 program for HS 2023 01-9010-0-1110-3110-4300-000-0000-SELF	04/26/23	Paid	Printed	119.19		119.19
Unibe, Cesar E (000149)	Unibe, Cesar E (1000149) 213 Wylle St. New Cuyama, CA 99254 2123 04/26/23		Ş	eck Amount fo	ır 01-738755	119.19		
738757, Dated 04/28/2023, Printed (000318), PC#, Batchild AP04282023 Abate-A-Weed (002281/1) 9411 Rosedale Highway Bakersfield, CA 93310 2023 01-0000-0-0000-8100-4300-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000-0000 2023 01-0000-0-0000-8100-4300-070-0000-0000 2023 01-0000-0-0000-8100-4300-070-0000-0000 2023 01-0000-0-0000-8100-4300-070-0000-0000 2023 01-0000-0-0000-8100-5550-000-0000-0000	2023 04/26/23 Paid Printed 100:00 Check Amount for 01-738756 100:00 Check Amount for 01-738757, Dated 04/28/2023, Printed (000318), PO#, BatchId AP04282023 Check Amount for 01-738756 100:00 Check Amount for 01-738757, Dated 04/28/2023, Printed (000318), PO#, BatchId AP04282023 Check Amount for 01-738756 100:00 Check Amount for 01-738756 100:00 Check Amount for 01-738756 100:00 Check Amount for 01-738757 20:20 04/26/23 Paid Printed 591.12 Check Amount for 01-738757 591.12 Check Amount for 01-738758, Dated 04/28/2023, Printed (000318), PO# PO23-00012, BatchId AP04282023 Check Amount for 01-738757 591.12 Check Amount for 01-738758 Paid Printed (000318), PO# PO23-00012, BatchId AP04282023 Check Amount for 01-738757 591.12 Check Amount for 01-738757						1	
Abate-A-Weed (002281/1) 9411 Rosedale Highway Bakersfield, CA 93312 04/25/23 04/25/23 04/25/23 04/25/23 04/26/23	01-738757, Dated 04/28/2023, Printed (000318), PO#, BatchId AP04282023 Abate-A-Weed (002281/1) 9411 Rosedale Highway Bakersfield, CA 93312 2/23 04/25/23 2/23 04/25/23 D1-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-4300-070-0000 2023 01-0000-0-0000-8 100-5550-000-0000 2023 01-0000-0-0000-8 100-5550-000-0000 2023 01-0000-0-0000-8 100-5550-000-0000 2023 01-0000-0-0000-8 100-5550-000-0000-0000 2023 01-0000-0-0000-8 100-5550-000-0000-0000 2023 01-0000-0-0000-8 100-5550-0000-0000 2023 01-0000-0-0000-8 100-5550-000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000 2023 01-0000-0-0000-8 100-5550-000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000-0000-0000 2023 01-0000-9 100-5550-000-0000-0000-0000-00000 2023 01-0000-9 100-5550-000-0000-0000-0000-0000-0000-0	CPR/First Aid/ AED 230425 01-0000-0-0000-3600-5800-000-000-72	04/26/23	Paid	Printed	100.00		100.00
Abate-A-Weed (002281/1) 9411 Rosedale Highway Bakersfield, CA 93312 04/25/23 04/25/23 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 738758, Dated 04/28/2023, Printed (000318), PO# PO23-00012, Batchid AP04282023 AUS West Lockbox (001882/1) PO BOX 101179 Pasadena, CA 91189-1179 2023 01-0000-0-0000-8100-5550-000-0000 202/24/23 R23-00013 Feb. 2023 5031150204 2023 01-0000-0-0000-8100-5550-000-00000	### Abate-A-Weed (002281/1) 9411 Rosedale Highway Bakersfield, CA 93312 2/23 04/25/23 2/23 04/25/23 2/23 04/25/23 2/23 04/25/23 2/23 04/26/23 2/23 04/26/23 2/23 04/26/23 2/23 04/26/23 Check Amount for 01-738757 AUS West Lockbox (001882/1) PO BOX 101179 Po BOX 101179 Pasadena, CA 91189-1179 2/23 02/24/23 R23-00013 AUS West Lockbox (001882/1) Po BOX 101179 Po BO		ธ์	eck Amount fo	r 01-738756	100.00		
2023 01-0000- 0-0000- 8100- 4300- 0000 2023 01-0000- 0-0000- 8100- 4300- 0000 2023 01-0000- 0-0000- 8100- 4300- 0000 2023 01-0000- 0-0000- 8100- 4300- 070- 0000- 0000 2023 01-0000- 0-0000- 8100- 4300- 070- 0000- 0000 Check Amount for 01-738757 Check Amount for 01-738757 Check Amount for 01-738757 S91.12 AUS West Lockbox (001882/1) PO BOX 101179 Pasadena, CA 91189-1179 2023 01-0000- 0-0000- 8100- 5550- 000- 0000 2023 01-0000- 0-0000- 8100- 5550- 000- 0000 2023 01-0000- 0-0000- 8100- 5550- 000- 0000	2023 04/25/23 ES/HS grounds 1006225 04/26/23 Paid Printed 591.12 2023 01-0000-0-0000-8100-4300-030-0000 2023 01-0000-0-0000-8100-4300-030-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-4300-070-0000 2023 01-0000-0-0000-8100-179 PO BOX 101179 PO BOX 101179 Passadena, CA 91189-1179 2023 01-0000-0-0000-8100-5550-000-0000 2023 01-0000-0-0000-8100-5550-000-0000 Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Chack/Advice Date = 4/30/2023 Para Break by Check/Advice2 = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Chack/Advice Date = 4/30/2023 Para Break by Check/Advice2 = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending	t Vendor Abate-A-Weed (002281/1) 9411 Rosedale Highway Bakersfield, CA 93312						
Check Amount for 01-738757 591.12 Check Amount for	O1-738758, Dated 04/28/2023, Printed (000318), PO# PO23-00012,BatchId AP04282023 AUS West Lockbox (001882/1) PO BOX 101179 Pasadena, CA 91189-1179 2/23 02/24/23 R23-00013 Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check Advice Date = 4/3/2023, Ending Check Advice Date = 4/3/2023	04/25/23 2023 2023	04/26/23	Paid 183.05 408.07	Printed	591.12		591,12
AUS West Lockbox (001882/1) PO BOX 101179 Pasadena, CA 91189-1179 23 02/24/23 R23-00013 Feb. 2023 54.20 2023 01-0000-0-0000-8100-5550-000-00000	AUS West Lockbox (001882/1) PO BOX 101179 PO BOX 101179 Po BOX 101179 Po BOX 101179 2/23 02/24/23 R23-00013 Feb. 2023 5031150204 04/26/23 Paid Printed 354.20 2023 01- 0000- 0- 0000- 8100- 5550- 000- 0000 Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Chack/Advice Date = 4/30/2023 Page Reak by Check/Advice3 = N, Zero? = Y)	ck # 01-738758, Dated 04/28/2023, Printed (000318), PO# PO23-00012,Batchld AP0		eck Amount fo	r 01-738757	591.12		
02/24/23 R23-00013 Feb. 2023 5031150204 04/26/23 Paid Printed 354.20 2023 01-0000-0-0000-8100-5550-000-0000	2/23 02/24/23 R23-00013 Feb. 2023 5031150204 04/26/23 Paid Printed 354.20 2023 01-0000- 0-0000- 8100- 5550- 000- 0000 0000 Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending ESCAPE Chack/Advice Date = 4/3/2023, Ending	endor AUS West Lockbox (001882/1) PO BOX 101179 Pasadena, CA 91189-1179						
	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Chack/Advice Date = 4/30/2023, Ending	02/24/23 R23-00013 Feb. 2023 2023 01-0000-0-0000-8100-5550-000-00	04/26/23	Paid	Printed	354.20	8	354.20

043 - Cuyama Joint Unified School District

Payment Register by Check

							Bank A	Bank Account COUNTY	- County-AP
Fiscal	Invoice Date Req#	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice Amount	Unpaid Sales Tax	Expense Amount
Check # 01-7.	38758, Dated 04/28/20.	Check # 01-738758, Dated 04/28/2023, Printed (000318), PO# PO23-00012,BatchId AP04282023 (continued)	PO23-00012, Batchid AF	P04282023 (conti	inued)				
AP Vendor	AUS West Lockbox (001882/1)	(continued)	(pan					(cor	(continued)
2022/23	2022/23 04/21/23 R23-00013 2023 01-0000-0	R23-00013 Mop head service for 50311 ES & HS April 2023 01-0000-0-0000-8100-5550-000-0000-0	5031184338 0000-0000	04/25/23	Paid	Printed	367.59		367.59
Check # 01-7;	38759, Dated 04/28/20	Check # 01-738759, Dated 04/28/2023, Printed (000318), PO# ,Batchld AP04282023	,Batchld AP04282023	ភ	Check Amount for 01-738758	r 01-738758	721.79		
Direct Vendor	Farm Supply Company (0006 PO BOX 111 San Luis Obispo, CA 93406	Farm Supply Company (000653/1) PO BOX 111 San Luis Obispo, CA 93406							
2022/23	2022/23 04/26/23 2023 01-6387-0	26/23 AG Supplies 90908 2023 01-6387-0-3800-1000-4300-070-0000-00R7	90908 .0000- 00R7	04/26/23	Paid	Printed	230.67		230.67
Check # 01-7	38760, Dated 04/28/20	Check # 01-738760, Dated 04/28/2023, Printed (000318), PO# PO23-00003,Batchld AP04282023	PO23-00003,Batchld AF		Check Amount for 01-738759	r 01-738759	230.67		
AP Vendor	Frontier Communications (0 PO BOX 740407 Cincinnati, OH 45274-0407	Frontier Communications (000033/1) PO BOX 740407 Cincinnati, OH 45274-0407							
£202502	2022/23 04/13/23 R23-00003 2023 01-0000-0	13/23 R23-00003 Frontier comm. Fee 230413-228 04/13/2023-05/12/20 23 661-766-2293 2023 01-0000-0-0000-2700-5910-070-0000-0000	230413-2293	04/25/23	Paid	Printed	291.55		291.55
2022/23	2022/23 04/13/23 R23-00004 2023 01-0000-0	R23-00004 Frontier Comm. Fee 230413-26. 04/13/2023-05/12/20 23 661-766-2642 01-0000-0-0000-2700-5910-030-0000-0000	230413-2642	04/25/23	Paid	Printed	102.37		102.37
Check # 01-7	38761, Dated 04/28/20	Check # 01-738761, Dated 04/28/2023, Printed (000318), PO# ,Batch	t ,BatchId AP04282023	Ö	Check Amount for 01-738760	r 01-738760	393.92		
Direct Vendor	Home Depot Credit Servic Dept 32-2502046356 PO BOX 78047 Phoenix, AZ 85062-8047	Home Depot Credit Services (002329/1) Dept 32-2502046356 PO BOX 78047 Phoenix, AZ 85062-8047	.77						
2022/23	2022/23 04/03/23 2023 01-0900-0	33/23 ES Garden Supplies WP631749 2023 01-0900-0-1110-1000-4300-030-0000-GRDN	WP63174968 - 0000- GRDN	04/26/23	Paid	Printed	137.92		137.92
Check # 01-7	38762, Dated 04/28/20	Check # 01-738762, Dated 04/28/2023, Printed (000318), PO# PO23-00006,Batchld AP04282023	f PO23-00006,BatchId Al		Check Amount for 01-738761	ır 01-738761	137.92		
Selection Sol	rted by Check #, Filtered eck/Advice Date = 4/30/2 043	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y) Generated for Gloria Morales-Lerena (43MOR/84) 8:46AM	od = N, Payment Type = N, i dvice? = N, Zero? = Y) chool District	On Hold? = Y, Star Ge	rting Check/Adv	ice Date = 4/1/2023 ria Morales-Lerena (8:46AM	Starting Check/Advice Date = 4/1/2023, Ending Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM	ESCAPE May 4 2023	E ONLINE Page 20 of 26

Bank Account COUNTY - County-AP	Unpaid Expense				625,00							571.35		390.25		878.21		602.65		83.43		731.65		2,251.49		715.37		
Ba	Invoice			7	625.00			625.00				571.35		390.25		878.21		602.65		83.43		731.65		2,251,49		715.37		23.82
	Check Status				Printed			Check Amount for 01-738762				Printed		Printed		Printed		Printed		Printed		Printed		Printed		Printed		Original Control
	Paymt Status				3 Paid			Check Amoun				3 Paid		3 Paid		3 Paid	878.21	3 Paid	602.65	3 Paid		} Paid		Paid	2,251.49	Paid	715.37	Paid
	Id) Sched	ItchId AP04282023			04/26/23				tchid AP04282023			01/31/23		01/31/23		01/31/23		01/31/23		01/31/23		01/31/23	!	04/26/23		04/26/23		04/26/23
I	Payment Id (Trans Batch Id)	PO# PO23-00006,Ba			15372	4	0000-0000-000		PO# POZ3-00062,Ba			6757348	0000-0000-020	6757350	0000-0000-020	6761153	30-0000-0000	6761154	130-0000-0000	6761155	130-0000-ASES	6761156	0000-0000-020	6806663	130-0000-0000 130-0000-0000 70-0000-0000	6806664	30-0000-0000 30-0000-0000 70-0000-0000	29088
I	Comment	3, Printed (000318),	Infinity Communications (000128/1) PO Box 999	93302-0999	E-rate consulting services Fee	payment 4 out of 4	2023 01-0000-0-0000-7200-5865-000-0000-0000		3, Printed (000318),	Jordano's Food Service (UU1095/1) 550 South Patterson Ave.	A 93111	ES Breakfast	13-5310-0-0000-3700-4710-070-0000-0000	HS Breakfast	13-5310-0-0000-3700-4710-070-0000-0000	ES Lunch	13-5310-0-0000-3700-4300-030-0000-0000 13-5310-0-0000-3700-4710-030-0000-0000	ES Breakfast	13-5310-0-0000-3700-4300-030-0000-0000 13-5310-0-0000-3700-4710-030-0000-0000	ASES Snack	13-5310-0-0000-3700-4710-030-0000-ASES	HS Lunch	13-5310-0-0000-3700-4710-070-0000-0000	ES Lunch	13-5310-0-0000-3700-4300-030-0000-0000 13-5310-0-00000-3700-4710-030-0000-0000 13-5310-0-0000-3700-4710-070-0000-0000	ES Breakfast	13-5310-0-0000-3700-4300-030-0000-0000 13-5310-0-0000-3700-4710-030-0000-0000 13-5310-0-0000-3700-4710-070-0000-0000	ACEO OBOA
	Req#	ated 04/28/202	Infinity Communi PO Box 999	Bakersfield, CA 93302-0999	R23-00006		01-0000-0-		ated 04/28/202	Jordano's Food Service (t 550 South Patterson Ave.	Santa Barbara, CA 93111	R23-00065		R23-00065		R23-00064		R23-00064		R23-00087								
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Expense	nued)	520.16	366.35			17.24			136.40	ONLINE Page 22 of 26
Unpaid Sales Tax	(continued)									ESCAPE
Invoice Amount	(continued)	520.16	366.35	7,134.73		17,24			136.40	Starting Check/Advice Date = 4/1/2023, Ending
Check Status	Printed	Printed	Printed	ır 01-738763		Printed			Printed	vice Date = 4/1/20
Paymt Status tinued)	Paid	Paid 520.16	Paid 366.35	Check Amount for 01-738763		Paid	17.24		Paid - 63.31 73.09	arting Check/Adv
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								Bank A	Bank Account COUNTY	- County-AP
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į	Check # 01-	Check # 01-738764, Dated 04/28/2023, Printed (000318), PO# PO23-00083,BatchId AP04282023 (continued)	, Printed (000318), PO	# PO23-00083,BatchId AP	04282023 (contil	(panu				
	AP Vendor	Old Cuyama Do It Best (000217/1)		(continued)					loo)	(continued)
	2022/23	2022/23 03/16/23 R23-00085	ES/HS Supplies	B309081 (continued)	04/25/23	Paid	Printed	(continued)		
			01-0000-0-1137-4200-4300-070-0000-FTBL	- 0000- FTBL						
		2023 01-6387-0-3	01-0035-0-0000-8100-4300-000-KENI-0000 01-6387-0-3800-1000-4300-070-0000-00R6	- KENI- 0000 - 0000- 00R6						
		2023 01-6387-0-3	01-6387-0-3800-1000-4300-070-0000-00R7	- 0000- 00R7						
		2023 01-7028-0-0	01-7028-0-0000-3700-4300-030-0000-0000	- 0000 - 0000						
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			01-0000-0-0000-3600-4380-000-BUS4-7230	- BUS4-7230		i				
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			01-0000-0-0137-4200-4300-070-0000-ETBI	-0000-5000						
4			01-0035-0-0000-8100-4300-000-RENT-0000	- RENT- 0000						
4			01-6387-0-3800-1000-4300-070-0000-00R6	- 0000- 00R6						
0		2023 01-6387-0-3	01-6387-0-3800-1000-4300-070-0000-00R7	- 0000- 00R7						
		2023 01-7028-0-0	01-7028-0-0000-3700-4300-030-0000-0000	- 0000-0000						
	2022/23	3 03/28/23 R23-00085	ES yard	B309708	04/25/23	Paid	Printed	6.46		6.46
		2023 01-0000-0-0	01-0000-0-0000-2700-4300-030-0000-0000	- 0000 - 0000						
		2023 01-0000-0-0	01-0000-0-0000-2700-4300-070-0000-0000	- 0000 - 0000						
			01-0000-0-0000-3600-4380-000-BUS4-7	- BUS4- 7230						
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		2023 01-0000-0-0	01- 0000- 0- 0000- 8100- 4300- 030- 0000- WELL 01- 0000- 0- 0000- 8100- 4300- 070- 0000-	- 0000- WELL						
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			01-6387-0-3800-1000-4300-070-0000-00R6	-0000-00R6						
			01-6387-0-3800-1000-4300-070-0000-00R7	- 0000- 00R7						
			01-7028-0-0000-3700-4300-030-0000-0000	- 0000 - 0000						
	2022/23	2022/23 03/28/23 R23-00085	ES Supplies	B309732	04/25/23	Paid	Printed	6.46		6.46
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	Selection Sol	Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending	(Org = 43, Payment Metho	od = N, Payment Type = N, O	ın Hold? = Y, Starti	ng Check/Advir	e Date = 4/1/2023	, Ending	ESCAPE	
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					,	I colored for Olorio Morolo	0	SCUCIA VOMO COLO INCOMO VIOLA	4~ 4 2022	

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Fiscal Year	Involce Date Reg#	Comment	Payment Id (Trans Batch Id)	Sched	Paymt Status	Check Status	Invoice	Unpaid Sales Tax	Expense Amount
Check # 01-7	738764, Dated 04/28,	/2023, Printed (000318), F	Check # 01-738764, Dated 04/28/2023, Printed (000318), PO# PO23-00083,BatchId AP04282023 (continued)	34282023 (conti	(penu				
AP Vendor	Old Cuyama	Old Cuyama Do It Best (000217/1)	(continued)					(continued)	nued)
2022/23	2022/23 03/28/23 R23-00085	5 ES Supplies	B309732 (continued)	04/25/23	Paid	Printed	(continued)		
	2023 01-0000 2023 01-0000 2023 01-0000 2023 01-0035 2023 01-6387 2023 01-6387 2023 01-6387	01-0000-0-0000-8100-4300-030-0000-0000 01-0000-0-0000-8100-4300-030-0000-WELL 01-0000-0-0000-8100-4300-070-0000-0000 01-0000-0-1137-4200-4300-070-0000-FTBL 01-0035-0-0000-8100-4300-000-RENT-0000 01-6387-0-3800-1000-4300-070-0000-00R6 01-6387-0-3800-1000-4300-070-0000-00R6 01-7028-0-0000-3700-4300-030-0000-0007	30-0000-0000 30-0000-WELL 70-0000-0000 70-0000-FTBL 00-RENT-0000 70-0000-00R6 70-0000-00R7 30-0000-0000	22	9.46				
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2022/23	2022/23 04/24/23 R23-00085	35 Maint. Supplies	B311451	04/25/23	Paid	Printed	10.23		10.23
	2023 01-0000 2023 01-0000 2023 01-0000 2023 01-0000 2023 01-0000 2023 01-0000 2023 01-0000	01-0000-0-0000-2700-4300-030-0000-0000 01-0000-0-0000-2700-4300-070-0000-0000 01-0000-0-0000-3600-4380-000-BUS4-7230 01-0000-0-0000-8100-4300-000-0000-0000 01-0000-0-0000-8100-4300-030-0000-0000 01-0000-0-0000-8100-4300-030-0000-0000 01-0000-0-1137-4200-4300-070-0000-0000 01-0000-0-1137-4200-4300-070-0000-ETBL	30-0000-0000 70-0000-0000 00-BUS4-7230 00-0000-0000 30-0000-0000 70-0000-000		10.23				
		01-6387-0-3800-1000-4300-070-0000-00R6 01-6387-0-3800-1000-4300-070-0000-00R7 01-7028-0-0000-3700-4300-030-0000-0000	70-0000-00R6 770-0000-00R7 30-0000-0000						

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Payment Register by Check

	שום שום	COLUMBILL	(Trans Batch Id)	Sched	Status	Status	Amount	Sales Tav	Amount
Check # 01-	Check # 01-738764 Dated 04/28/2023 Printed (000318) PO# PO33-00083 Batchid Abada82023 (constinued)	3 Printed (000318) PC	1# PO02-00083 Batch	HIG AD04282023 (conf.	(P. C.)			Calco lay	
AP Vendor	Old Cuvama Do It Best (000217/1)	Best (000217/1)	(continued)	IIIG AFU4202023 (CON	lunea)				1
2022/23	2022/23 04/24/23 R23-00085	Water	R311/75	04101100	7.00		200	100)	(continued)
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	2023 01-0000-0-0	01-0000-0-0000-8100-4300-000-0000-0000	0-0000-0000						
		01-0000-0-0000-8100-4300-030-0000-0000	0-0000-0000						
		01-0000-0-0000-8100-4300-030-0000-WEII	0-0000-WFI1						
		01-0000-0-0000-8100-4300-070-0000-0000	0-0000-0000						
		01-0000-0-1137-4200-4300-070-0000-ETBI	0-0000-ETBI						
		01-0035-0-0000-8100-4300-000-BENT-0000	0-RENT-0000						
		01-6387-0-3800-1000-4300-070-0000-00B6	0-000-0000						
		01	0-0000-0010 0-0000-0010						
		01-7028-0-0000-3700-4300-030-0000-0000	0-0000-0000						
heck # 01-7	Check # 01-738765, Dated 04/28/2023, Printed (000318), PO# ,BatchId AP04282023	}, Printed (000318), PC)# ,BatchId AP04282		Check Amount for 01-738764	. 01-/38/64	1,372.40		
Direct Vendor	Tyack's Tires, Inc. (001563/1)	(001563/1)							
	211 Sumner St.								
	Bakersfield, CA 93305	3305							
2022/23	2022/23 04/19/23	Flat repair for flat bed	ed 223368	04/26/23	Paid	Printed	56.24		56.24
		and AG van							
	2023 01-0000-0-0	01-0000-0-0000-8100-5640-000-0000-0000	0-0000-0000		28.12				
	2023 01-6387-0-3	01-6387-0-3800-1000-4300-070-0000-00R7	0-0000-00R7		28.12				
				ō	•	1000			
heck # 01-7	Check # 01-738766, Dated 04/28/2023, Printed (000318), PO# ,Batchld), Printed (000318), PO)# ,BatchId AP04282023		Uneck Amount for 01-738765	01-/38/65	50.24		
Direct Vendor	Waldrop's Auto Parts (002783/1)	irts (002783/1)							
	601 Kern Street	7.0							
2022/23	2022/23 04/20/23	Bus 1 parts	64070-1	04/26/23	Paid	Printed	404.23		404 23
	2023 01-0000-0-0	2023 01-0000-0-0000-3600-4380-000-BUS1-7230)- BUS1-7230						
				C	Check Amount for 01-738766	01-738766	404.23		
			EXPENSES BY FUND	S BY FUND - Bank Account COUNTY	<u></u>				
		Fund	Expense	Cash Balance	Differ	Difference			
		01	119,312.74	1,849,196.46	1,729,883.72	83.72			
		13	13,881.93	49,438.01-	63,3	63,319.94-			

043 - Cuyama Joint Unified School District

Generated for Gloria Morales-Lerena (43MORALESG), May 4 2023 8:46AM

ES BY FU	EXPENSES BY FUND - Bank Account COUNTY	
Expense	Cash Balance	Difference
	1,195,009.83	1,195,009.83
133,194.67		

Number of Checks 60 Number of ACH Advice 0 Number of vCard Advice 0 Number of vCard Advice 0 Total Check/Advice Amount \$133,194.67 Total Check/Advice Amount \$133,194.67 Total Expense Amount \$133,194.67 CHECK/ADVICE AMOUNT DISTRIBUTION COUNTS \$0 \$999 12 \$1,000 - \$4,999 14	60 \$104,448.19 0 0 94.67 \$.00
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Total Expense Amount \$133,194.67 CHECK/ADVICE AMOUNT DISTRIBUTION COUNTS \$0 - \$99 12 \$100 - \$499 21 \$1000 - \$4,999 6	75. TS
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***** ITEMS OF INTEREST *****	
* Number of payments to a different vendor	
! Number of Prepaid payments	
@ Number of Liability payments	
& Number of Employee Also Vendors	
? denotes check name different than payment name	
F denotes Final Payment	

Total Check/Advice Amount 0 vCard Count 0 ACH Count 09 \$133,194.67 115 Check Count Payment Count Report Totals -

Selection Sorted by Check #, Filtered by (Org = 43, Payment Method = N, Payment Type = N, On Hold? = Y, Starting Check/Advice Date = 4/1/2023, Ending Check/Advice Date = 4/30/2023, Page Break by Check/Advice? = N, Zero? = Y)

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133,194.67

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043 - Cuyama Joint Unified School District

2300 Highway 166, New Cuyama, California 93254 (661) 766-2482 • FAX: (661) 766-2255

May 11, 2023

Personnel Activity Report

Athletic Coaches for winter sports 2022-2023 Cuyama Valley High School

Boys Varsity Basketball Stipends: 1. Charlie Bosma	(9)	Step C2
Boys Varsity Basketball Stipends: 1. Charlie Bosma		C2
Girls Varsity Basketball Stipend: 1. Laura Price		A 1
1. Dadia 11100		AI

Memorandum of Understanding between Santa Barbara County Education Office and Fighting Back Santa Maria Valley and

Santa Barbara County School Districts Participating in the Tobacco Use Prevention Education (TUPE) Tier 2 Services

This Agreement is entered into between Santa Barbara County Education Office, herein referred to as "SBCEO", and Fighting Back Santa Maria Valley, herein referred to as "FBSMV", and Santa Barbara County School Districts, herein referred to as "DISTRICTS". SBCEO, FBSMV, and DISTRICTS may each be referred to as a "Party" in this Agreement or, collectively, the "Parties". This Agreement outlines responsibilities of each Party.

PURPOSE:

The Agreement outlines the specific services that FBSMV, a subcontractor of SBCEO, will provide to DISTRICTS as part of their voluntary participation in the Tobacco Use Prevention Education (TUPE) Tier 2 grant from the period of July 1, 2023, to June 30, 2026.

SBCEO AGREES TO THE FOLLOWING:

SBCEO agrees to render the following services stated herein

- a. SBCEO will contract with subcontractor, FBSMV, to oversee and implement the services described in Attachment A.
- b. SBCEO shall pay an estimated annual amount of \$544,301 (3-year total of \$1,632,903) pending receipt of funds from the TUPE Tier 2 2023-2026 grant award to FBSMV for services rendered as described in Attachment A.
- c. SBCEO will provide payment to FBSMV for services rendered within 30 days of receipt of a monthly invoice.
- d. SBCEO will work collaboratively with FBSMV to ensure activities and services described in Attachment A are provided countywide to participating school DISTRICTS.
- e. Agree to Certified Assurances (Attachment B) and Program Assurances (Attachment C).

FBSMV AGREES TO THE FOLLOWING:

FBSMV agrees to render the following services stated herein

- a. Provide the services described in Attachment A to participating DISTRICTS students, staff and communities.
- b. Meet all grant deadlines and reporting timelines.
- c. Submit monthly invoices to SBCEO for services rendered.
- d. Provide data to the SBCEO and the participating DISTRICTS on the service objectives described in Attachment A.
- e. In accordance with Education Code Sec. 45125.1, FBSMV shall conduct a criminal background check of its employees and, upon receipt of these checks, certify to SBCEO that no employees of FBSMV working with students at any school district has been convicted of a violent or serious felony as defined by statutes.

f. Verify that the FBSMV employees working with students at any school district has a current "Verification of Freedom from Tuberculosis" in their personnel files. The Verification documents for all FBSMV employees working with students at the school district will be available for inspection by the SBCEO.

DISTRICTS AGREE TO THE FOLLOWING:

DISTRICTS agree to render the following services herein

- a. Provide FBSMV staff with access to schools, students, staff, and families to provide services outlined in Attachment A.
- b. Agree to Certified Assurances (Attachment B) and Program Assurances (Attachment C).
- c. Share student information with FBSMV as required for serving students and for reporting student success.
- d. Share lists of students who qualify for intervention and cessation services.
- e. Provide a district level administrator to advise and consult with the subcontractor, FBSMV staff on implementing services outlined in Attachment A and to develop together a Participating DISTRICT plan for services described in Attachment A.

ALL PARTIES MUTUALLY AGREE TO:

In consideration of the covenants and agreements set forth herein, the receipt and sufficiency of which are hereby acknowledged, it is also understood and agreed as follows:

TERM OF AGREEMENT:

The term of this Agreement is for the period of July 1, 2023 to June 30, 2026 unless terminated as provided hereinafter or extended by mutual agreement.

COMPENSATION:

DISTRICTS participating in this Agreement will not be obligated to pay for any of the described services provided by FBSMV, a subcontractor.

TERMINATION OF AGREEMENT:

- a. This Agreement may be terminated by any party upon 30 days written notice of intent to terminate.
- b. Unless so terminated, this Agreement shall remain in full force and effect for the full term of this Agreement.
- c. If this Agreement is terminated prior to the end of the full-term payment to FBSMV, payment will be made on a prorated basis, according to the services provided up to the date of termination.
- d. This Agreement may be terminated for Non Appropriation of Funds.
 - i. The parties acknowledge and agree that this Agreement is dependent upon the availability of State funding. If funding to make payments in accordance with the provisions of this Agreement is not forthcoming from the State, or is not allocated or allotted to SBCEO for this Agreement for periodic payment in the current or any future fiscal period, then the obligations of SBCEO to make payments after the effective date of such non-allocation or non-funding, as provided in the notice, will cease and terminate.
 - ii. As permitted by applicable State and Federal laws regarding funding sources, if funding to make payments in accordance with the provisions of this Agreement

is delayed or is reduced from the State, or is not allocated or allotted in full to SBCEO by the State for this Agreement for periodic payment in the current or any future fiscal period, then the obligations of SBCEO to make payments will be delayed or be reduced accordingly or SBCEO shall have the right to terminate the Agreement. If such funding is reduced, SBCEO in its sole discretion shall determine which aspects of the Agreement shall proceed and which services shall be performed. Any obligation to pay FBSMV by SBCEO will not extend beyond the end of SBCEO's then-current funding period.

iii. FBSMV expressly agrees that no penalty or damages shall be applied to, or shall accrue to, SBCEO in the event that the necessary funding to pay under the terms of this Agreement is not available, not allocated, not allotted, delayed or reduced.

AMENDMENTS:

This Agreement may be amended only by the written agreement of all parties.

COMPLIANCE WITH LAWS:

Each party to this Agreement will comply with all applicable laws, and will ensure that all legal and ethical guidelines are followed including but not limited to mandated reporting, FERPA, and HIPAA.

NATURE OF AGREEMENT:

This Agreement constitutes the entire Agreement between the Parties regarding its subject matter and may be modified only as provided herein. No representations or oral or implied agreements have been made by any Party hereto or its agent, and no Party to this Agreement relies upon any representation or agreement not set forth herein. This Agreement represents the entire agreement between the parties hereto with respect to the subject matter hereof and supersedes any and all other agreements and communications however characterized, written or oral, between or on behalf of the parties hereto with respect to the subject matter hereof. This Agreement may only be modified by a written instrument signed by authorized representatives of each of the parties hereto.

BINDING EFFECT:

This Agreement shall inure to the benefit and shall be binding upon all of the parties to this Agreement, and their respective successors in interest or assigns.

WAIVER:

No claim or right arising out of a breach of this Agreement can be discharged in whole or in part by a waiver or renunciation of the claim or right unless such waiver is in writing.

SEVERABILITY:

If any provision or any part of this Agreement is for any reason held to be invalid and or unenforceable or contrary to public policy, law or statute and/or ordinance, the remainder of this Agreement shall not be affected thereby and shall remain valid and fully enforceable.

GOVERNING LAW:

This Agreement shall be governed by and interpreted, construed, and enforced in accordance with the laws of the state of California.

COUNTERPART EXECUTION: ELECTRONIC DELIVERY:

This Agreement may be executed in any number of counterparts which, when taken together, shall constitute one and the same instrument. Executed counterparts of this Agreement may be delivered by PDF email or electronic facsimile transmission and shall have the same legal effect as an "ink-signed" original.

NOTIFICATION:

All notices, requests and other communication under this Agreement shall be in writing and mailed to:

Santa Barbara County Education Office Educational Services Division PO Box 6307 Santa Barbara, CA 93160

Fighting Back Santa Maria Valley PO Box 184 Santa Maria, CA 93456

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

Santa Barbara County Education Office	Fighting Back Santa Maria Valley
Dr. Susan Salcido County Superintendent of Schools	Edwin Weaver, Executive Director
Date	Date
Santa Barbara County Education Office Juvenile Court and Community Schools	Buellton USD
Rene Wheeler, Director	Dr. Randal Haggard, Superintendent
Date	Date

Cold Spring SD	College SD
Dr. Amy Alzina, Superintendent	Maureen Donner, Superintendent
Date	Date
Cuyama Joint USD	Goleta USD
Alfonso Gamino, Superintendent	Dr. Diana Roybal, Superintendent
Date	Date
Guadalupe USD	Hope SD
Dr. Emilio Handall, Superintendent	Dr. Anne Hubbard, Superintendent
Date	Date
Lompoc USD	Los Olivos SD
Dr. Clara A Finneran, Superintendent	Ray Vazquez, Superintendent
Date	Date

Olive Grove Charter	Orcutt USD
Meg Rydman, Executive Director	Dr. Holly Edds, Superintendent
Date	Date
Santa Barbara USD	Santa Maria-Bonita SD
Dr. Hilda Maldonado, Superintendent	Dr. Darren McDuffie, Superintendent
Date	Date
Santa Maria Joint UHSD	Solvang SD
Antonio Garcia, Superintendent	Sierra Loughridge, Superintendent
Date	Date
Santa Ynez Valley UHSD	
Andrew Schwab, Superintendent	
Date	

Attachment A

Background

The Santa Barbara County Education Office (SBCEO) is partnering with Fighting Back Santa Maria Valley (FBSMV) to address the epidemic of student smoking in Santa Barbara County. FBSMV, is a nonprofit that has been in existence since 2003 as a drug, tobacco, and alcohol prevention coalition. SBCEO has contracted with the Executive Director of FBSMV, to fill the position as the TUPE coordinator for SBCEO since 2014. SBCEO has participated as a Tier 1 participant during that time with 17 districts participating. During the latest vaping epidemic, the consortium of districts asked SBCEO to apply for TUPE Tier 2 funds and that they would prefer that FBSMV deliver all of the services to the students in the county. FBSMV successfully completed YR 1 and YR 2 of TUPE Tier 2 (2020 -2023) meeting the goals and objectives despite the many challenges COVID-19 created.

Key Staff

Program Director 0.70 FTE
Program Coordinator 0.70 FTE
Program Specialist 4.00 FTE

Student Services (60% of staff time to be monitored by timecards submitted monthly)

Prevention:

Increase Perceived Harm

FBSMV staff will provide Stanford Tobacco Toolkit: You and Me Together, Vape-Free curriculum (6 sessions) to all 6th grade students in the county-wide consortium. The You and Me, Together Vape-Free curriculum includes 6 lessons, each providing activities, online quiz games, and worksheets in addition to presentations, resources, and other materials aimed at addressing key factors associated with youth e-cigarette use which includes Marijuana prevention as well. FBSMV staff will provide discussion guides for students to take home and discuss with a trusted adult such as a parent/caregiver, coach, mentor, and/or a peer.

Fresh Air Clubs Tobacco-free (FACT) members will provide peer educational presentations to grades 7th & 8th using the You and Me Together, Vape-Free curriculum Lesson 2: Healthy Body, Healthy You-th Effects of E-Cigarettes on the Body & Lesson 6: Can't Be Missed Youth: Cannabis & You-th.

Measurable Goals:

- 4,823 6th grade students county-wide will receive the Stanford Tobacco Toolkit: You and Me Together, Vape-free (6) lesson Curriculum.
- 9,992 7th & 8th grade students county-wide will receive a peer-to-peer one-hour

educational presentation on the harm of tobacco products using the Stanford Toolkit: You and Me Together, Vape-free curriculum Lessons 2 & 6.

• Pre and post survey developed by UCSB. Statistical improvement in understanding the perceived harm of tobacco products.

• CHKS custom module question will be added to ask perceived harm of tobacco use in different forms with the impact of 7th grade students' perceived harm going up.

Intervention:

Youth Engagement- FBSMV staff will establish a Fresh Air Club Tobacco-free or F.A.C.T club at the 10 out of the 13 junior high school campuses county-wide. These clubs will meet once a month. FBSMV will use the Positive Youth Development Stanford Tobacco Prevention Toolkit when implementing the on-school clubs. These consist of Safety, Relationships, Empowerment, and Resources. FACT Clubs will also plan an annual event for all the club members to gather from the different county-wide schools. The students will be trained in public speaking, leadership, and the harmful effects of tobacco use. The club members will be afforded opportunities to present at their school and the j high schools that are a part of their community. FACTs will conduct three-four on campus events promoting fresh air and informing about the harmful effects of tobacco products. FACTs will produce Youth-led PSA's and Social Media campaigns.

Cessation:

All five TUPE staff members will become certified INDEPTH and Not On Tobacco (N-O-T) facilitators and deliver the structured curriculum in school or community- based small groups county-wide. FBSMV staff will provide two programs InDepth as an alternative to suspension and NOT as a voluntary cessation program. Staff will provide alternatives to suspension with all junior r high and high schools county-wide. This program will be offered upon referrals. Students will be referred by school administration.

Intervention for Nicotine Dependence: Education, Prevention, Tobacco and Health (INDEPTH) is an alternative to suspension or citation that helps schools and communities address the teen vaping problem in a more supportive way. Instead of solely focusing on punitive measures, INDEPTH is an interactive program that teaches students about nicotine dependence, establishing healthy alternatives and how to kick the unhealthy addiction that got them in trouble in the first place. This program will be offered to all students county-wide, that have been caught with tobacco or marijuana.

N-O-T Program is a proven teen smoking and vaping cessation program provided by the American Lung Association. This program will be offered to all students, county-wide that have disclosed wanting to quit tobacco or vaping (nicotine or marijuana). This program is 10 sessions and is provided based on referrals.

Measurable Goals:

- Each junior high school and high school campus throughout the county will have an Alternative to Suspension class.
- All students, throughout the county, found with tobacco and or marijuana products or using tobacco/marijuana products will be referred to the INDEPTH program as an alternative to suspension.

• Students who take the class will be tracked and 80% of them will not use tobacco and or marijuana products again.

Family and Community Engagement (10% of staff time to be reflected by monthly timecards)

Prevention:

Perceived Harm Increase

FBSMV will provide 10-15 educational presentations annually to groups such as local community based organizations, public K-8 schools, other alcohol and drug prevention organizations throughout the county regarding flavored tobacco products, marijuana, blunts, hookah, dissolvable products, and candy look alike products and its high use among Hispanic/Latino population. FBSMV will use the Family Engagement Toolkit to collaborate with schools, PTSA's, and Back-to-School Nights to provide educational presentations including Hidden in Plain Sight: Teen Mock Bedrooms demonstrating. Provided in English/ Spanish and Mixteco.

Education

FBSMV will collaborate with SBCEO to develop and place a minimum of 3 youth-led social media campaigns which consist of at least (4) posts per month for the duration of the campaign annually from California Tobacco Control Program (CTCP) Tobacco Education Clearinghouse of California (TECC), or other organizations with consumer-tested materials to educate about the dangers of menthol and/flavored tobacco, and vaping products and use among Hispanic/Latino population. SBCEO, FBSMV and FACT clubs will provide social media campaigns in English, Spanish, and Mixteco.

Family Engagement

Using the Family Engagement Toolkit: SBCEO and FBSMV will host Family oriented 5K Color Run events throughout the county that promote living a healthy lifestyle free of smoking tobacco, marijuana, and vaping use. The above events will partner with community parks, schools, and local youth-serving agencies. The above events will be held once a year in north, mid, and south county.

Participants will pledge to be tobacco and marijuana free and encourage others to do the same.

Measurable Goals:

- UCSB and FBSMV will create a measurement tool to measure impact
- Attendance

Staff and professional Development (7% of staff time to be reflected by monthly timecards)

During the length of the grant there will be three tobacco summits held once in each area of the county (north, mid, and south). The summits will give health teachers, law enforcement, parents, college students and any interested teachers, and administrators the best and most current tools for educating their community on the dangers of tobacco use.

SBCEO and FBSMV will host tobacco and marijuana prevention presentations for all districts county-wide.

FBSMV staff will make themselves available to train teachers, and law enforcement officers to present material that is current and best practices.

Measurable Goals:

- Each attendee will share information from the summit with their respective audiences.
- Survey of attendees

Project Monitoring and Evaluation (10% of time to be reflected by monthly timecards)

FBSMV will subcontract with UCSB to monitor and evaluate this project.

Attachment B

Certified Assurances
Assurances by all Participating School Districts
in the Santa Barbara County Tupe Tier 2 Consortium
2023-2026

California Department of Education Tobacco-Use Prevention Education Program
Grant Certified Assurances

As the designated Authorized Signatory or Designee, I hereby certify that:

- In accordance with California Health and Safety Code (HSC) Section 104420(j), the district or direct-funded charter school shall coordinate their efforts toward smoking prevention and cessation with the lead local agency in the community where the school district is located.
- In accordance with HSC Section 104420 (k)(2), the district or direct-funded charter school shall provide tobacco-use prevention instruction that addresses:
 - the immediate and long-term undesirable physiologic, cosmetic, and social consequences of tobacco use,
 - o reasons that adolescents say they smoke or use tobacco,
 - o peer norms and social influences that promote tobacco use, and
 - o refusal skills for resisting social influences that promote tobacco use.
- In accordance with HSC 104420 Section (k)(3), the district or direct-funded charter school shall provide tobacco-use intervention and cessation activities targeted for pupils in high-risk groups in grades seven to twelve, inclusive.
- In accordance with HSC 104420 Section (n)(1), the district or direct-funded charter school shall make reasonable progress toward providing a tobacco-free environment in school facilities for pupils and employees.
- In accordance with HSC Section 104420 (n) (2), the district or direct-funded charter school shall adopt and enforce a tobacco-free campus policy no later than July 1 of each fiscal year. The policy shall prohibit the use of products containing tobacco and nicotine, including, but not limited to, smokeless tobacco, snuff, chew, clove cigarettes, and electronic cigarettes that can deliver nicotine and non-nicotine vaporized solutions, at any time, in charter school or school district-owned or leased buildings, on school or district property, and in school or district vehicles. However, this section does not prohibit the use or possession of prescription products, nicotine patches, or nicotine gum. Information about the policy and enforcement procedures shall be communicated clearly to school personnel, parents, pupils, and the larger community. Signs stating "Tobacco use is prohibited" shall be prominently displayed at all entrances to school property as provided in HSC Section 104559. Information about smoking cessation support programs shall be made available and encouraged for pupils and staff.

- In accordance with HSC Section 104460(a), the district or direct funded-charter school shall make all of the following service available to every pregnant minor and minor parent enrolled in the school district:
 - Referral to perinatal and related support services,
 - Outreach services and assessment of smoking status,
 - o Individualized counseling and advocacy services,
 - o Motivational messages,
 - o Cessation services, if appropriate,
 - o Incentives to maintain a healthy lifestyle,
 - o Follow-up assessment, and
 - o Maintenance and relapse prevention services.
- In accordance with HSC Section 104460(b), the district or direct funded charter school shall, where appropriate, integrate those services listed in subdivision (a), with existing programs for pregnant minors and minor parents.
- In accordance with HSC Section 104460(c), the district or direct funded charter school shall include a description of the availability of the services required by this section in each district plan submitted in an application for funds.
- In accordance with California Education Code Section 48901, which prohibits smoking or use of tobacco products by students, and HSC Section 104559, which prohibits the use of tobacco and nicotine products on school property, the district or direct-funded charter school will remain tobacco free.

Attachment C

California Department of Education Tobacco-Use Prevention Education Program
Grant Program Assurances
Program Assurances
TUPE Comprehensive Implementation Grant (Tier 2) Applicants

The applicant agency, on behalf of the school districts and any schools identified in the application, must also certify that they will adhere to the following TUPE program assurances:

- Enforce the Tobacco-Free School Policy as described in HSC 104420(n)(2).
- Neither receive, nor apply for funds, materials, or services from the tobacco, vaping, or marijuana industries or from any agency which has received funding from these industries.
- Administer the district-level CHKS Core Module as described in this RFA under Specific Terms and Conditions, California Healthy Kids Survey Requirement.
- Participate in activities related to the statewide evaluation of TUPE, if selected by the CDE or its evaluation partners, such as the evaluation team at the University of California, San Diego.
- Participate in CYTS, if selected, as described in this RFA under Specific Terms and Conditions, California Youth Tobacco Survey Requirement.
- Implement a systematic and ongoing process to (a) collect relevant program monitoring data; (b) ensure that the funded program is implemented as planned; and (c) measure the effectiveness of the Program Plan in achieving the intended outcomes. (Tier 2 only)
- Implement the program as described in the approved application or receive written permission from the CDE prior to implementing any changes to the approved application.
- Expend funds as detailed in the approved application unless specifically approved by the CDE.
- Submit all required deliverables by the designated due dates to ensure that the program remains in good standing with the CDE.
- Submit the required TUPE Tobacco-Free School District Certification form for each funded district prior to the start of the award July 1, 2023, and maintain that status throughout the term of the grant.



Memorandum of Understanding Regarding

The Student Behavioral Health Incentive Program ("SBHIP") Phases II and III

The Santa Barbara San Luis Obispo Regional Health Authority, dba, CenCal Health ("CenCal Health") and Cuyama Joint Unified School District ("Participant"), enter into this Memorandum of Understanding ("MOU") on May 11, 2023 (the "Effective Date") with reference to the following facts:

WHEREAS, CenCal Health, a local public entity and political subdivision of the State of California, was created for the purpose of assisting Medi-Cal members, who reside in Santa Barbara and San Luis Obispo counties, manage their healthcare needs;

WHEREAS, CenCal Health is contracted with the State of California, Department of Health Care Services ("DHCS") to ensure the provision of healthcare to Medi-Cal members:

WHEREAS, the DHCS has implemented an incentive program referred to as the Student Behavioral Health Incentive Program ("SBHIP") to enable managed health care plans, local school districts and County Offices of Education ("CoE") to coordinate and potentially implement DHCS identified "interventions" that provide behavioral health services within schools or CoEs; and

WHEREAS, CenCal Health and Participant are cooperatively working together to explore ways to improve the health of students enrolled in Medi-Cal and wish to define responsibilities and understandings in managing the SBHIP as it relates to Year 2 and 3(defined below) as further described in this MOU.

NOW THEREFORE, in consideration of the mutual promises, covenants, and conditions hereinafter contained, the parties hereby agree as follows:

1. Objectives of the SBHIP

CenCal Health and Participant recognize the objectives of the SBHIP to assist students with living healthier and happier lives by:

a. Breaking down silos and improving coordination of child and adolescent student behavioral health services through increased communication with schools, school affiliated programs, managed care providers, counties, and mental health providers.



- b. Increasing the number of TK-12 students enrolled in Medi-Cal receiving behavioral health services through schools, school-affiliated providers, county behavioral health departments, and county offices of education.
- c. Increasing non-specialty services on or near school campuses.
- d. Addressing health equity gaps, inequalities, and disparities in access to behavioral health services.

2. Additional Background Information

CenCal Health has the potential to earn a total of approximately \$6,777,671 collectively, for Santa Barbara County and San Luis County. The SBHIP is, at the time of this MOU, proposed to cover the remaining 2 calendar years (2023 and 2024).

a. Year Two (Calendar Year 2023) and Year Three (Calendar Year 2024): are to provide reimbursement to those districts or CoEs that implement approved interventions by DHCS. CenCal Health has received \$3,058,836 based on successful submission and approval of the Needs Assessment and Targeted Interventions to DHCS. CenCal Health has the potential to earn and receive the remaining 50% of funds for Calendar Year 2023 and Year 2024 in four incentive payments from DHCS based on achieving outlined milestones and performance metrics.

3. Rights and Obligations of Participant

- a. Participant's use of SBHIP funds in phases 2 and 3 shall comply and be consistent with the activities and purpose(s) stated in the Scope of Work (Attachment A). CenCal Health will pay the Participant in accordance with the Budget and Allocation Schedule (Attachment B).
- b. Participant's use of SBHIP funds must commence within six (6) months of receipt from CenCal Health, and all SBHIP funds shall be expended within 24 months of receipt. In the event all the SBHIP Funds are not utilized within this time frame, Participant shall return the remaining SBHIP Funds to CenCal Health or submit a written request for extension.
- c. In the event Participant desires to use SBHIP Funds in an alternative manner than the purposes described in Attachment A and Attachment B, Participant shall submit a written request for preapproval of such changed use.
- d. Reporting Requirements. Participant shall submit four interim progress reports no later than: May 31, 2023, November 30, 2023, May 31, 2024, and November 29, 2024, or as otherwise requested by CenCal Health, detailing progress made towards implementing the selected interventions. The reporting format shall follow CenCal Health's reporting template or reporting



- instructions, which shall be made available prior to the due date of Participant's first progress report.
- e. Participant shall maintain all records, files, and documentation that support financial expenditures outlined in Attachment B. for a period of not less than ten (10) years from the close of the calendar year in which this MOU was in effect. Participant shall cooperate and provide access to any and all such records, files and documentation upon demand of CenCal Health or DHCS.

4. Rights and Obligations of CenCal Health

- a. Funding under this Agreement will be specified in Attachment B. The distribution of funds will be in accordance with DHCS guidelines. Funds received by DHCS are based on reports submitted and will be issued subsequent report submission approval. Subject to receipt of funds from DHCS, CenCal Health shall provide funds as outlined in Attachment B to the Participant within thirty (30) days of full execution of this Agreement.
- b. CenCal Health, DHCS, or designees of either party, shall have the right to audit Participant's use of funds received under this MOU. If audit results showing that use of funds is not used for the purposes described in Attachment A (or subsequent written approved uses); is unverifiable; or otherwise does not meet the requirements of DHCS for reimbursement, then the funds shall be subject to recoupment by CenCal Health or DHCS. Upon written notice to Participant, Participant agrees to refund such monies to CenCal Health within thirty (30) days of written request.
- c. It is mutually agreed and understood that the obligation of CenCal Health is limited by and contingent upon the availability of funds from DHCS. In the event such funds are not forthcoming for any reason, this MOU shall be rendered null and void and CenCal Health shall immediately notify Participant in writing. This MOU shall be deemed terminated and of no further force and effect immediately upon CenCal Health's notification to Participant or such timeframe as otherwise stated in the notification.

Rights and Obligations of Both Parties

- a. Participant understands that the SBHIP is a state program under DHCS. Any change in requirement, discontinuation, or demand for repayment by DHCS shall be the responsibility of Participant.
- b. Each party agrees to continuously maintain insurance coverages, at its sole cost and expense, as required for their normal course of business, including general liability and professional liability coverages, and any other coverage that each party deems prudent and customary in the exercise of business operations. Such insurance policies shall be in amounts as may be necessary



to provide adequate coverage in the discharge of its responsibilities and obligations under this MOU. Upon request, Participant shall furnish CenCal Health with evidence of such insurance coverage.

- c. Each party shall designate a primary liaison between Participant and CenCal Health (the "Representative") to serve as the lead contact for each party.
 - i. CenCal Health's Representative for Year Two and Three (Calendar Year 2023 and 2024) shall be:

CenCal Health
c/o Ed Tran, RN, PHN,MSN
Director of Program Development
4050 Calle Real
Santa Barbara, California 93110
(805) 685-9525 x9329
ETran@CenCalHealth.org
www.CenCalHealth.org

ii. Participant's Representative for Year Two and Year Three (Calendar Year 2023) shall be:

Cuyama Joint Unified School District Joanne Dumbrigue 4500 Highway 166 New Cuyama, CA 93254 [PHONE NUMBER] [EMAIL] [WEBSITE URL]

- d. The parties shall comply with all applicable local, state, and federal laws, regulations and guidelines, which pertain to their respective rights, responsibilities, and actions under this MOU, now in effect or hereafter enacted.
- e. Each Party shall indemnify, defend, and hold harmless the other party from any and all liability, loss, settlement, claim, demand, and expense, arising from third party claims relating to the indemnifying party's performance or omission of any act under this MOU.

6. General Provisions

a. The term of this MOU shall commence on the Effective Date and continue in effect until December 31, 2024, 11:59 PM, local time. All invoices for calendar year will be made in accordance with Section 3.e. above.



- b. The parties hereto and their respective employees or agents shall have no interest, and shall not acquire any interest, direct or indirect, which will conflict in any manner or degree with the performance of services required under this MOU.
- c. Participant and CenCal Health shall not discriminate in performance of this MOU, or related services thereunder, on the basis of age, race, ethnic group identification, ancestry, color, creed, religion, gender, sex, sexual orientation, marital status, national origin, health status, genetic information or characteristics, physical and/or mental disability, medical condition, income level, source of payment, or identification with any other persons or groups defined in Penal Code Section 422.56 in the performance of this MOU, and, to the extent they shall be found to be applicable hereto, shall comply with the provisions of the Fair Employment and Housing Act (commencing with Section 12900 et seq. of the Government Code), and Federal Civil Rights Act of 1964 (P.L. 88-352).
- d. Unless expressly provided otherwise, all notices will be deemed to have been fully given when written and personally delivered or deposited in the United States mail, certified and postage prepaid and addressed to the other party's Representative as identified in Section 5.c with a copy to:

CenCal Health
c/o Karen Kim, JD, MPH
Chief Legal & Compliance Officer
4050 Calle Real
Santa Barbara, California 93110
(805) 685-9525
KKim@CenCalHealth.org
www.CenCalHealth.org

- e. The parties are independent contractors. Neither party has the power or authority to act on behalf of the other party as its agent. Nothing in this MOU shall be construed to make the parties hereto partners, joint venturers, or agents of or with each other, nor shall either party so represent itself.
- f. This MOU constitutes the entire agreement between the parties hereto with respect to the subject matter hereof, and supersedes any and all other agreements, promises, negotiations or representations, either oral or written, between the parties with respect to the subject matter and period governed by this MOU.
- g. Any modifications to the terms of this MOU must be in writing and signed by the parties herein. The unenforceability or invalidity of any Section or provision



- of this MOU shall not affect the enforceability and validity of the balance of this MOU.
- h. This MOU and the rights, interests, and benefits hereunder shall not be assigned, transferred, pledged, or hypothecated in any way by Participant or CenCal Health, and shall not be subject to execution, attachment or similar process, without the written consent of the other party.
- i. Any and all disputes arising in relation to this MOU shall be governed by the laws of the State of California, without regard to its conflicts of law provisions. The provisions of the Government Claims Act (California Government Code Section 900, et seq.) must be followed first for any disputes under this MOU. All actions and proceedings arising in connection with this MOU shall be tried and litigated exclusively in the applicable courts located in the counties of San Luis Obispo or Santa Barbara, State of California.
- j. Unless otherwise provided herein, the rights and obligations of any party which by their nature extend beyond the expiration or termination of this MOU, shall continue in full force and effect, notwithstanding the expiration or termination of this MOU.
- k. It is understood and acknowledged by Participant that CenCal Health is a public entity and subject to all applicable open meeting and record laws, including but not limited to the California Public Records Act and the Ralph M. Brown Act.
- I. The failure of either party, at any time, to enforce any right or remedy available to it under this MOU or otherwise with respect to any breach or failure by the other p arty does not constitute a waiver of such right or remedy with respect to any other breach or failure by the other party.
- m. This MOU may be executed in separate counterparts, each of which shall be deemed an original, and all of which shall be deemed one and the same instrument. The parties' faxed signatures, and/or signatures scanned into PDF format, shall be effective to bind the parties to this MOU.

IN WITNESS WHEREOF, the parties have executed this MOU to be effective on the Effective Date:

Cuyama Joint Unified School District Alfonso Gamino CENCAL HEALTH
Marina G. Owen



By: Title: Superintendent	By: Chief Executive Officer
Date	Date

Attachment A: Scope of Work		
Cuyama Unified School District LEA Responsibilities and Timeline	Deadline	Torontod Into-continu
Development of Staff Training Calendar for 2023-2024	5/31/2023	Targeted Intervention
Choice of Universal Screening Tool		#1
	5/31/2023	#3
Submit Bi-Quarterly SBHIP Report	5/31/2023	ALL
Contract with SBCEO or Community Partner for Promotora or Family Advocate	6/15/2023	#14
Contracting of LCSW for Family Navigator with Community Partner	6/30/2023	#1 & 14
Contract with CADA for .2 Drug and Alcohol Counselor	6/30/2023	#1
Identify trainers/training opportunities	6/30/2023	#1
Family Navigator Team Launch	8/1/2023	#14
Contracts with Trainers/Training Opportunities Finalized	8/31/2023	#1
Contract with Telehealth Counseling Partner	9/1/2023	#1
SEL Curriculum Training for Teachers	10/31/2023	#1
Creation and Launch of Universal Screening and Referral Plan for 23-24	10/31/2023	#3
Submit Bi-Quarterly SBHIP Report	11/30/2023	ALL
Administer California Healthy Kids Survey to Students	1/31/2024	#1 & 3 & 14
All Staff have completed Mental Health First Aid	6/15/2024	#1
All PPS Credentialed staff have completed Psychological First Aid Training	3/30/2024	#1
Submit Bi-Quarterly SBHIP Report	5/31/2024	ALL
Training of 24-25 new staff	8/30/2024	#1
Creation and Launch of Universal Screening and Referral Plan for 24-25	10/1/2024	#3
Submit SBHIP Project Outcome Report	11/15/2024	ALL
Launch Medi-Cal Eligible School-Based Services Plan on campus	TBD	#6
Each LEA participating in SBHIP has the lead responsibility for the actions		
detailed above. Reciept of quarterly funding is continent upon the completion		
of actions, submission of the bi-quarterly reports on or before the deadline,		
and LEA participation in SBHIP workgroups.		



		Vi Y	SBHIP SI	3-Cuya	Attachmen ma Budget an	nt B: d Allocation Schedule
LEA	Intervention	FTE	Туре		Allocation	Notes
SB-Cuyama	ALL		Admin	\$	400.00	Annual CHKS survey for grades 5-11 for 2 years
SB-Cuyama	TI#1: BHWP		Training	\$	5,000.00	Staff stipends for Mental Health First Aid Training and Psychological First Aid training i taken during personal time or for substitute staff expenses
SB-Cuyama	ALL	0.2	Contract	\$	15,500.00	 Contract with Council on Alcoholism and Drug Abuse .2 FTE SUD Counselor (and milag
SB-Cuyama	ALL		Contract	\$	50,000.00	Telehealth Counseling Contract with Community Based Organization
SB-Cuyama	TI#3: BHSR		Staff	\$	13,000.00	3rd party billing and FIND HELP referral system costs
SB-Cuyama	ALL	1.5	Staff	s	140,000.00	Family Navigator Team: LCSW at 1.0 FTE and Promotora at 0.5FTE (includes salary and benefits and milage)
SB Cuyama	TI#3: BHSR		Supplies	\$	750.00	Universal Screening implementation tool
SB-Cuyama	TI#6: BSP		Training	\$	10,000.00	Contract with outside organization on Social Emotional Learning for teachers and staf

\$ 234,650.00

SB Intervention	DHCS Naming Convention
Intervention 1: Behavioral Health	
Wellness Programs	TI#1: BHWP
Intervention 2: Behavioral Health	
Screenings & Referrals	TI#3: BHSR
Intervention 3: Building Stronger	
Partnerships	TI#6: BSP
Intervention 4: Parenting and Family	
Services	TI#14: PFS

	Paymer	nt Allocation Sc	hedule
Payment percentage to be received	Amount to be received	Anticipated Date of Payment	Notes*
25%	\$ 58,662.50	TBD	Upon reciept of fully executed MOU
25%	\$ 58,662.50	5/31/2023	Upon submission of first report
12.50%	\$ 29,331.25	11/30/2023	Upon submission of second report
12.50%	\$ 29,331.25	5/31/2024	Upon submission of third report
12.50%	\$ 29,331.25	11/30/2024	Upon submission of fourth report
12.50%	\$ 29,331.25	5/31/2025	
Total (100%)	\$ 234,650.00		

Funding amounts are contingent upon sucessfully demonstrating progress towards the workplan, evidenced by completion of agreed upon tasks/milestones outlined in Attachment A

PO Box 8036, Wisconsin Rapids, WI 54495-8036 Phone: (800) 338-4204 | Fax: (877) 280-7642

Federal I.D. 39-1559474 www.renaissance.com

Quote #: RPRNQ2883804

Reference ID: 601386

Subscription Ends:

7/31/2023

Cuyama Elementary School - 275563

2300 Hwy 166

New Cuyama, CA 93254-0271

Contact: Alfonso Gamino - (661) 766-2642 Email: agamino@cuyamaunified.org

Quote Summary	
School Count: 1	
Renaissance Products & Services Total	\$3,767.80
Shipping and Processing	\$0.00
Sales Tax	\$0.00
Grand Total	USD \$3,767.80

This quote includes: Renaissance Accelerated Reader, Renaissance Star Early Literacy, Renaissance Star Math and Renaissance Star Reading.

By signing below, Customer:

- acknowledges that the Person signing this Quote is authorized to do so;
- agrees that this Quote, any other quotes issued to Customer during the Subscription Period and Customer and its Authorized Users access to and use of the Products and Services are subject to the Renaissance Terms of Service and License located at https://doc.renlearn.com/KMNet/R62416.pdf which are incorporated herein by reference;
- acknowledges receipt of the Notice of Renaissance's Practices Relating to Children's Online Privacy https://docs.renaissance.com/R63870 directed to you as the school official responsible for authorizing the use of the Renaissance Products and Services in the educational context; and,
- consents on behalf of parents/legal guardians to the collection, use, and disclosure of the personal information of children under the age of 13 with respect to use of the Renaissance Products and Services, as described in Renaissance's Children's Online Privacy Notice https://docs.renaissance.com/R63871

To accept this offer and place an order, please sign and return this Quote.

Renaissance will issue an invoice for this Quote on the earlier of (a) the date You specify below or (b) the day before Your Subscription Period starts (Invoice Date). If You require a purchase order, You agree to provide one to Renaissance at least 15 days before the Invoice Date. You also agree to pay the invoice within 30 days of the Invoice Date.

Please check here if your organization requires a purchase order prior to invoicing: []

Renaissance Learning, Inc.	Cuyama Elementary School - 275563
Ted Los	Ву:
Name: Ted Wolf	Name:
Title: VP - Corporate Controller	Title:
Date: 5/3/2023	Date:
	Invoice Date:

Email: electronicorders@renaissance.com

If your billing address is different from the address at the top of this Quote, please add that billing address	r your	ur billing add	dress is different	from the address	at the top of this	Quote, please ac	ld that billing	address below
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Bill To:

If changes are necessary, or additional information is required, please contact your account executive at (800) 338-4204, Thank

Use your Prop 98 funding to lock in multi-year discounts on the solutions you need.

Subscription Renewal

Renaissance

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Federal I.D. 39-1559474 www.renaissance.com

Quote #: RPRNQ2883804

All quotes and orders are subject to availability of merchandise. This Quote is valid for 60 days from the date under Renaissance's signature. Professional development expires one year from purchase date. Alterations to this quote will not be honored without Renaissance approval. Please note: Any pricing or discount indicated is subject to change with alterations to the quote. Tax has been estimated and is subject to change without notice. Unless you provide Renaissance with a valid and correct tax exemption certificate applicable to your purchase of product and the product ship-to location, you are responsible for sales and other taxes associated with this order.

United States government and agency transactions into Arizona: The Tax or AZ-TPT item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Arizona Transaction Privilege Tax ('TPT'). The incidence of the TPT is on Renaissance Learning for the privilege of conducting business in the State of Arizona. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

Hawaii residents only: Orders shipped to Hawaii residents will be subject to the 4,166% (4,712% O'ahu Is.) Hawaii General Excise tax. United States government and agency transactions into Hawaii: The Tax or General Excise Tax item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Hawaii General Excise Tax. The incidence of the General Excise Tax is on Renaissance Learning for the privilege of conducting business in the State of Hawaii. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

New Mexico residents only. Orders shipped to New Mexico residents will be subject to the 5.125% (Location Code: 88-888) Gross Receipts tax. United States government and agency transactions into New Mexico: The Tax or Gross Receipts Tax item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the New Mexico Gross Receipts Tax. The incidence of the Gross Receipts Tax is on Renaissance Learning for the privilege of conducting business in the State of New Mexico. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply. Starting July 1, 2021 New Mexico requires sellers to collect tax on the state and local rate. This varies depending on the city and county.

Students can become their most amazing selves — only when teachers truly shine. Renaissance amplifies teachers' effectiveness in the classroom — transforming data into actionable insights to improve learning outcomes. Remember, we're here to ensure your successful implementation. Please allow 30-90 days for installation and set-up.

Renaissance

PO Box 8036, Wisconsin Rapids, WI 54495-8036 Phone: (800) 338-4204 | Fax: (877) 280-7642 Federal I.D. 39-1559474 www.renaissance.com

Quote #: RPRNQ2883804

Quot	e Details				
Cuyama Elemen	tary School - 27	5563			V. State
Products & Services	Subscription Period	Quantity	Unit Price	Discount	Total
Applications					-
Accelerated Reader Subscription	08/01/2023 - 07/31/2024	138	\$7.70	\$0.00	\$1,062.60
Star Early Literacy Subscription	08/01/2023 - 07/31/2024	100	\$5,20	\$0.00	\$520.00
Star Math Subscription	08/01/2023 - 07/31/2024	138	\$5.20	\$0.00	\$717.60
Star Reading Subscription	08/01/2023 - 07/31/2024	138	\$5,20	\$0.00	\$717.60
Platform Services					
Annual All Product Renaissance Platform	08/01/2023 - 07/31/2024	1	\$750,00	\$0.00	\$750.00
Professional Services		-			
Renaissance Smart Start Product Training (included with purchase)		1	\$0.00	\$0.00	\$0.00
Сиу	ama Elementary	School Total		\$0.00	\$3,767.80

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Federal I.D. 39-1559474 www.renaissance.com

Quote #: RPRNQ2800231

Reference ID: 601434

Subscription Ends: 7/31/2023

Cuyama Joint Unified School District - 374498

PO Box 271

New Cuyama, CA 93254-0271

Contact: Alfonso Gamino - (661) 766-2642

Email: agamino@cuyamaunified.org

Quote Summary	
School Count: 1	
Renaissance Products & Services Total	\$1,790.00
Shipping and Processing	\$0.00
Sales Tax	\$0.00
Grand Total	USD \$1,790.00

This quote includes: Renaissance Star Math and Renaissance Star Reading.

By signing below, Customer:

- acknowledges that the Person signing this Quote is authorized to do so:
- agrees that this Quote, any other quotes issued to Customer during the Subscription Period and Customer and its Authorized Users access to and use of the Products and Services are subject to the Renaissance Terms of Service and License located at https://doc.renlearn.com/KMNet/R62416.pdf which are incorporated herein by reference;
- acknowledges receipt of the Notice of Renaissance's Practices Relating to Children's Online Privacy https://docs.renaissance.com/R63870 directed to you as the school official responsible for authorizing the use of the Renaissance Products and Services in the educational context; and,
- consents on behalf of parents/legal guardians to the collection, use, and disclosure of the personal information of children under the age of 13 with respect to use of the Renaissance Products and Services, as described in Renaissance's Children's Online Privacy Notice https://docs.renaissance.com/R63871

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Please check here if your organization requires a purchase order prior to invoicing: []

Renaissance Learning, Inc.	Cuyama Joint Unified School District - 374498
Ted Los	Ву:
Name: Ted Wolf	Name:
Title: VP - Corporate Controller	Title:
Date: 5/3/2023	Date:
	Invoice Date:

Email: electronicorders@renaissance.com

If your bi	illing address is different from the address at the top of this Quote, please add that billing address below.
Bill To: [

If changes are necessary, or additional information is required, please contact your account executive at (800) 338-4204, Thank You.

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Ouote #: RPRNO2800231

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United States government and agency transactions into Arizona: The Tax or AZ-TPT item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Arizona Transaction Privilege Tax ('TPT'). The incidence of the TPT is on Renaissance Learning for the privilege of conducting business in the State of Arizona. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

Hawaii residents only: Orders shipped to Hawaii residents will be subject to the 4.166% (4.712% O'ahu Is.) Hawaii General Excise tax. United States government and agency transactions into Hawaii: The Tax or General Excise Tax item(s) listed on this quote and subsequent invoice(s) is a charge to recover the cost of the Hawaii General Excise Tax. The incidence of the General Excise Tax is on Renaissance Learning for the privilege of conducting business in the State of Hawaii. Since the tax is not directly imposed on the United States, the constitutional immunity of the United States does not apply.

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Quote #: RPRNQ2800231

Quot	e Details						
Cuyama Valley High School - 275562							
Products & Services	Subscription Period	Quantity	Unit Price	Discount	Total		
Applications							
Star Math Subscription	08/01/2023 - 07/31/2024	100	\$5.20	\$0.00	\$520.00		
Star Reading Subscription	08/01/2023 - 07/31/2024	100	\$5,20	\$0.00	\$520.00		
Platform Services							
Annual All Product Renaissance Platform	08/01/2023 - 07/31/2024	1	\$750.00	\$0.00	\$750.00		
Professional Services							
Renaissance Smart Start Product Training (included with purchase)		1	\$0.00	\$0.00	\$0.00		
Cuy	ama Valley High	School Total		\$0.00	\$1,790.00		

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Instructional Aide-Library-Media

DEFINITION

Under the direction of an assigned administrator or designee, assist certificated teacher in reinforcing instruction to individuals or small groups of students as it relates to language acquisition, the language arts program/supports for English Language Learners; monitor and report student progress. Perform a variety of clerical duties in support of the K-12 academic program; Provide library media services related to reading, textbooks, audio-visual materials and equipment, computer usage and research; computer Reading/Math assessment platform set up and data accumulation, internet usage and research, process, shelve and assist students and staff in selection of media materials, book fairs and other events, and perform other related services as required.

EXAMPLES OF DUTIES/ESSENTIAL FUNCTIONS

Instructional Aide

- Support and maintain classroom/library policies. E
- Tutor individuals or small groups of students, reinforcing instruction as directed by the administrator and/or teacher. E
- May administer and score a variety of tests according to student performance and behavior including Renaissance ELA and Math and other similar assessments/programs. Supports teachers and students with program implementation and results. E
- Perform routine clerical duties; operate classroom/library and office equipment including computers, copy machines, and other equipment. E
- Provide support to the teacher(s) by setting up work areas, displays and exhibits, operating audiovisual equipment, operating educational training equipment and distributing and collecting paper and supplies. E
- Assist students by providing proper examples, emotional support, a friendly attitude and general guidance. E
- Direct group activities of students assigned; assist in monitoring students as directed. E
- Confer, as needed, with teachers concerning programs and materials to meet student needs. E
- Participate in meetings and in-service training programs as assigned. E
- Perform other duties as assigned.

Library

- Assist in the daily operation and supervision of the school libraries. E
- Responsible for check-in and out processing of library books, textbooks, and materials. E
- Maintain catalogue systems and other modern systems as assigned. E
- Maintain circulation, inventorying, shelving and storing of library materials. E
- Supervise students in the library. E
- Assist with the distribution of textbooks as needed.
- Assist students and teachers as needed. E.
- Supervises and assist students and staff in the use of computers. E
- May assist with the distribution of student computer passwords during non classroom hours. E
- Completion of school forms as needed. E
- Laminating duties as needed. E
- Billing responsibilities for books, materials, and other equipment as well as overdue fines as needed. E
- Assist individuals, groups of students and teachers locating and selecting appropriate materials. E

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- Maintain records of expenditures, circulation, and inventories, payments for lost or damaged materials; prepare for instructional activities including pulling materials for teachers; maintain a library schedule for teachers, present library orientation sessions. E
- Prepare and send overdue notices and billings as required; collect monies and provide receipts. E
- Process new library materials, including books, textbooks, and audio-visual equipment, computers and computer software, and related media. E
- Maintain shelf lists and bibliographies; review and catalog for correctness, accuracy and completeness; type and file catalog cards/systems, enter and maintain card catalogue information on automated system in computer. E
- Issue and collect books/textbooks from students; maintain records and file information. E
- Answer questions and provide information regarding the operation of the media center equipment, to include computer terminals, perform minor repairs and/or coordinate maintenance repairs.
- Work with students on reading intervention, reading incentive programs, and individual and small groups as needed.
- Design and provide motivational displays such as bulletin boards, posters, and displays. E
- Organize the library/media center facility, maintaining materials in good condition and assessing facility needs and problems. E
- Mend and repair damaged books; select and prepare materials to be re-bound or discarded (declare obsolete). E
- Other duties as assigned.

Audio-Visual

- Responsible for the coordination and distribution of all audio-visual equipment and materials. E
- Maintain a check-out calendar for audio-visual equipment and materials. E
- Assist teachers in ordering audio-visual materials and equipment. E
- Order, receive, and inventory audio-visual materials and equipment. E
- Monitor and report damage of equipment and materials to the school principal or designee. E
- Supervises student aides if necessary. E
- Other duties as assigned.

MINIMUM QUALIFICATIONS

Education

High School Diploma or equivalent

One or more of the following: AA Degree, 48 semester units of higher education, or passage of the basic skills assessment examination administered by CJUSD or certification letter affirming candidate has basic skills necessary for the assignment.

Experience

Experience working with K-12 school students is desired

One year of general clerical experience desired

Experience in library procedures and the use of audio-visual modern equipment and computers and computer programs desired

Licenses and Other Requirements

DOJ and FBI fingerprint clearance; Negative TB test within the last four years Valid California Driver's License; Annual mandated reporter and other computer based courses

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KNOWLEDGE AND ABILITIES

Knowledge of

- Modern Media/Library Center
- Modern Library filing methods
- Dewey decimal system
- Standard office methods and equipment
- Business letter writing and business forms
- Use of internet for research and ordering
- Computer skills using MS Word, MS Excel, e-mail, etc
- Knowledge of general office procedures and office machines (computer, fax, and copier)
- Correct English usage, grammar, spelling, punctuation, and vocabulary
- Basic knowledge of specific subject matter to which assigned
- General needs and behavior of students of various backgrounds
- Record-keeping techniques
- Oral and written communication skills
- Interpersonal skills using tact, patience, and courtesy

Ability to

- 1. Perform duties without immediate supervision
- 2. Ability to get along and effectively work with students, staff, parents, and community
- 3. Perform clerical work with speed and accuracy and type minimum of 30 words per minute with speed and accuracy
- 4. Operate audio-visual and computer equipment
- 5. Meet schedules and timelines and work well under pressure
- 6. Assist certificated teacher(s) with assigned instructional activities
- 7. Assist with instruction and related activities in classrooms or assigned learning environments
- 8. Maintain effective and cooperative relationships with teachers, students, administrators, parents, other employees, and the general public
- 9. Perform routine clerical duties in support of classroom activities
- 10. Print and write legibly
- 11. Understand and follow oral and written directions
- 12. Learn procedures, functions, and limitations of assigned duties
- 13. Communicate effectively orally and in writing

PHYSICAL DEMANDS AND WORKING CONDITIONS

Environment

Indoor classroom environment subject to interruptions.

Physical Demands

- Occasional bending, pushing, walking, and moving.
- Lifting of objects with a strength factor of light work (up to 30 pounds).
- Dexterity of hands and fingers to operate a variety of standard office equipment.
- Clarity of vision at varying distances to monitor student's behavior during classroom activities.
- Verbal, auditory, and written capabilities to effectively communicate in an articulate manner.
- Kneeling and standing for extended periods of time.

Dress Code Proposed Changes

2020-2021 Student Handbook (Dress code is omitted in the Current 2022-2023 Student Handbook)	Proposed Changes
1. Shoes must be worn at all times. At the Elementary and Middle Schools sandals must have heel straps and thongs or backless shows are not acceptable.	No proposed changes.
2. Clothing, jewelry, and personal items (backpack, fanny packs, gym bags, water bottles, etc.) shall be free of writing, pictures, or any other insignia which are crude, vulgar, profane, sexually suggestive, bear drug, alcohol, tobacco, or "vape" company advertising, promotions, and likenesses; or which advocate racial, ethnic, or religious prejudice.	No proposed changes.
3. Hats, caps, and other head coverings shall not be worn indoors.	3. Hats, caps and other head coverings that are a distraction as directed by the teacher shall not be worn indoors, excluding religious headwear.
4. Dark sunglasses shall not be worn in classrooms or offices unless a documented health-related problem exists.	No proposed changes.
5. Bandanas, hairnets, or other head coverings shall not be permitted.	No proposed changes.
6. 6. Clothes shall be sufficient to conceal undergarments at all times. Clothing shall be fitted and worn as its design was intended. Seethrough or fishnet fabrics, halter tops, tops with straps narrower than 2 inches and/or multiple straps that equal 2 inches, off-the-shoulder or low-cut tops, bare midriffs and skirts or shorts shorter than fingertip length are prohibited.	6. Clothes shall be sufficient to conceal undergarments at all times. Clothing shall be fitted and worn as its design was intended. Seethrough or fishnet fabrics, bare midriffs and skirts or shorts shorter than mid-thigh are prohibited and halter tops, tops with straps narrower than 2 inches and/or multiple straps that equal 2 inches, off-the-shoulder or low-cut tops (with the exclusion to formal events).
7. Pants, shorts, and overalls (straps fastened) shall be worn with waistline around the wearer's waist. "Waist" is defined as the area at or above the top of the hips.	No proposed changes.
8. Pants, shorts, and overalls shall be considered too baggy when two pants side seams of an individual pant leg are brought to the front and the mid-thigh and the side seams touch.	No proposed changes.
9. Gym shorts may not be worn in classes other than physical education.	9. PE clothing may not be worn in classes other than physical education.

10.Earrings shall be worn in the ears only.	10. Earrings and other piercings shall not be a distraction in class as directed by the teacher.
11. Attire that may be used as a weapon shall not be worn (e.g., steel-toed boots, chains, items with spikes or studs, etc.)	11. Attire that may be used as a weapon shall not be worn. (Omit examples).
12. Hair shall be clean and neatly groomed. Hair may not be sprayed by any coloring that would drip when wet. Haircuts or hairstyles that draw undo attention to the wearer or distract from the educational process shall not be acceptable.	No proposed changes.
13. Gang-related apparel or paraphernalia, including symbols, emblems, insignia, or other gang identifies, shall not be worn or displayed.	No proposed changes.
14. This rule prohibits the presence of any apparel, jewelry, accessory, notebook or manner grooming which, by virtue of its color, arrangement, trademark, or other attribute denotes membership in or affiliation with gangs.	No proposed changes.
15. Confiscated items may not be returned to the student. Parents may request the return of items from the Superintendent.	No proposed changes.
Coaches and teachers may impose more stringent dress requirements to accommodate the special needs of certain sports and/or classes.	No proposed changes.
No grade of a student participating in physical education class shall be adversely affected if the student does not wear standardized physical education apparel because of circumstances beyond the student's control.	Change to match Annual Notification to Parents and Guardians.
The principal, staff, students, and parent/guardians at each school may establish reasonable dress and grooming regulations for times when students are engaged in extracurricular or other special school activities.	Change to match Annual Notification to Parents and Guardians.

2022-2023 Annual Notification to Parents and Guardians	Proposed Changes
1. Shoes must be worn at all times. Sandals must have heel straps. Thongs or backless shows are not acceptable.	Change to match Student Handbook. 1. Shoes must be worn at all times. At the Elementary and Middle Schools sandals must have heel straps and thongs or backless shows are not acceptable.
2. Clothing, jewelry, and personal items (backpack, fanny packs, gym bags, water bottles, etc.) shall be free of writing, pictures, or any	Change to match Student Handbook. Clothing, jewelry, and personal items (backpack, fanny packs, gym bags, water bottles, etc.) shall

other insignia which are crude, vulgar, profane, sexually suggestive, bear drug, alcohol or tobacco company advertising, promotions, and likenesses; or which advocate racial, ethnic, or religious prejudice.	be free of writing, pictures, or any other insignia which are crude, vulgar, profane, sexually suggestive, bear drug, alcohol, tobacco, or "vape" company advertising, promotions, and likenesses; or which advocate racial, ethnic, or religious prejudice.
3. Hats, caps, and other head coverings shall not be worn indoors. The bill of caps must be worn facing forward at all times.	3. Hats, caps and other head coverings that are a distraction as directed by the teacher shall not be worn indoors, excluding religious headwear. The bill of caps must be worn facing forward at all times.
4. Dark sunglasses shall not be worn in classrooms or offices unless a documented health-related problem exists.	No proposed changes.
5. Bandanas, hairnets, or other head coverings shall not be permitted.	No proposed changes.
6. Clothes shall be sufficient to conceal undergarments at all times. Clothing shall be fitted and worn as its design was intended. Seethrough or fishnet fabrics, halter tops, off-theshoulder or low-cut tops, bare midriffs and skirts or shorts shorter than mid-thigh are prohibited.	6. Clothes shall be sufficient to conceal undergarments at all times. Clothing shall be fitted and worn as its design was intended. Seethrough or fishnet fabrics, bare midriffs and skirts or shorts shorter than mid-thigh are prohibited and halter tops, tops with straps narrower than 2 inches and/or multiple straps that equal 2 inches, off-the-shoulder or low-cut tops (with the exclusion to formal events).
7. Pants, shorts, and overalls shall be worn with waistline around the wearer's waist. "Waist" is defined as the area at or above the top of the hips.	7. Pants, shorts, and overalls (straps fastened) shall be worn with waistline around the wearer's waist. "Waist" is defined as the area at or above the top of the hips.
8. Pants, shorts, and overalls shall be considered too baggy when two pants side seams of an individual pant leg are brought to the front and the mid-thigh and the side seams touch.	No proposed changes.
9. Gym shorts may not be worn in classes other than physical education.	9. PE clothing may not be worn in classes other than physical education.
10. Overall straps must be fastened.	10. Change to match Student Handbook. Remove and include in 7.
11. Earrings and other body piercing items shall be worn in the ears only.	11. Earrings and other piercings shall not be a distraction in class as directed by the teacher.
12. Attire that may be used as a weapon shall not be worn (e.g., steel-toed boots, chains, items with spikes or studs, etc.)	12. Attire that may be used as a weapon shall not be worn. (Omit examples).

No proposed changes.
No proposed changes.
No proposed changes.
No proposed changes.
No proposed changes.
No proposed changes.

MOTIONI

BOARD CERTIFICATION

This is to certify that the **Cuyama Joint Unified** School Board, at its regular meeting on **May 11, 2023**, approved the amendment(s) to the local plan. The agency(ies) herein represented will meet all applicable requirements of state and federal laws, regulations and state policies and procedures, including compliance with the Individuals with Disabilities Education Act, 20 USC 1400 et.seq, and implementing regulations under 34 CFR, Parts 300 and 303, Section 504 of Public Law, the Federal Rehabilitation Act of 1973, as amended, and the provisions of the California Education Code, Part 30 and Chapter 3, Division 1 of Title VI of the California Code of Regulations.

MOTION:(name)	
SECOND:(name))
Vote: Ayes: Noes: Absent:	
I certify that the foregoing statement is tr	ue and correct.
(Date)	
	Signature
	(Name and Title) Superintendent or Board President

SELPA

Santa Barbara County

Fiscal Year

2023-24

LOCAL PLAN Section A: Contacts and Certifications SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

Special Education Division

2023–24 Local Plan Annual Submission

SELPA Santa Barbara County

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Contact Information and Certification Requirements

A1. Check the box or boxes that best represents the SELPA's Local Plan submission to the California Department of Education (CDE):

NEW SELPA (for proposed multiple Local Educational Agency (LEA) SELPA, or COE joined SELPA only)

■ Local Plan Section B: Governance and Administration

- Local Plan Section B
- Certifications 1, 3, 4 and 5 are required
- Attachment I is required. Note: Additional attachments may be required if the amendment affects the services or funding associated with the Local Plan

Local Plan Section D: Annual Budget Plan

Local Plan Section E: Annual Service Plan

Local Educational Agency Membership Changes

A2. SELPA Identification

Enter the 4-digit SELPA code issued by the CDE. SELPA codes can be found on the CDE website located at http://www.cde.ca.gov/sp/se/as/caselpas.asp.

SELPA 4200

A3. SELPA Administrator Contact Information

Enter address information for the SELPA. Include current SELPA administrator contact information. NOTE: SELPA administrator position changes do not require amendments to the Local Plan. However, in such cases the new SELPA administrator assumes the responsibility for the contents and implementation of the last approved Local Plan filed with the CDE.

SELPA Name
Santa Barbara County

Street Address

5385 Hollister Ave., Bldg. 7

City

Santa Barbara

County

Santa Barbara

County

Santa Barbara

Zip Code

93111

City

Santa Barbara

Zip Code

93111

Section /	A: Contacts and C	ertifications						
SELPA	Santa Barbara C	ounty				Fiscal Y	ear	2023–24
Administ	rator First Name	Ray	Ray Administrator Last Name Avila			la		
Administ	rator Title	SBCSELPA Executive	BCSELPA Executive Director					
Administ	rator's Email	ravila@sbcselpa.org	avila@sbcselpa.org					
Telephor	ne	(805) 683-1424	805) 683-1424 Extension n/a					
A4. Admi	nistrative Entity (R	esponsible Local Agend	cy or P	erson	(as a	oplicable)) Coi	ntact Information
Enter information for the current administrative entity. This is the responsible local agency or, an administrative unit for a multiple LEA SELPA or COE joined SELPA; or an identified responsible person for a single LEA SELPA. In either case, the administrative entity identified is responsible for the implementation and/or fiscal administration of the Local Plan.								
Administr	rative Entity Name	Goleta Union Schoo	l Distri	ct				
Street Ad	ldress	401 North Fairview A	Ave.		Z	ip Code	931	117
City		Goleta			c	ounty	Saı	nta Barbara
Contact F	First Name	Diana		Last	Name	Galindo-Roybal		oybal
Contact 1	Γitle	Superintendent						
Email		droybal@gusd.us						
Telephon	e	(805) 681-1200	Exter	nsion	n/a			
Special E	Education Local I	Plan Area Review Req	uirem	ents				
Commun	Community Advisory Committee							
A5. Pursuant to California <i>Education Code</i> (<i>EC</i>) sections 56194(a) and (b); and 56205(a)(12)(E) and (b)(7), the SELPA must involve the Community Advisory Committee (CAC) at regular intervals during the development and review of each Local Plan section. The SELPA collaborated with the CAC throughout the development, amendment, and review of all Local Plan sections included with this submission? Yes No								

SELPA | Santa Barbara County

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A6. Pursuant to EC Section 56207(b)(7), the Local Plan section(s): Section B: Governance and Administration, Section D: Annual Budget Plan, and Section E: Annual Service Plan must be provided to the CAC for final review 30 days prior to the plan being submitted the CDE.

The Local Plan was submitted to the CAC on:

Feb 6, 2023

County Office of Education

A7. Pursuant to *EC* sections 56140, 56195.1(c), and 56205, within 45 days, the COE, or COEs (as applicable) must approve or disapprove any proposed Local Plan, including any amendment submitted by a SELPA within the county or counties. Enter the COE or COEs responsible for, coordinating special education services within a county, reviewing, and approving the Local Plan.

Select the "Add COE" button to add additional COEs as needed. Users my select the "checkbox" next to the COE entry and the "Delete COE" to remove entries as necessary.

COE responsible for approving the Local Plan

Santa Barbara County Education Office

Local Plan section(s) was/were provided to the COE(s) listed for approval on

Add COE

Delete COE

Public Hearing Requirements

Local Plan Section D: Annual Budget Plan and Section E: Annual Service Plans

Public Hearing notices must be posted at each school site informing the public of the SELPA Public Hearing for the adoption of Local Plan Section D: Annual Budget Plan, and/or Local Plan Section E: Annual Service Plan at least 15 days before the hearing. Evidence of the posting should be maintained and made available to the CDE upon request.

A8. Local Plan Section D: Annual Budget Plan Public Hearing

Most Recent School Site Posting Date

Apr 15, 2022

SELPA Public Hearing Date

May 2, 2022

A9. Local Plan Section E: Annual Service Plan Public Hearing

Section A: C	ontacts and Certifications			
SELPA Sa	nta Barbara County		Fiscal Year	2023–24
Most Recent	School Site Posting Date	Apr 15, 2022		
SELPA Public	c Hearing Date	May 2, 2022		
Submitting t	he Local Plan to the Calif	ornia Departme	nt of Education	
STEP 1: Con	tacts and Certifications			
Certifications	equired when submitting and applicable attachment e included with each subm	s associated with	Plan sections to the CDE on the type of submission in	for approval. dentified in item A1
STEP 2: SEL	PA Governance Structure			
to partic SELPA	ourposes of special educat ipate in a SELPA. The SEL meets requirements and ha elect one of the following th	PA's governance as elected the fol	e structure is defined by t	his election. The
	Single LEA SELPA: This does not include a COE);		s only one district LEA (th	nis selection
	Multiple LEA SELPA: This one or more additional disselection does not include	strict or charter L	les one district or charter EA(s), or a combination t	LEA together with nereof (this
	COE Joined SELPA: A di SELPA (this selection inc COEs).	strict (or charter) ludes one or moi	LEA(s) joined with a COI re district or charter LEA(s	E(s) to form a s) <i>AND</i> one or more
STEP 3: Prior	Submissions			
A11. Enter the	e fiscal year of the previous	sly submitted Loc	cal Plan section:	
Section B	: Governance and Adminis	stration 2020-21		
Section D	: Annual Budget Plan	2022-23		ě.
Section E	: Annual Service Plan	2022-23		
STEP 4: Loca	l Plan Collaboration	<u> </u>		
A12. Many re Local Pl	presentatives of the comm an. In this table, report the	unity are involve participation of k	d in the development of a ey stakeholders required	ll sections of a to participate in

education teachers, special education teachers, members of the CAC, parents selected by the

regular meetings by EC sections 56001(f) and 56192 including administrators, general

SELPA Santa Barbara County

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2023-24

CAC, or other persons concerned with individuals with exceptional needs. Include the agency, first and last name, the title of each participant who was involved in the collaboration in the development of the Local Plan sections, and the section worked on. Select the "Add" button to insert a new row and the "-" button to delete the corresponding row.

Add	Agency	First and Last Name	Title	Section
100	SBCSELPA	Ray Avila	Administrator-Spec. Ed.	All
W.	SBCSELPA	Jennifer Connolly	Administrator-Spec. Ed.	All
	SBCSELPA	Rachel Wigle	Parent	All
	Guadalupe USD	Nathan Moreno	Administrator-Spec. Ed.	All
	Orcutt USD	Kenneth "Rusty" Gordon	Administrator-Spec. Ed.	All
	SMJUHSD	Frances Evans	Administrator-Spec. Ed.	All
Via.	Carpinteria USD	Robert Scheerger	Administrator-Spec. Ed.	All
	SBUSD	John Schettler	Administrator-Spec. Ed.	All
	SMJUHSD	Michelle Coffin	Other	All
TAX.	Santa Maria-Bonita	Brian King	Other	All
	SBUSD	Megan Tice	CAC	All
-	SBUSD	Megan Tice	Teacher-Spec. Ed.	All

STEP 5: Certifications

A13. Select the check box below to indicate which of the five certifications are being submitted. Include the total number of each type of certification being submitted.

- Certification 1: SELPA Local Plan Section B: Governance and Administration
- Certification 2: SELPA Local Plan Section D: Annual Budget Plan and Section E: Annual Service Plan
- Certification 3: COE (Required for all SELPA Local Plan Sections B, D, and E)

Number Submitted 1

STEP 6: Electronic Signatures

A14. All applicable certifications must be electronically signed and included with the Local Plan.

STEP 7: Final Check

- All certifications submitted to the CDE must be electronically signed.
- Local Plan must be submitted to the CDE using the SELPA's assigned Box.com web address.
- In order to facilitate the timely processing, approval, and distribution of SELPA funding, please submit the Local Plan in the original, CDE-approved format. All templates are coded for the CDE's record keeping purposes.
- Handwritten, scanned, or modified templates remove the coding from the fields and impede
 the CDE's processing of the Local Plan. In such cases, SELPAs may be required to resubmit
 handwritten, scanned, or modified Local Plans that are not saved in the original 2022–23 CDE
 Local Plan Submission template provided, resulting in a delay in approval and funding.

		*				
Section /	A: Contacts and Certific	eations				
SELPA	Santa Barbara County	1	Fiscal Year	2023–24		
	Certification 1 Local Plan Section B: Governance and Administration					
		required when the informat nance and Administration.	ion being submitted to t	he CDE is related		
LEA mel education requirem compliar Code (U 29 USC, 12101 e	mbers listed in Attachm on programs. I further as nents of state and feder nce with the Individuals (SC) 1400 et seq., imple Chapter 16 as applica t seq.; Code of Federal	ce and Administration Localient I and is the basis for the ssure the agency(ies) represal laws, regulations, and standard with Disabilities Education ementing regulations under ble; the Federal Americans Regulations, Title 34, Parts ons, Title 5, Chapter 3, Divisions, Title 5, Chapter 3,	e operation and administ sented herein will meet ate policies and procedu Act (IDEA), Title 20 of the the Federal Rehabilitation with Disabilities Act of the 3 300 and 303; EC Part	stration of special all applicable ures, including <i>United States</i> tion Act of 1973, 1990, 42 <i>USC</i> ,		
C1-1. I c	ertify the SELPA gover	nance and administrative s	tructure as a:			
	Single LEA SELPA	■ Multiple LEA SELPA	COE Joined SEL	.PA		
For a m	ultiple LEA SELPA or	a COE joined SELPA				
are enterparticipa 56195.10 necessa	red into between the miting in the Local Plan. To the provisity for implementation; (ments, or other contractual a ultiple LEA SELPA or the C These agreements address sion of (1) a governance str 2) a system for determining s with disabilities; and (3) th	OE joined SELPA and of all requirements of the fucture and administrative the responsibilities of p	entities EC Section ve supports participating LEA		
multiple		ments have been develope E joined SELPA and all enti 7.				
All agree	ments are maintained	by the SELPA and will be m	nade available upon req	uest to the CDE.		
		with the CAC throughout the included with this submission.		ment, and review		
	Yes □No (If the	answer is "NO." please inc	lude comments.)			

2023-24 CDE Local Plan Submission

Plan submission.

C1-3. The SELPA reviewed and considered comments provided by the CAC regarding this Local

■ Yes ☐ No (If the answer is "NO," please include comments.)

Section A: Contacts and Certifications		
SELPA Santa Barbara County	Fiscal Year	2023–24
C1-4. Specific web address where the SELPA Local Plan, including	all sections, is	posted.
www.sbcselpa.org		
Diana Galindo-Roybal, GUSD Superintendent		
Administrative Entity*		Date
Anne Hubbard, SBCSELPA JPA Board Chairperson		
SELPA Governance Council or Responsible Individual		Date
Ray Avila, SBCSELPA Executive Director		
SELPA Administrator		Date

^{*}If the Local Plan represents a single LEA SELPA, then the responsible individual identified in item A4 of Section A must sign here. If the Local Plan represents a multiple LEA SELPA, or a COE joined SELPA, then the administrative entity's designee identified in item A4 of Section A must electronically sign here.

SELPA

Santa Barbara County

Fiscal Year | 2023–24

Certification 3: County Office of Education

IMPORTANT: Certification 3 is required when the information being submitted to the California Department of Education (CDE) is related to Local Plan Section B: Governance and Administration, Section D: Annual Budget Plan, and/or Section E: Annual Service Plan.

I certify the attached Local Plan section(s) as submitted with this certification are approved by the county office of education (COE). I further assure the Local Plan section(s) being submitted meet(s) all applicable requirements of state and federal laws; policies and procedures including compliance with the Individuals with Disabilities Education Act (IDEA); and is/are included in a coordinated system of all Local Plans (as applicable) to ensure all students with disabilities residing within the county, including those enrolled in alternative education programs, including, but not limited to, alternative schools, charter schools, opportunity schools and classes, community day schools operated by districts, community schools operated by the COE, and juvenile court schools, will have acc

app	propriate special education programs and related services.
-1. <i>F</i>	All LEAs within the county have elected to participate in this SELPA Local Plan.
	Yes No
	The SELPA Local Plan section(s) as specified herein was approved by the COE oursuant to EC Section 56140(b).
•	Yes No
<u>lf "\</u>	es," the COE must enter comments and recommendations here:
-3. S	Special Education Local Plan Area Governance Structure
OE (certifies the SELPA is a:
	Single LEA SELPA: This selection includes only one district LEA (this selection does not include a COE); or
	Multiple LEA SELPA: This selection includes one district or charter LEA together with one or more additional district or charter LEA(s), or a combination thereof (this selection does not include a COE); or
П	COE Joined SELPA: A district (or charter) LEA(s) joined with a COE(s) to form a
	-1. # -2. T F If "Y

For a multiple LEA SELPA or a COE joined SELPA

Special Education Local Plan Area (SELPA) Local Plan Certification 3

SELPA Santa Barbara County Fiscal Year 2023–24

I certify that joint powers agreements, or other contractual agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and entities participating in the Local Plan. These agreements address all requirements of the *EC* Section 56195.1(b) and (c) for the provision of (1) a governance structure and administrative supports necessary for implementation; (2) a system for determining the responsibilities of participating LEA members for educating students with disabilities; and (3) the designation of an administrative entity.

I certify additional written agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and all entities participating in the Local Plan pursuant to *EC* Section 56195.7.

All agreements are maintained by the SELPA and will be made available upon request to the CDE.

Cert 3-4. The COE ensures the SELPA submitting the Local Plan meets one of the following conditions:

Single-LEA SELPA

The COE ensures the Single LEA SELPA has established a written procedure for the ongoing review of programs conducted, and procedures utilized under the Local Plan, and a mechanism for correcting any identified problem related to the regionalized service to local programs, including, but limited to, all of the services identified in California *Education Code (EC)* 56195.7(c). *EC* sections 56027, 56195, 56195.7(c) and (j)(1), and 56205; *OR*

Multiple LEA SELPA or COE joined SELPA

The COE ensures the Multiple LEA SELPA or COE joined SELPA has a written agreement entered into by entities participating in the Local Plan that includes a provision for ongoing review of programs conducted, and procedures utilized, under the Local Plan, and a mechanism for correcting any identified problem. *EC* 56195.1 and 56195.7

Yes No

Cert 3-5. The county superintendent ensures the Local Plan, including amendments, is posted on the COE web site, or includes a link to the Local Plan.

Yes No

Web address where the SELPA Local Plan, including all sections, is posted.

www.sbcselpa.org

Special	Education Local Plan Area (SELPA) Local Plan C	ertification 3	
SELPA	Santa Barbara County	Fiscal Year	2023–24
Aut	thorized Signature		
1	Or. Susan Salcido		
C	OE Superintendent	 Date	

Special E	ducation Local Plan Area (SELPA) Local Plan Certification 4		
SELPA	Santa Barbara County	iscal Year	2023–24
Certific	ation 4: Community Advisory Committee		
Departm	ANT: Certification 4 is required when the information being sent of Education (CDE) is related to Local Plan Section B: GoD: Annual Budget Plan and/or Section E: Annual Service Plan	overnance a	
Cert 4-1.	Community Advisory Committee Participation		
amendme	munity Advisory Committee (CAC), advised the SELPA during ent, and review of the Local Plan. The process involved a schepolicy and budget development. California <i>Education Code</i> stack.	edule of reg	ular consultations
■ Ye	es No (If the answer is "NO," please include comments	.)	
Cert 4-2.	Community Advisory Committee Review Timeline		
	had at least 30 days to conduct a review of the completed Lor to Local Plan being submitted to the COE and CDE.	ocal Plan. Tl	nis review was
■ Ye	es No (If the answer is "NO," please include comments	.)	
Cert 4-3.	Community Advisory Committee Comments		
The CAC	provided written comments to the SELPA regarding this Loca	al Plan subn	nission.
■ Ye	es No (If the answer is "NO," please include comments	.)	
	ne information presented herein is an accurate representation opment and/or amendment of the Local Plan.	of the CAC	C's involvement in
Authori	zed Signature		
Megan	Tice		
CAC Cha	irnerson	Date	

Special Education Local Plan Area (SELPA) Local Plan Certification 5 **SELPA** Santa Barbara County Fiscal Year | 2023-24 **Certification 5: Local Educational Agency IMPORTANT:** Certification 5 is required when the information being submitted to the California Department of Education (CDE) by each participating agency's superintendent (for a district and county office of education (COE) local educational agency (LEA)), or by each chief administrator (for a charter LEA) is related to Local Plan Section B: Governance and Administration, Section D: Annual Budget Plan, and/or Section E: Annual Service Plan. LEA | See attached list of LEA's of the SBCSELPA Cert 5-1. Special Education Local Plan Area Governance Structure The LEA certifies the SELPA Local Plan is the basis for the operation and administration of special education programs. The LEA will meet all applicable requirements of special education state and federal laws and regulations, and state policies and procedures. Be it further resolved, the LEA must administer the local implementation of policies, procedures, and practices in accordance with special education state and federal laws, rules, and regulations. The superintendent or chief administrator certifies the LEA is participating in a: Single LEA SELPA: This selection includes only one district LEA (this selection does not include a COE); or Multiple LEA SELPA: This selection includes one district or charter LEA together with one or more additional district or charter LEA(s), or a combination thereof (this selection does not include a COE); or COE Joined SELPA: A district (or charter) LEA(s) joined with a COE(s) to form a SELPA (this selection includes one or more district or charter LEA(s) AND one or more COEs). For a multiple LEA SELPA or a COE joined SELPA I certify that joint powers agreements, or other contractual agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and entities participating in the Local Plan. These agreements address all

I certify that joint powers agreements, or other contractual agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and entities participating in the Local Plan. These agreements address all requirements of the *EC* Section 56195.1(b) and (c) for the provision of (1) a governance structure and administrative supports necessary for implementation; (2) a system for determining the responsibilities of participating LEA members for educating students with disabilities; and (3) the designation of an administrative entity.

I certify additional written agreements have been developed and are entered into between the multiple LEA SELPA or the COE joined SELPA and all entities participating in the Local Plan pursuant to *EC* Section 56195.7.

Special Education Local Plan Area (SELPA) Local Plan Certification 5

SELPA

Santa Barbara County

Fiscal Year | 2023–24

All agreements are maintained by the SELPA and will be made available upon request to the CDE.

Cert 5-2. Local Educational Agency Local Plan Web Posting

The LEA superintendent (for a district or COE LEA) or chief administrator (for a charter LEA) ensures the current Local Plan, Section B: Governance and Administration, Section D: Annual Budget Plan, and Section E: Annual Service Plan, including updates or revisions to Sections B, D, E, and/or Attachments, is posted on the LEA web site, is on file at each LEA, and is available to any interested party.

Web address where the SELPA Local Plan, including all sections, is posted.

www.sbcselpa.org

Cert 5-3. Submission Certification Requirements for LEAs

Certification 5 must be signed by the LEA superintendent (district LEAs) or chief administrator (charter LEAs).

- 1. All district and charter LEAs must sign a Certification 5 if the Local Plan submission is for an annual amendment (due June 30) for Sections D: Annual Budget Plan, or Section E: Annual Services Plan.
- If the submission is an amendment to Local Plan Section D: Annual Budget Plan and/or Section E: Annual Service Plan submitted during fiscal year 2022-23, then only the newly affected LEAs are required to submit Certification 5 with the amendment(s).
- If the submission is an amendment to Local Plan Section B: Governance and Administration, then all SELPA member LEAs must submit a newly signed Certification 5.

Authorized Signature

See Attached Superintendents Signature Page

See Attached List

LEA Superintendent/Chief Administrator

Date



Rather than submitting an electronically signed PDF copy of the required COE and LEA Certifications for the 2023-24 SELPA Local Plan, CDE has directed SELPA Administrators to type in the name of Superintendent on the required certification documents so that the signature may be captured in their database using their template.

Superintendents of the Santa Barbara County SELPA

Lauthorize Lindsay MacDonald to type my name on the LEA Certification 5 for the 2023-24 Santa Barbara County SELPA Local Plan.

DATE									
SIGNATURE									
SUPERINTENDENT	Javier Bolivar	Pam Rennick	Doug Brown	Randy Haggard	Diana Rigby	Amy Alzina	Maurene Donner	Alfonso Gamino	Stephanie Eggert
LEA	Adelante Charter School	Ballard School District	Blochman Union School District	Buellton Union School District	Carpinteria Unified School District	Cold Spring School District	College School District	Cuyama Joint Unified School District	Family Partnership Charter School

Diana Roybal	Emilio Handall	Anne Hubbard	Clara Finneran	Ray Vasquez	Suzanne Nicastro	Anthony Ranii	Holly Edds	Laura Donner	Susan Salcido	Hilda Maldonado	Antonio Garcia	Darren McDuffie	Andrew Schwab	Sierra Loughridge	Bree Valla
Goleta Union School District	Guadalupe Union School District	Hope School District	Lompoc Unified School District	Los Olivos School District	Manzanita Public Charter School	Montecito Union School District	Orcutt Union School District	Santa Barbara Charter School	Santa Barbara County Education Office	Santa Barbara Unified School District	Santa Maria Joint Union High School District	Santa Maria – Bonita School District	Santa Ynez Valley Union High School District	Solvang School District	Vista Del Mar Union School District

SELPA Santa Barbara County

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LOCAL PLAN **Section B: Governance and Administration** SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education **Special Education Division**

SELPA | Santa Barbara County

Fiscal Year | 2023-24

B. Governance and Administration

California Education Code (EC) sections 56195 et seg. and 56205

Participating Local Educational Agencies

Participating local educational agencies (LEAs) included in the Special Education Local Plan Area (SELPA) local plan must be identified in Attachment I.

Special Education Local Plan Area—Local Plan Requirements

1. Describe the geographic service area covered by the local plan: [EC 56195.1(d); EC 56195.1(a)(1); EC 56211; EC 56212]

The Santa Barbara County Special Education Local Plan Area, SBCSELPA, is a group of 20 school districts, four charter schools that are their own LEA for the purposes of special education and the County Education Office that have joined together to provide Special Education programs and services. All 25 of the LEA's located in our county have boundaries as far north as Santa Maria, as far west as Lompoc, as far east as Cuyama, and as far south as Carpinteria. San Luis Obispo County SELPA is to the north of SBCSELPA. Ventura County SELPA is to the south of SBCSELPA. And Kern County SELPA is to the east of SBCSELPA.

The SBCSELPA office is located at 5385 Hollister Avenue, Building 5, Santa Barbara, California. The office is staffed by an Executive Director, Coordinator, Board Certified Behavior Analysts (BCBA)/Behavior Specialists (as per LEA/district requests), an Office Manager, a Secretary, Mental Health Specialist(s), Clerical Assistant, Part-time Educational Audiologist and School Psychologist, and an Accountant/Business Official. The SBCSELPA is the regional administrative office which ensures equal access to special education services to students with disabilities.

2. Describe the SELPA regional governance and administrative structure of the local plan. Clearly define the roles and structure of a multi-LEA governing body, or single LEA administration as applicable: [EC 56195.1(b)(1)-(3)(c); EC 56205(a)(12)]

SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA **GOVERNANCE STRUCTURE**

The SBCSELPA is organized as a Joint Powers Agency(JPA) which is technically an independent governmental agency. The governance of the JPA is described in detail in the Joint Powers Agreement.

WHAT ARE THE RESPONSIBILITIES OF THE SBCSELPA?

SELPA Santa Barbara County Fiscal Year | 2023-24

The responsibilities include planning for allocation of funds received by the SBCSELPA to provide staff for the special education programs and services operated by the participating districts and the County Education Office. Funds for staff development, low incidence services and equipment, and program specialists are allocated by the SBCSELPA for services in the districts. Regionalized Services funds support the SBCSELPA office. The office reports data to the California Department of Education, such as the December Special Education Pupil Count and June Pupil Data Report. The SBCSELPA is responsible for policy development, nonpublic school placements of district students as appropriate, allocation and reimbursement of funding for dispute resolution/due process, governance of participating LEAs adherence to SBCSELPA policies and procedures and oversight of interagency agreements with agencies such as Tri-Counties Regional Center and California Children Services.

The SBCSELPA Executive Director meets with a committee comprised of the special education administrators and business officials from districts in SBCSELPA on an as-needed basis. The meeting agendas focus on utilization of available resources, processes and procedures for identification and placement of children with disabilities, and cooperation to ensure that all children receive their appropriate and necessary services.

The SBCSELPA Executive Director reports on a monthly basis during the school year to the JPA Board. The Joint Powers Agency Board is the decision-making body for the SBCSELPA and derives its power from the statutes of the State of California and from a Joint Powers Agreement approved by all school districts in the county. It is the policy of the Board to encourage public participation in the Board's activities in order to fully promote communication with interested persons and entities in the county.

All meetings of the Board are public and accessible to the disabled. Deliberations of the Board, except for those appropriate for closed sessions, shall be conducted openly and all actions taken in public session.

The following is a summary of the organizational structure of the JPA as defined in the Joint **Exercise of Powers Agreement:**

Santa Barbara County SELPA JPA Board

The Santa Barbara County SELPA JPA Board is the decision making body for the JPA.

Membership - 8 Members (Superintendents from Santa Barbara County LEA's)

- 2 Nondirect Service Districts North
- 2 Nondirect Service Districts South
- 1 Direct Service District
- 1 Nondirect Service District, Santa Ynez Valley Special Education Consortium
- 1 County Superintendent
- 1 9-12th Grade High School District

SELPA

Santa Barbara County

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Meetings Monthly (unless agreed upon otherwise by the Board) Chairperson Elected by Board Secretary SBCSELPA Executive Director Quorum Majority of voting membership

The Superintendents from each of the districts in the county provides advice and direction to the Joint Powers Board.

Community Advisory Committee

The Community Advisory Committee of the Santa Barbara County SELPA is a committee composed of parents of special education children, parents of regular education children, special education and regular education certificated staff, and other representatives from local agencies. The meetings help keep members informed regarding current programs and legislation, and facilitate closer communication and better understanding of mutual goals of school administrators, faculty, parents and community.

While the Community Advisory Committee is composed of specially appointed members, all meetings are open to everyone interested, and the Community Advisory Committee encourages parents to attend CAC meetings.

The primary role of the Santa Barbara County SELPA Community Advisory Committee is to represent the needs and concerns of parents, school personnel and community agencies regarding services for individuals with exceptional needs to the JPA Board. The CAC meetings shall comply with all provisions of the Brown Act. (Government Code Sections 54950 and following).

The SBCSELPA Executive Director may establish committees and task forces when he or she determines, in his or her sole discretion, that he or she could benefit from the input or assistance of committees or task forces relating to a particular subject or subjects. The following are the types of subjects for which the SBCSELPA Executive Director may establish committees and task forces. The following are the types of committees and task forces the SBCSELPA Executive Director may convene:

Technical analysis and input to the JPA Board and the operation of the special education programs and services available in the SBCSELPA; financial review and analysis needed for the operation of the special education programs;

Transition services:

Autism services and certification;

Interagency transition services;

Crisis prevention;

Policies and procedures;

Legal services and fees;

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Parent trainings;

SELPA forms;

RtI;

Professional development;

Behavior intervention case management; and

Resource specialist assessments.

Task Forces and Committees

The following are the established committees:

Interagency Agreement Committees
County Mental Health
California Children Services
Department of Rehabilitation
Head Start
Tri-Counties Regional Center

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

The parties listed in Section 1 below mutually agree and promise as set forth in this Joint Powers Agreement:

1. PARTIES

The Boards of Education of:

Adelante Charter School

Ballard School District

Blochman Union School District

Buellton Union School District

Carpinteria Unified School District

Cold Spring School District

College School District

Cuyama Joint Union School District

Family Partnership Charter School

Goleta Union School District

Guadalupe Union School District

Hope School District

Lompoc Unified School District

Los Olivos School District

Manzanita Public Charter School

Montecito Union School District

Orcutt Union School District

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Santa Barbara Charter School

Santa Barbara Unified School District

Santa Maria Joint Union High School District

Santa Maria-Bonita School District

Santa Ynez Valley Union High School District

Solvang School District

Vista Del Mar Union School District

Santa Barbara County Education Office

2. PURPOSE

The purpose of this agreement is to provide for the creation of the Santa Barbara County Special Education Local Plan Area (SBCSELPA), an agency which is separate from the parties to this Agreement. This agency shall designate an Administrative Unit to provide fiscal services for the SBCSELPA.

3. AUTHORITY

This agreement is entered into pursuant to Education Code Section 56195.1(c) and Government Code Section 6500 and following, relating to the joint exercise of powers between public educational agencies identified herein and also those that may hereafter be accepted for membership herein.

4. ADMINISTRATION AND GOVERNANCE

- a. The parties hereto hereby create the Santa Barbara County Special Education Local Plan Area (hereinafter SBCSELPA), which will be a separate public agency responsible for administering this agreement and the Local Plan.
- b. The SBCSELPA shall be governed by the SBCSELPA JPA Board, which shall be comprised of eight voting members. The Board shall be comprised of the County Superintendent of Schools and superintendents of districts in Santa Barbara County and selected as follows:

Five members from non-direct service districts shall be selected by the consensus of the LEA Superintendents, with two members representing non-direct service districts in south Santa Barbara County; two members representing non-direct service districts in North Santa Barbara County; and one member representing non-direct service districts in the Santa Ynez Valley Special Education Consortium.

One member from direct service districts shall be selected by the Superintendents' Council, representing direct service districts in both North and South Santa Barbara County. One member from 9-12th grade high school districts shall be selected by the Superintendents' Council.

The County Superintendent of Schools shall continuously serve as an eighth_member of the Board.

- c. All district superintendent appointments to the Board shall be for two-year terms. Appointments to the Board shall expire on June 30.
- d. Each voting member of the Board shall take and execute the oath of office prior to

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exercising any duties hereunder.

- e. The Board shall annually elect a Chairperson, Vice-Chairperson and Clerk from its voting members. The SBCSELPA Executive Director shall serve as Secretary to the Board. The Chairperson and Vice-Chairperson shall serve at the pleasure of the Board until a successor is elected.
- f. The Board shall develop and adopt bylaws which may be amended from time to time.
- g. Regular meetings shall be held as determined by the Board and set forth in its bylaws. Such meetings shall comply with all provisions of the Brown Act. (Government Code Sections 54950 and following) and provisions of the Education Code regarding school district governing board meetings (Education Code Sections 35140 and following). A majority of the voting membership of the Board shall constitute a quorum and a majority of the voting membership shall be necessary for action to be taken. Vacant positions shall be counted as part of the membership when determining whether a majority exists. If a member of the Board misses three consecutive board meetings, the District Superintendent's may opt to remove the Board member. When a member of the Board resigns, is removed, or otherwise vacates membership on the Board, a replacement member shall be appointed by consensus of the LEA Superintendents as prescribed in Section 4 of this agreement.
- h. The fiscal year of the SBCSELPA shall run from July 1 through June 30.

5. AUDITING AND ACCOUNTING SERVICE

The Auditor/Controller of Santa Barbara County, the Santa Barbara County Superintendent of Schools and the Treasurer of Santa Barbara County shall perform the Auditor/Controller and Treasurer functions prescribed by Government Code Sections 6505 and 6505.5 in the same manner that they perform these functions for school districts. The approval of demands for which the County Superintendent of Schools shall draw warrants shall be performed in accordance with the policies and procedures adopted by the SBCSELPA JPA Board, subject to the review and approval of the County Superintendent of Schools, as required by Education Code Sections 42633 and following. There shall be strict accountability of all funds. All revenues and expenditures shall be reported to the SBCSELPA JPA Board.

6. POWERS OF THE SBCSELPA

The SBCSELPA powers shall include the following:

6.1 GENERAL

The SBCSELPA, through the SBCSELPA JPA Board, shall have the power and authority to exercise any power common to the public educational agencies which are parties to this agreement.

6.2 SPECIFIC

- a. To make and enter into contracts.
- b. To select, employ and dismiss agents or employees or to utilize the services of personnel of the parties when such services are offered by the parties.
- c. To acquire, construct, manage, maintain or operate any buildings, equipment or improvements.
- d. To acquire, hold or dispose of property, real and personal.

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- To sue and be sued in its own name.
- f. To incur debts, liabilities or obligations.
- g. To apply for, accept, receive and disburse funds and grants from any agency of the United States of America, the State of California, or any other public agency.
- h. To invest any money in the Treasury pursuant to Government Code Section 6505.5 that is not required for the immediate activities of the SBCSELPA, as the SBCSELPA JPA Board determines is advisable, in the manner and on the same conditions as local agencies, pursuant to Government Code Section 53601.
- i. To adopt policies and bylaws governing the operations of the SBCSELPA as outlined in the Local Plan.
- i. To perform such other functions as may be necessary or appropriate to carry out this Agreement, so long as such other functions so performed are not prohibited by any provisions of law.
- k. To receive gifts, contributions and donations of property, funds, services and other forms of assistance from persons, firms, corporations, associations and any other governmental entity.
- I. To obtain insurance coverage.

The County Education Office or a designated district shall serve as the Administrative Unit, and the County Superintendent of Schools or the district board shall be the SBCSELPA's agent in the exercise of any or all of these powers when so authorized by the SBCSELPA Board.

The SBCSELPA shall employ a SBCSELPA Executive Director who shall be the Secretary to the SBCSELPA JPA Board and shall act as the Executive to the Board for all administrative functions. The SBCSELPA Executive Director and any other staff employed by the SBCSELPA shall be appointed by the SBCSELPA JPA Board.

The SBCSELPA Executive Director and any other employees shall be housed at the County Education Office or in other office space pursuant to SBCSELPA policy guidelines. The duties of the SBCSELPA Executive Director and other individuals employed by the SBCSELPA shall be stated in position descriptions which shall be formally approved by the SBCSELPA JPA Board. The SBCSELPA JPA Board may modify such position descriptions in whole or in part and at any time during the term of this Agreement.

The powers listed above shall be exercised in the manner provided in the law and be subject only to the restrictions upon the manner of exercising such powers as are imposed upon school districts in the exercise of such powers.

7. POWERS OF LOCAL EDUCATION AGENCIES

The governance of Local Education Agency (LEA) special education programs shall be the responsibility of the LEA governing boards. LEA governing boards shall have and retain authority to receive and budget all special education income allocated by the SBCSELPA Board for programs and services provided by the LEAs, except state regionalized services allocations, and for monitoring the appropriate use of federal, state and local funds

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allocated for special education programs.

8. FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
 - c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies:
 - (1) Coordinated system of identification and assessment and development of uniform policies governing identification, referral and placement of individuals with exceptional needs.
 - (2) Coordinated system of procedural safeguards.
 - (3) Coordinated system of staff development and parent education including training members of the Community Advisory Committee.
 - (4) Coordinated system of curriculum development and alignment with the core curriculum.
 - (5) Coordinated system of internal program review, evaluation of the effectiveness of the local plan, and implementation of a local plan accountability mechanism to include monitoring of performance goals and indicators.
 - (6) Coordinated system of data collection and management information systems as needed to meet SBCSELPA requirements.
 - (7) Coordination of interagency agreements and development of policies and procedures relating to the coordination with other local public agencies that serve the individuals with exceptional needs.
 - (8) Coordination of services to medical facilities.
 - (9) Coordination of services to individuals with exceptional needs placed in licensed children's institutions and foster family homes.
 - (10) Coordination of services to individuals with exceptional needs placed in Juvenile Court Schools or County Community Schools.
 - (11) Preparation and transmission of required special education local plan area reports.
 - (12) Fiscal and logistical support of the Community Advisory Committee.
 - (13) Coordination of transportation services for individuals with exceptional needs.
 - (14) Coordination of career and vocational education and transition services.
 - (15) Assurance of full educational opportunity.
 - (16) Fiscal administration allocation and monitoring of state and federal funds pursuant to Education Code Section 56836 and 56841.

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- (17) Allocation of program specialist funds for direct instructional program support that may be provided by program specialists in accordance with Education Code Section 56368.
- (18) Search/Serve services.
- (19) Special day classes, resource specialist programs, related services, and other special education instructional programs as agreed upon by the SBCSELPA and the particular Local Education Agencies involved.
- (20) Services for infants and preschoolers.
- (21) Provision of support for dispute resolution and due process, as requested.
- (22) Coordination and oversight of nonpublic school placements and oversight of nonpublic agency services.
- (23) Ensure equal access to all programs and services in the region.
- (24) Ensure an equitable provision of services to individuals with exceptional needs between the ages of 0 and 22.
- (25) Assist in the resolution of complaints and work cooperatively with districts/county office to correct identified problems.
- (26) Such other areas as the SBCSELPA JPA Board directs.
- d. Monitor compliance with federal and state laws and regulations regarding special education.
- e. Enter into agreements with individual school districts and/or the County Education Office for provision of special education services.
- f. Receive, distribute and account for regionalized services and SBCSELPA support funds for Local Plan implementation.
- g. Decide disputes within the scope of this Agreement among the parties. The decision of the SBCSELPA JPA Board shall be final in the settlement of disputes between parties.
- h. Participate in any other functions necessary to conduct the business of the SBCSELPA.

9. ANNUAL BUDGET PLAN

In addition to the powers and responsibilities presented in Section 6 and 8 above, the SBCSELPA shall, in conjunction with the parties to this Agreement, develop an annual budget plan for Local Plan activities and conduct the required public hearing. The budget plan shall include provisions setting forth the manner and level to which the SBCSELPA shall be funded.

- a. The annual budget plan shall include the expenditure of all regionalized services and program specialist funds allocated by the state legislature. It shall also include the estimated SELPA support and administrative chargeback.
- b. The Santa Barbara County SELPA Executive Director shall submit an annual budget plan to the Santa Barbara County SELPA JPA Board on the following calendar:
- (1) Proposed Adopted Budget for review May
- (2) Proposed Adopted Budget approval June
- c. The Santa Barbara County SELPA JPA Board is the entity that must develop, revise and approve all allocations of funds received by the SELPA.
- d. The SBCSELPA JPA Board shall review and approve or reject requests for an increase or

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decrease in regionalized services and regional program allocations, and allocate all other funds received by the SBCSELPA.

- e. Allocation revisions approved by the SBCSELPA shall be sent to each party to this Agreement by the SBCSELPA Executive Director within thirty (30) days after the revision has been approved by the Board.
- f. Written notice of the rejection of a request shall be sent to the originator of the request by the SBCSELPA Executive Director within thirty (30) days after receipt of the request.
 - g. No request for modification to the annual budget plan shall be approved by the SBCSELPA JPA Board which results in an increase to the annual budget plan which may exceed any funding limitations.

10. OBLIGATIONS OF THE SBCSELPA

The SBCSELPA shall be an independent public entity. The SBCSELPA shall be solely responsible for its duties, liabilities and obligations and the duties, liabilities and obligations of the Administrative Unit when it is acting on behalf of the SBCSELPA. They shall not be the duties, liabilities or obligations of the parties hereto.

11. AUTHORITY AND RESPONSIBILITIES OF THE PARTIES

Each LEA shall cooperate with the SBCSELPA and its JPA Board in their development of the Local Plan and in the JPA Board's review and approval of revisions to said Plan.

12. DUTIES OF THE SUPERINTENDENTS

The Superintendents of the LEAs named as parties to this Agreement shall serve as the LEA's representative to the Joint Powers Agency. The LEA Superintendents' shall select the members of the SBCSELPA JPA Board in accordance with Section 4 of this Agreement and shall serve as an advisory body to the SBCSELPA JPA Board.

13. SPECIAL EDUCATION ADMINISTRATORS

Each LEA operating special education programs shall designate a special education administrator from among its staff to act as the primary contact person for the district or county with the SBCSELPA.

14. RESPONSIBILITY FOR PROVISION OF SERVICES

Entities responsible for providing services and/or programs to individuals with exceptional needs are specified in the SBCSELPA Policies and Procedures. At any time, recommendations for changes in the delivery system may be developed by SBCSELPA Executive Director and submitted to the JPA Board for approval.

15. COMMUNITY ADVISORY COMMITTEE

A Community Advisory Committee shall be established. The Community Advisory Committee shall advise the SBCSELPA Board in accordance with policies and procedures approved by the SBCSELPA JPA Board.

16. BONDING PERSONS HAVING ACCESS TO PROPERTY

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The public officers or persons who have charge of, handle, or have access to any property of the SBCSELPA shall be the SBCSELPA Executive Director and any other officers or persons to be designated or empowered by the SBCSELPA JPA Board. Each such officer or person shall be required to file an official bond with the Administrative Unit in the amount of Fifty Thousand dollars (\$50,000) or in such other amount as may be established by the SBCSELPA JPA Board. Should the existing bond or bonds of any such officer or person be extended to cover the obligations provided herein, said bond shall be the official bond required herein. The premiums on any such bond or bonds attributable to the coverage required herein shall be appropriate expenses of the SBCSELPA.

17. DISTRIBUTION OF LIABILITY

The SBCSELPA is a joint powers agency and its members are jointly and severally liable, to the extent provided in Government Code Section 895.2, for the negligent or wrongful acts of the SBCSELPA and one another occurring in the performance of this Agreement. Each party hereto agrees to indemnify and hold the other parties harmless from all liability for damage, actual or alleged, to persons or property arising out of or resulting from negligent acts or omissions of the indemnifying party or its employees. Where the SBCSELPA or its employees are held liable for injuries to persons or property, each party's liability for contribution or indemnity for such injuries shall be determined by multiplying the judgment recovered or settlement paid by a percentage equal to the party's average daily attendance for the previous school year, using the figures for average daily attendance shown on the California Department of Education Annual Report of Attendance Forms J-18/19. In the event of liability imposed upon any entity created by this Agreement, for injury which is caused by the negligent or wrongful act or omission of any of the parties in the performance of this Agreement, the contribution of the party or parties not directly responsible for the negligent or wrongful act or omission shall be limited to One Hundred Dollars (\$100.00). The party or parties directly responsible for the negligent or wrongful acts or omission shall indemnify, defend, and hold all other parties harmless from any liability for personal injury or property damage arising out of the performance of this Agreement.

18. INSURANCE

Each party shall obtain public liability, property damage and worker's compensation insurance sufficient so that it may meet its potential liabilities hereunder. The Administrative Unit shall insure itself. The SBCSELPA JPA Board shall obtain public liability, property damage and worker's compensation insurance sufficient to insure itself from loss, liability or claims arising out of or in any way connected with this Agreement.

19. LIMITATIONS

It is understood and agreed that the Local Plan hereunder shall not exceed any applicable enrollment and service limitations.

If any party to this Agreement exceeds the funding allocations specified in the annual budget plan approved by the SBCSELPA as specified in Section 9 above, the resultant costs of such excess shall be borne by the LEA that exceeded such allocation.

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20. **TERM**

This Agreement becomes effective on the date of final approval of the SBCSELPA JPA Agreement, provided it has been approved by all parties choosing to participate, and it shall continue in effect until a majority of the participating parties have terminated membership in the manner provided by Section 21 of this Agreement.

21. TERMINATION OF MEMBERSHIP

A party may resign from membership in the SBCSELPA by notifying the SELPA JPA Board and the Superintendent of the County Schools Office in writing of its intention to do so at least one year prior to the proposed date of its resignation, as required by Education Code Section 56195.3 (b).

22. AMENDMENT

This Agreement may be amended, altered or supplemented at any time by a two-thirds vote of the participating district boards.

23. DISPOSITION OF PROPERTY AND FUNDS UPON TERMINATION

Upon termination, the property and funds of the SBCSELPA shall be distributed as follows:

- a. All property and funds shall be transferred to the new agency operating system.
- b. If no new agency exists, all property shall be distributed pursuant to an agreement reached by all parties to this Agreement at that time. If said parties cannot agree on distribution, said property shall, to the extent possible, be sold for cash, and said cash and the remaining unsaleable property shall be distributed to each of the parties in accordance with the respective contributions of each party to the cost of said property.
- c. After payment of all costs, expenses and charges incurred under the agreement, any monies in the possession of the SBCSELPA shall be returned to the parties in proportion to contributions made.

24. PARTIAL INVALIDITY

If any one or more of the terms, provisions, sections, promises, covenants or conditions of this Agreement shall to any extent be adjudged invalid, unenforceable, void or voidable for any reason whatsoever by a court of competent jurisdiction, each and all of the remaining terms, promises, provisions, sections, covenants and conditions of this Agreement shall not be affected thereby and shall be valid and enforceable to the fullest extent permitted by law.

25. ADOPTION AND EXECUTION

Each participating LEA shall become a party to this Agreement by virtue of its governing board's approval of the SBCSELPA JPA Agreement. Thereafter, this agreement may be executed by each party on a separate copy thereof with the same force and effect as though all parties had executed a single original copy. The collection of such separately executed copies shall be treated as a single copy executed by all parties. Each party shall promptly transmit an executed copy of this document to the Administrative Unit.

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26. SUCCESSORS

This Agreement shall be binding upon, and ensure to the benefit of, the successors of the parties.

BYLAWS OF THE JOINT POWERS AGENCY BOARD OF THE SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

INTRODUCTION:

The Santa Barbara County SELPA Joint Powers Agency Board (SBCSELPA JPA Board) is the governing body of the Santa Barbara County Special Education Local Plan Area. The SBCSELPA JPA Board derives its powers from the statutes of the State of California and from a Joint Powers Agreement approved by all school districts in the County of Santa Barbara and the Santa Barbara County Education Office.

ARTICLE I: BOARD STRUCTURE

Section 1. Membership

The SBCSELPA JPA Board shall consist of eight voting members. The board shall be comprised of the County Superintendent of Schools and superintendents from a representative cross section of districts in Santa Barbara County as specified in the SELPA Joint Powers Agreement.

Section 2. Officers

The officers of the SBCSELPA JPA Board shall consist of a chairperson, vice-chairperson, and clerk who shall be elected from its voting members at the organizational meeting each year. The SBCSELPA Executive Director shall serve as secretary to the board.

a. Chairperson

The chairperson shall preside at all meetings of the SBCSELPA JPA Board and shall assume duties following the election. The chairperson shall have the same rights and privileges as other members of the board in voting, introducing motions and resolutions, and in discussing questions. The chairperson shall sign minutes, documents, and agreements when legally required to do so or as ordered by the board. If, for any reason, the chairperson resigns during his/her term of office, the vice-chairperson shall serve as the chairperson for the remainder of the former chairperson's term.

b. Vice-Chairperson

The vice-chairperson shall preside at all meetings where the chairperson is absent. While acting in this capacity, the vice-chairperson shall have all the powers and privileges of the chairperson. If, for any reason, the vice-chairperson resigns during his/her term of office, the clerk shall serve as the vice-chairperson for the remainder of the

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former vice-chairperson's term.

c. Clerk

The clerk shall act as presiding officer at all meetings where the chairperson and vice-chairperson are absent. While acting in this capacity, the clerk shall have all the powers and privileges of the chairperson. If, for any reason, the clerk resigns during his/her term of office, a new clerk shall be elected by the SBCSELPA Board to serve out the remainder of the former clerk's term.

d. Secretary to the Board

The secretary to the board shall provide an accurate record of all meetings of the SBCSELPA JPA Board. In addition, he/she shall handle the correspondence of the SBCSELPA JPA Board, distribute agendas and minutes, and perform other duties as delegated by the chairperson on behalf of the board.

e. Individual Members

Except as authorized by the SBCSELPA Board or by board bylaws, individual members of the SBCSELPA JPA Board have no power except as members of the SBCSELPA JPA Board acting at an official meeting.

ARTICLE II: MEETINGS OF THE SBCSELPA JPA BOARD

Section 1. Annual Organizational Meeting

The first meetings of each new fiscal year shall be designated as the annual organizational meeting of the SBCSELPA JPA Board.

Section 2. Regular Meetings

Regular meetings of the SBCSELPA JPA Board shall normally be held monthly during the months of September through June, beginning at 12:00 noon, at the same location where meetings of the County Superintendents take place. The date, time and location of regular board meetings will be confirmed annually by the September meeting of the board. The SBCSELPA JPA Board may change the date, time or location for holding regular meetings, as needed.

Section 3. Special Meetings

Special meetings of the SBCSELPA JPA Board shall be held whenever the chairperson or the majority of the members of the board shall call such a meeting; in which event, notice of such meeting shall be sent to each member and shall be received at least 24 hours before the time of the meeting as specified in the notice.

Section 4. Public Hearings

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A public hearing of the SELPA Annual Budget Plan shall be held annually prior to the adoption of the final Annual Budget Plan.

Other public hearings may be held by the board at its discretion or when legally required to do so.

Section 5. Closed Sessions

Closed sessions may be called, subject to the rules of the Brown Act, in conjunction with any regular or special meeting.

Section 6. Parliamentary Authority

Roberts Rules of Order (Revised) will normally be used by the JPA Board in conducting its business. Such rules are intended to apply to Board member deliberations and may not be invoked by other persons. Although Robert's Rules of Order can serve as a useful guide, the Board may use any procedures that allow it to conduct its meeting in an efficient, consistent manner.

ARTICLE III: BYLAWS

Section 1. Adoption of Bylaws

Rules (bylaws) necessary for the internal operation of the SBCSELPA JPA Board shall be formulated by the board. Bylaws may be proposed by any member of the SBCSELPA JPA Board or the SBCSELPA Executive Director as secretary to the board. Proposed bylaws shall be adopted upon a majority vote of all members of the SBCSELPA JPA Board at the second reading.

Section 2. Bylaw Amendments or Repeal

Bylaws shall be amended or repealed upon a majority of all SBCSELPA JPA board members at the second reading.

8000 Governance / 8100 Joint Powers Agency Board / 8101 Organization, Responsibilities and Powers of Joint Powers Agency Board -

The Joint Powers Agency Board is the governing body of the Santa Barbara County Special Education Local Plan Area and derives its power from the statutes of the State of California and from a Joint Powers Agreement approved by all school districts in the County of Santa Barbara and the Santa Barbara County Education Office. The Board represents the district school boards and the superintendents in Santa Barbara County in the governance of the Santa Barbara County Special Education Local Plan Area.

It is the policy of the Board to encourage public participation in the Board's activities in order to fully promote communication with interested persons and entities in the county. All meetings of the Board are public and accessible to the disabled. Deliberations of the Board, except those appropriate for closed sessions, shall be conducted openly and all actions taken in public session.

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The Board holds the SBCSELPA Executive Director responsible for the efficient administration of the Special Education Local Plan Area and the functions of the Joint Powers Agency.

Bylaws will be adopted for its own governance which are consistent herewith and within legal limits.

(EDUCATION CODE. 56205(b)(4))

8000 Governance / 8100 Joint Powers Agency Board / 8102 Public Participation at JPA Board Meetings -

Members of the public are encouraged to attend Board meetings and to address the Board concerning any item on the agenda and, during regular meetings, any item within the Board's jurisdiction.

Procedure for Those Wishing to Speak

Before the Board meeting begins, persons wishing to address the Board are requested, but not required, to fill out a "Request to Address the Board" form obtainable from the SELPA Administrative Secretary or from the table near the entrance to the meeting room. The form is to be filled out and returned to the SBCSELPA Executive Director or his/her secretary before the meeting begins. At the appropriate time, the Board Chairperson will call upon the persons requesting to speak.

Public Participation Procedures

In order to conduct business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

- 1. Every regular and special meeting agenda shall provide an opportunity for members of the public to address the Board. All such comments will be received during the Public Comments section of the agenda. Individuals who address the Board are limited to three (3) minutes to speak on any item and a total of 10 minutes on all items for their presentation. The Board may limit the total time for all public comment to 30 minutes. (Education Code § 35145.5, Government Code § 54954.3) The Board may determine to take public comments either when agenda items are heard, or during the public comment section of the agenda, preceding the consideration of individual agenda items.
- 2. All regular meeting agendas shall provide an opportunity for members of the public to comment on matters not listed on the agenda, but within the subject matter jurisdiction of the Board. (Education Code § 35145.5, Government Code § 54954.3)
- 3. A person wishing to be heard by the Board shall first be recognized by the chairperson and shall then proceed to comment as briefly as the subject permits. Individual speakers will be allowed three minutes to speak on any item, or, if all public comments are taken together

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before the Board takes up individual agenda items, a total of ten minutes to address the Board on all items will be normally allowed per speaker. The Board may limit the total time for public comment to 30 minutes. With Board consent, the chairperson may increase or decrease the total time allowed for public presentation, depending on the number of persons wishing to be heard. The chairperson may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.

- 4. The Board shall not prohibit public criticism of its policies, procedures, programs, services, acts or omissions. (Government Code § 54954.3) In addition, the Board may not prohibit public criticism of individual employees. However, whenever a member of the public initiates specific complaints or charges against an employee, the Board chairperson shall inform the complainant that in order to protect the employee's right to adequate notice before a hearing of such complaints and charges, and also to preserve the ability of the Board to legally consider the complaints or charges in any subsequent evaluation of the employee, it is the policy of the Board to hear such complaints or charges in closed session unless otherwise requested by the employee pursuant to Government Code § 54957.
- 5. The Board chairperson shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual or group shall be grounds for the chair to terminate the right of addressing the Board. The Board may remove disruptive individuals and order the room cleared if necessary; in this case, members of the media not participating in the disturbance shall be allowed to remain, and individual(s) not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda. (Government Code § 54957.9)
- 6. Without taking action, Board members or SELPA staff may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board member or staff member may ask questions for clarification, make a brief announcement, or make a brief report on his/her own activities. Furthermore, the Board or a board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda. (Government Code § 54954.2)
- 7. Under Board Bylaws, Roberts Rules of Order (Revised) normally guides the conduct of Board meetings. Such rules are intended to apply to Board member deliberations and may not be invoked by other persons. Although Robert's Rules of Order can serve as a useful guide, the Board may use any procedures that allow it to conduct its meeting in an efficient, consistent manner.

Placing Items on The Board's Agenda

Members of the public are permitted to place matters on the Board's agenda that fall within its

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jurisdiction. Such requests shall be made in writing to the SBCSELPA Executive Director and shall specify the precise subject to be addressed. These matters shall be heard at the next convenient regular JPA Board meeting after the request is received, but not later than the second regular meeting. Upon receipt of a request to place a matter on the agenda, the SBCSELPA Executive Director, in conjunction with the Chairperson of the JPA Board, shall make the decision regarding whether the matter falls within the Board's jurisdiction. The request to place an item on the agenda may be declined if the item is repetitive, defamatory, superfluous, or otherwise improper. The SBCSELPA Executive Director and/or the Chairperson of the JPA Board may provide an alternative process to address certain matters, such as in the case of a complaint against a staff member. Normally, members of the public who place matters on the agenda will be allotted up to ten minutes to present their item, which may be extended at the discretion of the JPA Board Chairperson. (EDUCATION CODE § 56205(b)(4))

8000 Governance / 8300 Dispute Resolution / 8301 Dispute Resolution Process - In addressing disputes that may arise over the distribution of funding, the responsibility for service provision, and other governance activities specified in the Local Plan, the local education agencies that comprise the Santa Barbara County SELPA agree to make every effort to resolve disagreements at the lowest possible level.

In some instances, individual SELPA policies outline the process for resolving disputes that may arise regarding selected issues.

In circumstances where a system for resolving potential disputes is not specifically described in the relevant SELPA policy, the following steps shall be utilized to address the issue:

- 1. Any local education agency involved in a dispute may request the assistance of the SBCSELPA Executive Director acting in the role of a mediator to facilitate resolution of the matter.
- 2. If the matter cannot be resolved through informal discussions and agreements, an LEA representative may request that the issue be agendized for consideration by, a committee comprised of the special education administrators or business officials from districts in SBCSELPA, depending upon whether the subject of the dispute is primarily of a programmatic or fiscal nature.
- 3. If the issue cannot be resolved at an informal level by action of the a_committee comprised of the special education administrators or business officials from districts in SBCSELPA, then the matter shall be agendized for review and action by the SBCSELPA JPA Board, whose decision shall be final and binding upon the parties to the dispute.

 (EDUCATION CODE 56205(b)(5))

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3. Describe the SELPA's regional policy making process. Clearly define the roles of a multi-LEA governing body, or single LEA administration as applicable related to the policy making process for coordinating and implementing the local plan: [EC 56195.7(i)(j)(1)(2)]

8000 Governance / 8100 Joint Powers Agency Board / 8103 Adoption of Policies and Procedures -

The formulation and adoption of written policies and procedures shall constitute one method by which the Joint Powers Agency (JPA) Board shall exercise its leadership in the operation of the Santa Barbara County SELPA. In formulating policies, the JPA Board shall adopt general principles and statements of intent in the form of policies concerning the establishment and operation of the program and other matters within the duties and scope of responsibility of the JPA Board.

The SBCSELPA Executive Director shall recommend policies for adoption and recommend revisions of existing policies to the JPA Board. The adoption of policies shall be recorded in the minutes of the JPA Board.

A proposed policy shall be subject to adoption, revision, or deletion, upon a majority vote of all members of the JPA Board at the second of two meetings held not less than fourteen days apart and the call for which the proposed policy has been described in writing. All policies shall be considered adopted upon successful completion of the second reading. Policies may be adopted or amended at first reading when considered unanimously by those voting as an emergency measure. The JPA Board shall reappraise its policies periodically in view of the changing needs of the community and the students served by the SBCSELPA. (EDUCATION CODE 56195.7(i)

4. Clearly define the roles of the County Office of Education (COE) as applicable, and/or any other administrative supports necessary to coordinate and implement the local plan: [EC 56195.1(c); EC 56205(a)(12)(D)(i); EC 56195.5]

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

The parties listed in Section 1 below mutually agree and promise as set forth in this Joint Powers Agreement:

1 PARTIES

The Boards of Education of:

Adelante Charter School
Ballard School District
Blochman Union School District

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Buellton Union School District

Carpinteria Unified School District

Cold Spring School District

College School District

Cuyama Joint Union School District

Family Partnership Charter School

Goleta Union School District

Guadalupe Union School District

Hope School District

Lompoc Unified School District

Los Olivos School District

Manzanita Public Charter School

Montecito Union School District

Orcutt Union School District

Santa Barbara Charter School

Santa Barbara Unified School District

Santa Maria Joint Union High School District

Santa Maria-Bonita School District

Santa Ynez Valley Union High School District

Solvang School District

Vista Del Mar Union School District

Santa Barbara County Education Office

2. PURPOSE

The purpose of this agreement is to provide for the creation of the Santa Barbara County Special Education Local Plan Area (SBCSELPA), an agency which is separate from the parties to this Agreement. This agency shall designate an Administrative Unit to provide fiscal services for the SBCSELPA.

3. AUTHORITY

This agreement is entered into pursuant to Education Code Section 56195.1(c) and Government Code Section 6500 and following, relating to the joint exercise of powers between public educational agencies identified herein and also those that may hereafter be accepted for membership herein.

4. ADMINISTRATION AND GOVERNANCE

- a. The parties hereto hereby create the Santa Barbara County Special Education Local Plan Area (hereinafter SBCSELPA), which will be a separate public agency responsible for administering this agreement and the Local Plan.
- b The SBCSELPA shall be governed by the SBCSELPA JPA Board, which shall be comprised of eight voting members. The Board shall be comprised of the County Superintendent of Schools and superintendents of districts in Santa Barbara County and

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selected as follows:

Five members from non-direct service districts shall be selected by the consensus of the LEA Superintendents, with two members representing non-direct service districts in south Santa Barbara County; two members representing non-direct service districts in North Santa Barbara County; and one member representing non-direct service districts in the Santa Ynez Valley Special Education Consortium.

One member from direct service districts shall be selected by the Superintendents' Council, representing direct service districts in both North and South Santa Barbara County. One member from 9-12th grade high school districts shall be selected by the Superintendents' Council.

The County Superintendent of Schools shall continuously serve as an eighth_member of the Board.

- c. All district superintendent appointments to the Board shall be for two-year terms. Appointments to the Board shall expire on June 30.
- d. Each voting member of the Board shall take and execute the oath of office prior to exercising any duties hereunder.
- e. The Board shall annually elect a Chairperson, Vice-Chairperson and Clerk from its voting members. The SBCSELPA Executive Director shall serve as Secretary to the Board. The Chairperson and Vice-Chairperson shall serve at the pleasure of the Board until a successor is elected.
- f. The Board shall develop and adopt bylaws which may be amended from time to time.
- g. Regular meetings shall be held as determined by the Board and set forth in its bylaws. Such meetings shall comply with all provisions of the Brown Act. (Government Code Sections 54950 and following) and provisions of the Education Code regarding school district governing board meetings (Education Code Sections 35140 and following). A majority of the voting membership of the Board shall constitute a quorum and a majority of the voting membership shall be necessary for action to be taken. Vacant positions shall be counted as part of the membership when determining whether a majority exists. If a member of the Board misses three consecutive board meetings, the District Superintendent's may opt to remove the Board member. When a member of the Board resigns, is removed, or otherwise vacates membership on the Board, a replacement member shall be appointed by consensus of the LEA Superintendents as prescribed in Section 4 of this agreement.
- h. The fiscal year of the SBCSELPA shall run from July 1 through June 30.

5. AUDITING AND ACCOUNTING SERVICE

The Auditor/Controller of Santa Barbara County, the Santa Barbara County Superintendent of Schools and the Treasurer of Santa Barbara County shall perform the Auditor/Controller and Treasurer functions prescribed by Government Code Sections 6505 and 6505.5 in the same manner that they perform these functions for school districts. The approval of demands for which the County Superintendent of Schools shall draw warrants shall be performed in accordance with the policies and procedures adopted by the SBCSELPA JPA Board, subject to the review and approval of the County Superintendent of Schools, as required by Education Code Sections 42633 and following. There shall be strict accountability of all funds. All revenues and expenditures shall be reported to the

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SBCSELPA JPA Board.

6. POWERS OF THE SBCSELPA

The SBCSELPA powers shall include the following:

6.1 GENERAL

The SBCSELPA, through the SBCSELPA JPA Board, shall have the power and authority to exercise any power common to the public educational agencies which are parties to this agreement.

6.2 SPECIFIC

- a. To make and enter into contracts.
- b. To select, employ and dismiss agents or employees or to utilize the services of personnel of the parties when such services are offered by the parties.
- c. To acquire, construct, manage, maintain or operate any buildings, equipment or improvements.
- d. To acquire, hold or dispose of property, real and personal.
- e. To sue and be sued in its own name.
- f. To incur debts, liabilities or obligations.
- g. To apply for, accept, receive and disburse funds and grants from any agency of the United States of America, the State of California, or any other public agency.
- h. To invest any money in the Treasury pursuant to Government Code Section 6505.5 that is not required for the immediate activities of the SBCSELPA, as the SBCSELPA JPA Board determines is advisable, in the manner and on the same conditions as local agencies, pursuant to Government Code Section 53601.
- i. To adopt policies and bylaws governing the operations of the SBCSELPA as outlined in the Local Plan.
- j. To perform such other functions as may be necessary or appropriate to carry out this Agreement, so long as such other functions so performed are not prohibited by any provisions of law.
- k. To receive gifts, contributions and donations of property, funds, services and other forms of assistance from persons, firms, corporations, associations and any other governmental entity.
- I. To obtain insurance coverage.

The County Education Office or a designated district shall serve as the Administrative Unit, and the County Superintendent of Schools or the district board shall be the SBCSELPA's agent in the exercise of any or all of these powers when so authorized by the SBCSELPA Board.

The SBCSELPA shall employ a SBCSELPA Executive Director who shall be the Secretary to the SBCSELPA JPA Board and shall act as the Executive to the Board for all administrative functions. The SBCSELPA Executive Director and any other staff employed by the SBCSELPA shall be appointed by the SBCSELPA Board.

The SBCSELPA Executive Director and any other employees shall be housed at the

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County Education Office or in other office space pursuant to SBCSELPA policy guidelines. The duties of the SBCSELPA Executive Director and other individuals employed by the SBCSELPA shall be stated in position descriptions which shall be formally approved by the SBCSELPA JPA Board. The SBCSELPA JPA Board may modify such position descriptions in whole or in part and at any time during the term of this Agreement.

The powers listed above shall be exercised in the manner provided in the law and be subject only to the restrictions upon the manner of exercising such powers as are imposed upon school districts in the exercise of such powers.

7. POWERS OF LOCAL EDUCATION AGENCIES

The governance of Local Education Agency (LEA) special education programs shall be the responsibility of the LEA governing boards. LEA governing boards shall have and retain authority to receive and budget all special education income allocated by the SBCSELPA Board for programs and services provided by the LEAs, except state regionalized services allocations, and for monitoring the appropriate use of federal, state and local funds allocated for special education programs.

5. Does the SELPA have policies and procedures that allow for the participation of charter schools in the local plan? [EC 56207.5]

~\/	
Yes	○No

If No, explain why the SELPA does not have the policy and procedures.

6. Identify and describe the representation and participation of the SELPA community advisory committee (CAC) pursuant to EC Section 56190 in the development of the local plan: [EC 56194(a)(b)(d); EC 56195.9(a)]

2000 Administration / 2400 Community Advisory Committee -

2401 Formation of Community Advisory Committee -

A Community Advisory Committee shall be formed. Such committee shall serve in an advisory capacity.

(EDUCATION CODE SECTION 56190)

2402 Role and Purpose -

<u>Primary Role</u>: The primary role of the Community Advisory Committee (CAC) is to represent the needs and concerns of the parents, school personnel and community agencies regarding services for individuals with exceptional needs to the policy and administrative entity of the Santa Barbara County Special Education Local Plan Area (SBCSELPA). The SBCSELPA

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JPA Board shall review and consider comments from the Community Advisory Committee.

<u>Purpose</u>: The purpose of the CAC is to stimulate and maintain the interest, participation, and the support of parents and community agencies in the development, and review of the Local Plan in the Santa Barbara County Special Education Local Plan Area.

Primary Responsibilities: The primary responsibilities of the CAC shall be:

- 1. To meet on a regular basis_a minimum of four times per year in order to allow members of the community to present priority needs and concerns relative to operation of the Local Plan;
- 2. To establish annual priorities for CAC activities;
- 3. To recommend to the SBCSELPA JPA Board annual priorities related to the development, amendment, and review of the Local Plan;
- 4. To encourage community involvement in the development and review of the Local Plan;
- 5. To assist in parent education and in recruiting parents and other volunteers who may contribute to the implementation of the Local Plan;
- 6. To assist parents in awareness of importance of regular school attendance.
- 7. To support activities on behalf of individuals with exceptional needs;
- 8. To facilitate ongoing communication between school staff and parents.
- 9. To communicate CAC activities to regular and special educators, district boards and the constituents that the CAC members represent.
- 10. To organize parent education activities on the IEP process.

Implementation of Responsibilities:

All of the responsibilities of the CAC specified above are implemented through regularly scheduled meetings/events. Reports of CAC activities are forwarded to the SBCSELPA district administrators for their review.

(EDUCATION CODE SECTION 56194)

2403 Composition of Membership -

Beginning with the 2016-2017 school year, the Community Advisory Committee (CAC) shall consist of twenty-five members, distributed as follows:

- 1. Thirteen shall be parents or guardians of individuals with exceptional needs who are currently receiving services by a public education agency within the Santa Barbara County SELPA.
- 2. At least one of the thirteen parents/guardians shall also be a parent/guardian of an individual who is not currently receiving special education services by a public agency within the Santa Barbara County SELPA (SBCSELPA). This parent/guardian may also be a parent/guardian of an individual with exceptional needs.
- 3. Nine shall be special education certificated staff representing areas within the SBCSELPA similar to the SBCSELPA JPA Board broken down as follows:

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- 3 North County Representatives
- 3 South County Representatives
- 1 Santa Barbara County Education Office Representative
- 1 LEA Charter School Representative
- 1 Santa Ynez Valley Consortium Representative
- 4. At least one of the nine special education certificated staff shall possess a general education credential and/or has been a general education classroom teacher.
- 5. One shall be a professional representative of a community agency.
- 6. One shall be an adult or student who currently receives or who has previously received special education services by a public education agency within the SBCSELPA.
- 7. One shall be a special education administrator of a public agency within the SBCSELPA. A different special education administrator will be appointed to each meeting allowing the various districts an opportunity to be a part of the CAC.
- 8. Any member of the CAC whose primary language is not English may request an interpreter.

(EDUCATION CODE SECTION 56192)

2404 Appointment of Members -

The members of the Community Advisory Committee (CAC) shall be appointed as indicated below:

- 1. Each of the following thirteen local boards of education shall appoint one parent/guardian:
 - Blochman Union School District
 - Carpinteria Unified School District
 - Goleta Union School District
 - Guadalupe Union School District
 - Hope School District
 - LEA Charter Schools
 - Family Partnership Charter School
 - o Manzanita Public Charter School
 - Santa Barbara Charter School
 - Lompoc Unified School District
 - Orcutt Union School District
 - Santa Maria-Bonita School District

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- Santa Barbara County Education Office
 - Cold Spring School District
 - Cuyama Joint Unified School District
 - Montecito Union School District
- Santa Barbara Unified School District
- Santa Maria Joint Union High School District
- Santa Ynez Valley Consortium, for the purpose of special education represents the following school districts:
 - o Ballard School District
 - Buellton Union School District
 - o College School District
 - Los Olivos School District
 - Solvang School District
 - o Santa Ynez Valley Union High School District
 - Vista Del Mar Union School District
 - 2. The Board of Education of any district within the Santa Barbara County SELPA (SBCSELPA) shall appoint one parent or guardian of an individual who is not currently receiving special education services by a public education agency within the SBCSELPA. This parent/guardian may also be a parent/guardian of an individual with exceptional needs.
 - 3. The Board of Education of any district within the SBCSELPA shall appoint one classroom teacher who also possess a general education credential and/or has been a general education classroom teacher. The districts in SBCSELPA will rotate this position every two years.
 - 4. One representative of a community agency shall be appointed by the SBCSELPA and approved by the SBCSELPA JPA Board.
- 5. One adult or student who currently receives or who has previously received special education services by a public education agency within the SBCSELPA shall be appointed by the SBCSELPA JPA Board.
- 6. Total membership: 13 parents, 9 professionals, 1 representative of a public agency, 1 adult or student who currently receives or who has previously received special education services, and 1 special education administrator.

(EDUCATION CODE SECTION 56191)

2405 Term of Appointment -

All members shall be appointed to annually staggered two-year terms to ensure that no more

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than one half of the membership serves the first year of the term in any one year.

Terms shall commence on September 1 of the school year of appointment.

Any member who does not attend any three (3) consecutive meetings without a legitimate excuse shall be automatically dismissed from the committee and the appointing agency notified and asked to name a replacement.

(EDUCATION CODE SECTION 56191)

2406 Duties and Privileges -

All Community Advisory Committee members shall have the right to vote and hold office. Each member is entitled to cast one vote on each question considered by the committee. Voting by proxy or absentee ballot shall not be permitted.

2407 Officers and Minutes -

The officers of the Community Advisory Committee shall be one (1) Chairperson and one (1) Vice-Chairperson. The Special Education Local Plan Area Executive Director or designee shall be responsible for the recording of the minutes of all meetings.

2408 Election and Term of Office -

Officers shall be elected to a one-year term of office by secret ballot. Nominations shall be submitted at the first meeting of the school year, with the election occurring at the next meeting. No member shall be eligible to hold more than one office nor serve more than two consecutive terms in the same office. New officers shall take office at the first meeting after January 1.

2409 Vacancies -

A vacancy in any office shall be filled by a majority vote of members present at a regular meeting.

2410 Removal of Officers -

An officer may be considered for removal from office by placing the vote on the agenda of the next regular meeting of the CAC. A two-thirds vote of the members present at the meeting is required for passage of the recommendation for removal.

2411 Duties of Officers -

Chairperson: The Chairperson shall preside at all meetings of the Community Advisory Committee (CAC). The Chairperson shall appoint chairpersons and members of special committees, and shall perform such other duties as usually pertain to the office of Chairperson. The Chairperson shall be an ex-officio member of all committees.

Vice-Chairperson: The Vice-Chairperson shall serve as the presiding officer in the absence of the Chairperson, and shall perform such other duties as may be assigned by the Chairperson. The Vice-Chairperson shall be an ex-officio member of all committees.

2412 Regular Meetings -

The Special Education Local Plan Area SBCSELPA Executive Director or designee shall be responsible for calling meetings of the Community Advisory Committee at the request of the

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Chairperson. Regular meetings may be held during any calendar month. The Community Advisory Committee shall meet not less than twice a year, in the fall and in the spring.

2413 Special Meetings -

Special meetings may be called by the joint request of the Chairperson and Vice-Chairperson, or by the majority of members at a regular meeting.

2414 Notice of Meeting -

Regularly scheduled or special meetings of the Community Advisory Committee (CAC) shall be announced at least one week prior to the meeting date, with the public invited to attend. Such notices shall state the day, date, hour and location of the meeting. It is the responsibility of the Special Education Local Plan Area Executive Director or designee to announce notices of CAC meetings.

2415 Quorum -

The presence of nine (9) members at a meeting shall constitute a quorum. The Community Advisory Committee (CAC) shall transact business only if a quorum is present. Provided a quorum is in attendance, a majority vote shall constitute a decision of the CAC.

2416 Parliamentary Authority -

The CAC meetings shall comply with all provisions of the Brown Act. (Government Code Sections 54950 and following)

2417 Creation of Committees -

The Community Advisory Committee (CAC) shall approve the creation or deletion of special committees of the CAC.

7. Describe the SELPA's process for regular consultations regarding the plan development with representative of special education and regular education teachers, and administrators selected by the groups they represent and parent members of the CAC: [EC 56205(a)(12)(E); EC 56205(b)(7)]

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. The SBCSELPA Executive Director shall be responsible for the preparation of the Local Plan, including its review and updates.
- d. The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in providing administrative support and coordinating regionalized services to each district and county office

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partic	ipating in the Local Plan.		

8. Identify and describe the responsible local agency (RLA), Administrative Unit (AU), or other agency who is responsible for performing tasks such as the receipt and distribution of funds, provision of administrative support, and coordination and implementation of the plan: [EC 56836.01(a)(b); EC 56205(a)(12)(D)(ii); EC 56195(b)(3); EC 56030]

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

PURPOSE

The purpose of this agreement is to provide for the creation of the Santa Barbara County Special Education Local Plan Area (SBCSELPA), an agency which is separate from the parties to this Agreement. This agency shall designate an Administrative Unit to provide fiscal services for the SBCSELPA.

POWERS OF THE SBCSELPA

The SBCSELPA powers shall include the following:

The County Education Office or a designated district shall serve as the Administrative Unit, and the County Superintendent of Schools or the district board shall be the SBCSELPA's agent in the exercise of any or all of these powers when so authorized by the SBCSELPA Board.

ANNUAL BUDGET PLAN

In addition to the powers and responsibilities presented in above, the SBCSELPA shall, in conjunction with the parties to this Agreement, develop an annual budget plan for Local Plan activities and conduct the required public hearing. The budget plan shall include provisions setting forth the manner and level to which the SBCSELPA shall be funded.

- a. The annual budget plan shall include the expenditure of all regionalized services and program specialist funds allocated by the state legislature. It shall also include the estimated SELPA support and administrative chargeback.
- b. The Santa Barbara County SELPA Executive Director shall submit an annual budget plan to the Santa Barbara County SELPA JPA Board on the following calendar:
- (1) Proposed Adopted Budget for review May
- (2) Proposed Adopted Budget approval June
- c. The Santa Barbara County SELPA JPA Board is the entity that must develop, revise and approve all allocations of funds received by the SELPA.
- d. The SBCSELPA JPA Board shall review and approve or reject requests for an increase or decrease in regionalized services and regional program allocations, and allocate all other funds received by the SBCSELPA.
- e. Allocation revisions approved by the SBCSELPA shall be sent to each party to this Agreement by the SBCSELPA Executive Director within thirty (30) days after the revision

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has been approved by the Board.

- f. Written notice of the rejection of a request shall be sent to the originator of the request by the SBCSELPA Executive Director within thirty (30) days after receipt of the request.
- g. No request for modification to the annual budget plan shall be approved by the SBCSELPA JPA Board which results in an increase to the annual budget plan which may exceed any funding limitations.
- Describe the contractual agreements and the SELPA's system for determining the
 responsibility of participating agency for the education of each student with special needs
 residing within the geographical area served by the plan: [EC 56195.7. EC 56195.1(b)(c)]

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

POWERS OF THE SBCSELPA

The SBCSELPA powers shall include the following:

a. To make and enter into contracts.

POWERS OF LOCAL EDUCATION AGENCIES

The governance of Local Education Agency (LEA) special education programs shall be the responsibility of the LEA governing boards. LEA governing boards shall have and retain authority to receive and budget all special education income allocated by the SBCSELPA Board for programs and services provided by the LEAs, except state regionalized services allocations, and for monitoring the appropriate use of federal, state and local funds allocated for special education programs.

8. FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies:
 - (1) Coordinated system of identification and assessment and development of uniform policies governing identification, referral and placement of individuals with exceptional needs.
 - (2) Coordinated system of procedural safeguards.
 - (3) Coordinated system of staff development and parent education including training members of the Community Advisory Committee.
 - (4) Coordinated system of curriculum development and alignment with the core curriculum.

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- (5) Coordinated system of internal program review, evaluation of the effectiveness of the local plan, and implementation of a local plan accountability mechanism to include monitoring of performance goals and indicators.
- (6) Coordinated system of data collection and management information systems as needed to meet SBCSELPA requirements.
- (7) Coordination of interagency agreements and development of policies and procedures relating to the coordination with other local public agencies that serve the individuals with exceptional needs.
- (8) Coordination of services to medical facilities.
- (9) Coordination of services to individuals with exceptional needs placed in licensed children's institutions and foster family homes.
- (10) Coordination of services to individuals with exceptional needs placed in Juvenile Court Schools or County Community Schools.
- (11) Preparation and transmission of required special education local plan area reports.
- (12) Fiscal and logistical support of the Community Advisory Committee.
- (13) Coordination of transportation services for individuals with exceptional needs.
- (14) Coordination of career and vocational education and transition services.
- (15) Assurance of full educational opportunity.
- (16) Fiscal administration allocation and monitoring of state and federal funds pursuant to Education Code Section 56836 and 56841.
- (17) Allocation of program specialist funds for direct instructional program support that may be provided by program specialists in accordance with Education Code Section 56368.
- (18) Search/Serve services.
- (19) Special day classes, resource specialist programs, related services, and other special education instructional programs as agreed upon by the SBCSELPA and the particular Local Education Agencies involved.
- (20) Services for infants and preschoolers.
- (21) Provision of support for dispute resolution and due process, as requested. (Pg. 2-9 to 2-10)
- (22) Coordination and oversight of nonpublic school placements and oversight of nonpublic agency services.
- (23) Ensure equal access to all programs and services in the region.
- (24) Ensure an equitable provision of services to individuals with exceptional needs between the ages of 0 and 22.
- (25) Assist in the resolution of complaints and work cooperatively with districts/county office to correct identified problems.
- (26) Such other areas as the SBCSELPA JPA Board directs.

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- 10. For multi-LEA local plans, specify:
 - a. The responsibilities of each participating COE and LEA governing board in the policymaking process: [EC 56205(a)(12)(D)(i)]

8000 Governance / 8100 Joint Powers Agency Board / 8101 Organization,

b. The responsibilities of the superintendents of each participating LEA and COE in the implementation of the local plan: [EC 56205(a)(12)(D)(i)]

8000 Governance / 8100 Joint Powers Agency Board / 8103 Adoption of Policies and Procedures -

The formulation and adoption of written policies and procedures shall constitute one method by which the Joint Powers Agency Board shall exercise its leadership in the operation of the Santa Barbara County SELPA. In formulating policies, the Joint Powers Agency Board shall adopt general principles and statements of intent in the form of policies concerning the establishment and operation of the program and other matters within the duties and scope of responsibility of the JPA Board.

The SBCSELPA Executive Director shall recommend policies for adoption and recommend revisions of existing policies to the JPA Board. The adoption of policies shall be recorded in the minutes of the JPA Board.

A proposed policy shall be subject to adoption, revision, or deletion, upon a majority vote of all members of the JPA Board at the second of two meetings held not less than fourteen days apart and the call for which the proposed policy has been described in writing. All policies shall be considered adopted upon successful completion of the second reading. Policies may be adopted or amended at first reading when considered unanimously by those voting as an emergency measure. The JPA Board shall reappraise its policies periodically in view of the changing needs of the community and the students served by the SBCSELPA. (EDUCATION CODE 56195.7(i)

c. The responsibilities of each LEA and COE for coordinating the administration of the local plan: [EC 56205(a)(12)(D)(i)]

BYLAWS OF THE JOINT POWERS AGENCY BOARD OF THE SANTA BARBARA COUINTY SPECIAL EDUCATION LOCAL PLAN AREA

ARTICLE I: BOARD STRUCTURE

Section 1. Membership

The SBCSELPA JPA Board shall consist of eight voting members. The board shall be

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comprised of the County Superintendent of Schools and superintendents from a representative cross section of districts in Santa Barbara County as specified in the SELPA Joint Powers Agreement.

8000 Governance / 8100 Joint Powers Agency Board / 8101 Organization, Responsibilities and Powers of Joint Powers Agency Board -

The Joint Powers Agency Board is the governing body of the Santa Barbara County Special Education Local Plan Area and derives its power from the statutes of the State of California and from a Joint Powers Agreement approved by all school districts in the County of Santa Barbara and the Santa Barbara County Education Office. The Board represents the district school boards and the superintendents in Santa Barbara County in the governance of the Santa Barbara County Special Education Local Plan Area.

- 11. Identify the respective roles of the RLA/AU, the SELPA administrator, and the individual LEAs associated with the SELPA related to:
 - a. The hiring, supervision, evaluation, and discipline of the SELPA administrator and staff employed by the AU in support of the local plan: [EC 56205(a)(12)(D)(ii)(l)]

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

6. POWERS OF THE SBCSELPA

The SBCSELPA powers shall include the following:

The County Education Office or a designated district shall serve as the Administrative Unit, and the County Superintendent of Schools or the district board shall be the SBCSELPA's agent in the exercise of any or all of these powers when so authorized by the SBCSELPA Board.

The SBCSELPA shall employ a SBCSELPA Executive Director who shall be the Secretary to the SBCSELPA JPA Board and shall act as the Executive to the Board for all administrative functions. The SBCSELPA Executive Director and any other staff employed by the SBCSELPA shall be appointed by the SBCSELPA JPA Board.

The SBCSELPA Executive Director and any other employees shall be housed at the County Education Office or in other office space pursuant to SBCSELPA policy guidelines. The duties of the SBCSELPA Executive Director and other individuals employed by the SBCSELPA shall be stated in position descriptions which shall be formally approved by the SBCSELPA JPA Board. The SBCSELPA JPA Board may modify such position descriptions in whole or in part and at any time during the term of this Agreement.

The powers listed above shall be exercised in the manner provided in the law and be subject only to the restrictions upon the manner of exercising such powers as are imposed upon school districts in the exercise of such powers.

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SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA EXECUTIVE DIRECTOR - POSITION DESCRIPTION

DESCRIPTION OF POSITION:

The Director of the Santa Barbara County Special Education Local Plan Area (SBCSELPA) will be responsible for the overall coordination and administrative support of special education and related services to all districts and the County Education Office. It will be the duty of the SBCSELPA Executive Director to ensure each student within the county equal access to appropriate special education programs and services regardless of district of residence, and to ensure compliance with federal and state laws and regulations.

DIRECTLY RESPONSIBLE TO:

The SBCSELPA Executive Director shall be directly responsible to and evaluated by the SBCSELPA Board.

MAJOR DUTIES AND RESPONSIBILITIES:

- 1. The SBCSELPA Director shall be directly responsible for supervision of staff employed by the SBCSELPA Board, including SBCSELPA Coordinator, and for overall management of the fiscal, personnel and program functions of the SBCSELPA Administrative Office.
- 2. The SBCSELPA Executive Director shall provide administrative support and coordinate regionalized services to each district and county office participating in the Local Plan, including the following:
 - a. Oversight of the SBCSELPA comprehensive system for professional development aligned to member LEA/district Local Control Accountability Plans (LCAP).
 - b. Monitoring, review and evaluation of Member LEA/district special education programs, and oversight of regionalized programs and services
 - c. Oversight of data collection and operation of the Student Management Information System (SELPA-wide IEP database system)
 - d. Oversight of coordinated system of curriculum development and alignment with the core curriculum
 - e. Engaging in Search and Serve services
 - f. Coordination of vocational education/career education of SBCSELPA students
 - g. Preparation and transmission of required special education local plan area reports on behalf of member LEAs/districts

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- h. Preparation and transmission of required California Department of Education (CDE) Annual Performance and Budget Plan Annual Service Plan reports
- i. Assurance of a full continuum of educational opportunities for students with Individualized Education Plans (IEPs)
- j. Facilitation of resolution session and other support for member LEAs/districts for due process hearings upon request
- k. Coordination and oversight of of member LEA/district nonpublic school (NPS)
 residential treatment center (RTC) student placements that meet requirements for
 access to SBCSELPA shared funding
- I. Coordination and oversight of development of Interagency Agreements
- 3. The SBCSELPA Executive Director shall be responsible for the preparation of the Local Plan, including its review and updates.
- 4. The SBCSELPA Executive Director shall serve as Executive Secretary to the Board and shall be responsible for the preparation of minutes of meetings of the Board.
- 5. The SBCSELPA Executive Director shall be responsible for the preparation of the annual SBCSELPA budget and the development of the annual allocation plan of special education funds to member LEAs/districts.
- 6. The SBCSELPA Executive Director shall be responsible for coordinating the development of uniform policies and procedures relating to the operation and implementation of the Santa Barbara County Special Education Local Plan.
- 7. The SBCSELPA Executive Director shall be responsible for other duties as assigned by the SBCSELPA Board.

SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA SBCSELPA COORDINATOR - POSITION DESCRIPTION

DESCRIPTION OF POSITION:

The Coordinator of the Santa Barbara County Special Education Local Plan Area (SBCSELPA) will be responsible for assisting the SBCSELPA Executive Director in the overall administrative support of special education and related services to all districts and the County Education Office. It will be the duty of the SBCSELPA Coordinator to assist the SBCSELPA Executive Director in assuring each student within the SBCSELPA has equal access to appropriate special education programs and services regardless of district of residence, and to ensure compliance with federal and state laws and regulations.

DIRECTLY RESPONSIBLE TO:

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The SBCSELPA Coordinator shall be directly responsible to the SBCSELPA Executive Director.

MAJOR DUTIES AND RESPONSIBILITIES:

- 1. Under the direction of the SBCSELPA Executive Director, the SBCSELPA Coordinator shall be responsible for the development and implementation of regionalized services in the area of comprehensive personnel development, program development, and program review.
- 2. The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in managing the SELPA. Special emphasis will be given to facilitation of the Community Advisory Committee, standardization of procedures and quality control (in the areas of assessment, placement, and procedural due process), information dissemination, program development, supervision of SBCSELPA administered services, and other duties as assigned.
- 3. The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in providing administrative support and coordinating regionalized services to each district and county office participating in the Local Plan, including the following:
 - a. Implementation of the Local Plan
 - b. Audiological services
 - c. Ongoing program review
 - d. Staff development
 - e. Coordinate interagency agreements
 - f. Coordinate and monitor the Resource Specialist Assessor Panel
 - g. Coordinate the Behavioral Intervention Case Manager Assessor Panel
 - h. Assist the SBCSELPA Executive Director in the management of the SELPA office
 - i. Represent SBCSELPA on interagency committees
 - j. Serve as Acting Director in the absence of SBCSELPA Executive Director
 - k. Provide information to districts and staff.
- 4. The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in the update and review of the Local Plan.
- 5. Under the direction of the SBCSELPA Executive Director, the SBCSELPA Coordinator shall serve as Executive Secretary to the Community Advisory Committee and be responsible for the preparation of agendas and minutes of meetings of the CAC.

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The SBCSELPA Coordinator shall be responsible for other duties as assigned by the SBCSELPA Executive Director.

b. The local method used to distribute federal and state funds to the SELPA RLA/AU and to LEAs within the SELPA: [EC 56205(a)12(D) (ii)(II); EC 56195.7(i)]

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

PURPOSE

The purpose of this agreement is to provide for the creation of the Santa Barbara County Special Education Local Plan Area (SBCSELPA), an agency which is separate from the parties to this Agreement. This agency shall designate an Administrative Unit to provide fiscal services for the SBCSELPA.

ANNUAL BUDGET PLAN

In addition to the powers and responsibilities presented above, the SBCSELPA shall, in conjunction with the parties to this Agreement, develop an annual budget plan for Local Plan activities and conduct the required public hearing. The budget plan shall include provisions setting forth the manner and level to which the SBCSELPA shall be funded.

- a. The annual budget plan shall include the expenditure of all regionalized services and program specialist funds allocated by the state legislature. It shall also include the estimated SELPA support and administrative chargeback.
- b. The Santa Barbara County SELPA Executive Director shall submit an annual budget plan to the Santa Barbara County SELPA JPA Board on the following calendar:
- (1) Proposed Adopted Budget for review May
- (2) Proposed Adopted Budget approval June
- c. The Santa Barbara County SELPA JPA Board is the entity that must develop, revise and approve all allocations of funds received by the SELPA.
- d. The SBCSELPA JPA Board shall review and approve or reject requests for an increase or decrease in regionalized services and regional program allocations, and allocate all other funds received by the SBCSELPA.
- e. Allocation revisions approved by the SBCSELPA shall be sent to each party to this Agreement by the SBCSELPA Executive Director within thirty (30) days after the revision has been approved by the Board.
- f. Written notice of the rejection of a request shall be sent to the originator of the request by the SBCSELPA Executive Director within thirty (30) days after receipt of the request.
 - g. No request for modification to the annual budget plan shall be approved by the SBCSELPA JPA Board which results in an increase to the annual budget plan which may exceed any funding limitations. (Pg. 2-11 to 2-12)

3000 Business and Non-Instructional Operations / 3100 Income / 3101 Process for Distribution of State and Federal Funds -

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State and federal funds received by the Santa Barbara County SELPA for the provision of services to students with disabilities shall be distributed among the local education agencies that make up the SBCSELPA pursuant to the methodology contained in the SBCSELPA's AB 602 Special Education Fiscal Allocation Plan.

The SBCSELPA's Fiscal Allocation Plan shall be approved and amended as needed pursuant to the SBCSELPA policymaking process described in SBCSELPA Policy 8103, Adoption of Policies and Procedures.

(EDUCATION CODE SECTION 56195.7(i))

- ** SEE LOCAL PLAN SECTION 9 3000 Business and Non-Instructional Operations / 3201 - 3218 - Budget Planning Process Policies
 - c. The operation of special education programs: [EC 56205(a)(12)(D)(ii)(III)]

6000 Special Education - Instruction / 6400 Implementation / 6401 Continuum of **Program Options -**

The Santa Barbara County Special Education Local Plan Area (SBCSELPA) which is made up of all the school districts in Santa Barbara County and the County Education Office will operate programs which will ensure a continuum of program options for all individuals with exceptional needs in the least restrictive environment. The operation of programs will utilize instructional personnel within the SBCSELPA or outside SBCSELPA that could include nonpublic agencies to offer the continuum in the most effective manner possible. (EDUCATION CODE SECTION 56360)

6000 Special Education - Instruction / 6400 Implementation / 6402 Program and Service Options -

Individualized education program placement and service provision for ages 0 through 21 years, shall be based on the unique needs of the disabled pupil as identified by the Individualized Education Program (IEP) Team. The placement decision shall not be based upon the availability of services in the Local Plan Area.

The continuum of program options that may be provided shall include, but not necessarily be limited to, all of the following or any combination of the following:

- 1. Regular education programs consistent with subparagraph (a) of paragraph (5) of subsection (a) of Section 1412 of Title 20 of the United States Code and implementing regulations.
- 2. A resource specialist program pursuant to Section 56362.
- 3. Related Services pursuant to Section 56363.
- 4. Special classes pursuant to Section 56364.2.
- 5. Nonpublic, nonsectarian school services pursuant to Section 56365.
- 6. State special schools pursuant to Section 56367.

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- 7. Instruction in settings other than classrooms where specially designed instruction may
- 8. Itinerant instruction in classrooms, resource rooms, and settings other than classrooms where specially designed instruction may occur to the extent required by federal law or regulation.
- 9. Instruction using telecommunication, and instruction in the home, in hospitals, and in other institutions to the extent required by federal law or regulation.

A district, SELPA or county office may contract with a hospital to provide related services. However, a district, SELPA or county office may not contract with a sectarian hospital for instructional services.

Coordination of services with other local public agencies which are funded to serve disabled individuals shall be the responsibility of the SBCSELPA. The SBCSELPA Executive Director may consult with local education agency (LEA) special education administrators and business officials from LEAs in SBCSELPA, as needed, to seek input regarding the coordination of services.

(EDUCATION CODE SECTIONS 56195.7(d), 56360, 56361, 56363, 56364, 56365, 56367)

6000 Special Education - Instruction / 6400 Implementation / 6403 Supplemental Program Options -

In addition to the Education Code-mandated continuum of program options listed in Santa Barbara County SELPA Policy, individual districts within the SBCSELPA may also provide special education services to students pursuant to an IEP in programs which may include the following:

1. Special Day Class with Full Inclusion

A Special Day Class may maintain pupils within the SDC caseload who are mainstreamed in general education for more than 50% of the instructional day. The IEP shall indicate the amount of time the pupil shall be served in the general education setting and the activities of the SDC teacher to support successful full inclusion.

2. SDC/Inclusion Support

An SDC teacher may maintain a caseload containing pupils with IEPs who are placed in general education classrooms for 100% of the instructional day, with the SDC inclusion teacher providing support to the general education teachers in curriculum modification, instructional strategies, assignment monitoring, and/or program coordination.

3. Embedded Special Day Class

A district may create embedded Special Day Classes by merging a complete SDC with a general education classroom. Team teaching shall be provided as long as the district assures that all IEP goals/objectives and services are addressed and that general education pupil's families have been fully informed regarding the program.

4. Learning Center Special Education Delivery Options

A district may elect to provide special education services via a Learning Center model

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provided the district assures that all IEP goals/objectives and services are met. The Learning Center concept assigns all pupils to age appropriate general education classrooms for appropriate activities such as the opening of school, appropriate instructional and non-instructional activities, special events, lunch, recess, field trips, and other activities as appropriate per each IEP. The Learning Center may include services previously provided via SDC, RSP and/or related services based on each district's defined Learning Center. Learning Centers may also include other categorical services, i.e., ELL/ELD, Title 1, GATE, general education services, and other district/school services.

5. Departmentalized Special Education Services

A district may provide departmentalized services, blending services between SDC teachers and RSP teachers, with the IEP specifying the total amount of special education services to be provided. Pupils may receive services from both SDC and RSP staff per the IEP. A case carrier for each student shall be assigned.

6. Small Group Instruction (SGI)

A district may provide services to pupils in special education in small group settings utilizing appropriately credentialed special education staff.

6000 Special Education - Instruction / 6400 Implementation / 6404 Development of Different Resource Options -

When educational services needed by individual with exceptional needs are not available in the Santa Barbara County Special Education Local Plan Area, the Administrative Unit shall assist the district or County Education Office in developing or locating the needed services or contracting with appropriate public or private agencies.

6000 Special Education - Instruction / 6400 Implementation / 6405 Entities Responsible for Program Operation -

Nondirect service school districts will operate programs for individuals with disabilities residing within their district with the following exceptions:

- 1. The County Education Office will operate infant programs for individuals with disabilities who are within the age range of birth to 3 years and who are eligible for special education.
- 2. The County Education Office will operate preschool special education programs for individuals with disabilities who are enrolled in preschool programs except for:
 - a. District operated regional programs of low incidence disabilities such as hearing impaired, visually impaired, etc.
 - b. District operated preschool special education programs for individuals with disabilities.

The expectation is that children will enter kindergarten if they are 4.9 years of age as of September 1.

3. Individuals with disabilities who are retained in preschool through the recommendation of the IEP Team (which must include an administrative representative from both the County Education Office and the child's district of residence) shall continue to receive necessary

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special education services from the County Education Office.

All preschool students shall transition to an appropriate kindergarten program by the student's sixth birthday in order to meet California Compulsory Education Laws.

4. Preschool individuals with an IEP who reside in districts that comprise the Santa Barbara County SELPA (SBCSELPA) may, upon parent request due to employment related reasons, receive preschool special education services in a like program offered as FAPE in the IEP from the County Education Office and district where regional program is operated on a space available basis in regions of the SBCSELPA other than the region where services would normally be provided. In cases where preschool intra-SELPA placements are at parent request rather than pursuant to a recommendation of the IEP Team, transportation for the child shall be the responsibility of the parent.

School age regional program students who reside in districts that comprise the SBCSELPA may, upon parent written request to and approval from the SBCSELPA Executive Director, attend and receive special education services in a like regional program located in a region other than the region where the services would be provided on a space available basis due to parent employment reasons. The SBCSELPA Executive Director will meet with the LEA special education administrator and regional program operators from both regions to discuss the request to ensure the request is appropriate and feasible. The SBCSELPA Executive Director's final decision will be provided to the parent in writing within 30 days from the request unless the request is received when school is not in session pending JPA Board approval. If the request is received when school is not in session, then the final decision will be provided to the parent by September 15th. Each intra-SELPA transfer will granted for one year only and a new request must be submitted annually. In cases where the intra-SELPA placement is at parent request rather than pursuant to a recommendation of the IEP Team, transportation for the child shall be the responsibility of the parent. All costs associate with the program, with the exception of transportation, shall be funded as per SBCSELPA Local Plan Policy 3204.

- 5. Preschool individuals with disabilities whose parents reside outside the boundaries of the SBCSELPA may receive preschool special education services provided by the County Education Office with the consent of the child's district of residence on a space available basis. Any excess costs of special education services received by such individuals shall be billed to the child's district of residence.
- 6. The County Education Office will operate programs for individuals in direct service districts where programs are not available for such pupils in nondirect service districts.

The governing board of the County Education Office or any district within the SBCSELPA may provide for the education of individual pupils in special education programs maintained by other districts or counties, and may include within the special education program pupils who reside in other districts or counties.

(EDUCATION CODE 56195.5(b))

6000 Special Education - Instruction / 6400 Implementation / 6406 Responsibility in Individualized Education Program Implementation -

The individuals responsible for implementing the Individualized Education Program (IEP) at the site level shall ensure a direct correlation between Individualized Education Program (IEP)

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goals and objectives and instructional practices. Ongoing communication/coordination of instruction and curriculum between all implementers of IEPs shall be developed and maintained.

d. Monitoring the appropriate use of federal, state, and local funds allocated for special education programs: [EC 56205(a)(12)(D)(ii)(IV)]

3000 Business and Non-Instructional Operations / 3200 Budget Planning -

3201 SELPA Budget -

The SBCSELPA Executive Director is responsible for the Santa Barbara County SELPA's budget planning process.

The SBCSELPA Executive Director may consult with special education administrators and business officials from local education agencies (LEAs) in SBCSELPA as needed, to seek input regarding the budget planning process. The SBCSELPA Executive Director shall report his/her recommendations to include those provided from districts and/or the community to the JPA Board.

3202 Procedures for Making Changes in Budgeting -

The SBCSELPA Executive Director shall be responsible for making changes in budgetary allocations.

The SBCSELPA Executive Director may recommend budgetary allocation changes to the JPA Board for approval as deemed necessary. The SBCSELPA Executive Director may consult with special education administrators and business officials from local education agencies (LEAs) in SBCSELPA to seek input regarding such changes.

3203 Review of Annual Budget Plan for Subsequent Year -

By June 30th of each year, the SBCSELPA Executive Director shall review the proposed Annual Budget Plan and shall submit recommendations to the JPA Board. The SBCSELPA Executive Director may consult with special education administrators and business officials from local education agencies (LEAs) in SBCSELPA as needed, to seek input regarding such recommendations.

12. Describe how specialized equipment and services will be distributed within the SELPA in a manner that minimizes the necessity to serve students in isolated sites and maximizes the opportunities to serve students in the least restrictive environments: [EC 56206]

6000 Special Education - Instruction / 6400 Implementation / 6401 Continuum of Program Options -

The Santa Barbara County Special Education Local Plan Area (SBCSELPA) which is made up of all the school districts in Santa Barbara County and the County Education Office will operate programs which will ensure a continuum of program options for all individuals with exceptional needs in the least restrictive environment. The operation of programs will utilize

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instructional personnel within the SBCSELPA or outside SBCSELPA that could include non-public agencies to offer the continuum in the most effective manner possible. (EDUCATION CODE SECTION 56360)

6000 Special Education - Instruction / 6400 Implementation / 6425 Least Restrictive Environment -

To the maximum extent appropriate, children with disabilities, including those public or private institutions or other care facilities, are educated with children who are not disabled. Special classes, separate schooling, or other removal of disabled children from the regular educational environment occurs only when the nature or severity of the disability is such that education in regular classes cannot be achieved satisfactorily.

Special education programs, to the maximum extent appropriate to student's needs, are housed on regular school campuses and dispersed throughout the district.

Programs for students with severe disabilities shall be located in age-appropriate, non-segregated, school settings to the maximum extent possible.

The physical location of the program is intended to facilitate continuing social interaction with students without disabilities.

Long-range plans and commitments for physical housing on regular school campuses are made in order to avoid frequent and disruptive program relocations.

Through long-range commitments for physical housing on regular school campuses, individuals with exceptional needs are afforded opportunities to develop and maintain continuing relationships with nondisabled peers.

6000 Special Education - Instruction / 6400 Implementation / 6426 Least Restrictive Delivery Systems -

The Santa Barbara County SELPA will provide a full continuum of program options to meet the educational and service needs of individuals with exceptional needs in the least restrictive environment.

The IEP team shall determine the extent to which an individual with exceptional needs participates in regular educawith students without disabilities. The determination of appropriate program placement, related services needed, and curriculum modifications is made by the IEP Team based upon the unique needs of the disabled student rather than the label describing the disabling condition or the availability of programs. Individuals with exceptional needs are offered programs as identified on the IEP which promote maximum interaction with the general school population in a manner which is appropriate to the needs of both. (EC Section 56001(g)).

Program and service alternatives considered by the IEP Team will be docuon the IEP.

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As each service alternative is considered by the IEP Team, significant consideration will be given to the pupil's opportunity to interact with age appropriate regular education peers as well as meeting the educational needs of the pupil. It will be the responsibility of the IEP team to determine the appropriate balance between special services and the regular program. Individuals with exceptional needs shall be grouped for instructional purposes according to their instructional needs (Ed. Code 56031).

Policies, Procedures, and Programs

Pursuant to EC sections 56122 and 56205(a), the SELPA ensures conformity with Title 20 United States Code (USC) and in accordance with Title 34 Code of Federal Regulations (CFR) Section 300.201 and has in effect policies, procedures, and programs. For each of the following 23 areas, identify whether or not, each of the following provisions of law are adopted as stated. If the policy is not adopted as stated, briefly describe the SELPA's policy for the given area. In all cases, provide the SELPA policy and procedure numbers (If applicable. Leave blank if not applicable); the document title; and the physical location where the policy can be found.

1. Free Appropriate Public Education: 20 USC Section	1412(a)(1); <i>EC</i> 56205(a)(1)
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Policy/Procedure Number: Policy 6312

Document Title:

Free Appropriate Public Education (FAPE)

SBCSELPA Office -

Document Location:

SBCSELPA Local Plan Section 6, Instructional Planning and

Individualized Education Program, Pg. 6-16 / SELPA LEA Assurances.

Section 1, Pg. 1-3.

"It shall be the policy of this LEA that a free appropriate public education is available to all children with disabilities residing in the LEA between the ages of 3 and 21, inclusive, including children with disabilities who have been suspended or expelled from school." The policy is adopted by the SELPA as stated:

Yes ○ No

2. Full Educational Opportunity: 20 USC Section 1412(a)(2); EC 56205(a)(2)

Policy/Procedure Number: Policy 6438

Document Title:

Full Educational Opportunity

Section I	3: Governance and	1 Administration		
SELPA	Santa Barbara Co	ounty	Fiscal Year	2023-24
Document Location:		SBCSELPA Office - SBCSELPA Local Plan Section 7, Implementation, Pg. 7-46 / SELPA LEA Assurances, Section 1, Pg. 1-3		
program		LEA that all children with disal rograms, and services available stated:		
● Y €	es (No			
3. Child	Find: 20 USC Sec	ction 1412(a)(3); <i>EC</i> 56205(a)((3)	
Policy/P	rocedure Number:	Policy 6101 and 6102		
Docume	nt Title:	Continuous Child Find / Child Find Notice		
Document Location:		SBCSELPA Office - SBCSELPA Local Plan Section 4, Identification and Referral, Pgs. 4-1 to 4-2 / SELPA LEA Assurances, Section 1, Pg. 1-3.		
with disa private se related se implement	bilities who are hor chools, regardless ervices, are identifi nted to determine v n and related service	LEA that all children with disab meless or are wards of the State of the severity of their disabilitie ed, located, and evaluated. A power which children with disabilities a ces." The policy is adopted by the	e and children with disab es, who are in need of sp ractical method has been tre currently receiving ne	ilities attending ecial education and n developed and
(4) (75 (140			
		on Program (IEP) and Individ (4); <i>EC</i> 56205(a)(4)	ualized Family Service	Plan (IFSP):
Policy/P	rocedure Number:	Policy 6301 and 6302		
Docume	nt Title:	Provision of Individualized Ed Individualized Education Prog		/ Responsibility of
Docume	SBCSELPA Office - SBCSELPA Local Plan Section 6, Instructional Planning and Individualized Education Program, Pgs. 6-1 to 6-3 / SELPA LEA Assurances, Section 1, Pg. 1-3.			_

"It shall be the policy of this LEA that an IEP, or an IFSP that meets the requirements of 20 USC

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Section B: Governance and	I Administration			
SELPA Santa Barbara County Fiscal Year 2023-24				
requires special education a be the policy of this LEA that	ped, implemented, reviewed, ar and related services in accorda at an IEP will be conducted on riate revisions." The policy is ac	ince with 20 <i>USC</i> Section at least an annual basis t	n 1414 (d). It shall to review a student's	
5. Least Restrictive Enviro	onment: USC Section 1412(a	a)(5); <i>EC</i> 56205(a)(5)		
Policy/Procedure Number:	Policy 6401, 6425 and 6426		=	
Document Title:	Continuum of Program Options / Least Restrictive Environment / Least Restrictive Delivery Systems			
Document Location:	SBCSELPA Office - SBCSELPA Local Plan Section 7, Implementation, Pgs. 7-1 and 7-32 to 7-33 / SELPA LEA Assurances, Section 1, Pg. 1-3.			
including children in public who are not disabled. Spec disabilities from the general disability of a child is such the	LEA that to the maximum ext or private institutions or other of ial classes, separate schooling I educational environment, occ that education in regular classed d satisfactorily." The policy is	care facilities, are educa g, or other removal of ch curs only when the natur es with the use of supple	ted with children ildren with e or severity of the ementary aids and	
● Yes ○ No			55	
	: 20 <i>USC</i> Section 1412(a)(6);	; <i>EC</i> 56205(a)(6)		
Policy/Procedure Number:	Policy 6434			
Document Title:	Procedural Safeguards			
Document Location:	SBCSELPA Office - SBCSELPA Local Plan Secti LEA Assurances, Section 1,	•	g. 7-43 / SELPA	
	s LEA that children with disabi ording to state and federal law			

Section B: Governance and	I Administration			
SELPA Santa Barbara Co	ounty	Fiscal Year	2023-24	
7. Evaluation: 20 <i>USC</i> Sec	ction 1412(a)(7); <i>EC</i> 56205(a)	(7)		
Policy/Procedure Number:	Policy 6111 and 6206			
Document Title:	Assessment, Identification, and Placement of Emotionally Disturbed Students / Procedures for Conducting Three-Year Reassessments			
Document Location:		ELPA Local Plan Section 4, Identification and Referral, Pg. 4-13 / 5, Assessment, Pg. 5-8 / SELPA LEA Assurances, Section 1,		
"It shall be the policy of this least once every three year as stated:	s LEA that a reassessment of a rs or more frequently, if approp	a child with a disability shoriate." The policy is ado	nall be conducted at pted by the SELPA	
● Yes ← No				
8. Confidentiality: 20 USC	Section 1412(a)(8); <i>EC</i> 5620	5(a)(8)		
Policy/Procedure Number:	N/A			
Document Title: Special Education Local Plan Area Local Education Agency (L Assurance Statement (SPED-LP-1)		Agency (LEA)		
Document Location:	SBCSELPA Office - SELPA Local Education Agency (LEA) Assurances, Section 1, Pg. 1-4.			
and records maintained by shall be protected pursuant	LEA that the confidentiality of the LEA relating to children wi to the Family Educational Rig ailable to non-disabled children	th disabilities and their p hts and Privacy Act, nor	arents and families n-academic	
D. Port C to Port P Transit	tion: 20 USC Section 1412(a)	(9): FC 56205(2)(9)		

Special Education Local Plan Area Local Education Agency (LEA)

Policy/Procedure Number: N/A

Section B: Governance and	d Administration		
SELPA Santa Barbara C	ounty Fiscal Year 2023-24		
Document Title:	Assurance Statement (SPED-LP-1)		
Document Location:	SBCSELPA Office - SELPA Local Education Agency (LEA) Assurances, Section 1, Pg. 1-4.		
Individuals with Disabilities programs, experience a sm consistent with 20 USC Se	LEA that children participating in early intervention programs under the Education Act (IDEA), Part C, and who will participate in preschool nooth and effective transition to preschool programs in a manner ction 1437(a)(9). The transition process shall begin prior to the child's third oted by the SELPA as stated:		
10. Private Schools: 20 <i>USC</i> Section 1412(a)(10); <i>EC</i> 56205(a)(10)			
Policy/Procedure Number:	Policy 3215		
Document Title:	Provision of Special Education Services to Parentally Enrolled Private School Students		
Document Location:	SBCSELPA Office - SBCSELPA Local Plan Section 9, Budget Planning Process / SELPA LEA Assurances, Section 1, Pg. 1-4.		
parents in private schools s LEA coordinated procedure purpose of providing specia	LEA to assure that children with disabilities voluntarily enrolled by their hall receive appropriate special education and related services pursuant to s. The proportionate amount of federal funds will be allocated for the education services to children with disabilities voluntarily enrolled in ints." The policy is adopted by the SELPA as stated:		
11. Local Compliance As	surances: 20 <i>USC</i> Section 1412(a)(11); <i>EC</i> 56205(a)(11)		

Policy/Procedure Number: N/A

Document Title:

Special Education Local Plan Area Local Education Agency (LEA)

Assurance Statement (SED-LP-1)

Document Location:

SBCSELPA Office -

SELPA Local Education Agency (LEA) Assurances, Section 1, Pg. 1-4.

"It shall be the policy of this LEA that the local plan shall be adopted by the appropriate local board(s)

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(district/county) and is the basis for the operation and administration of special education programs, and that the agency(ies) herein represented will meet all applicable requirements of state and federal laws and-regulations, including compliance with the IDEA; the Federal Rehabilitation Act of 1973, Section 504 of Public Law; and the provisions of the California EC, Part 30." The policy is adopted by the SFLPA as stated:

Yes ○ No.

12. Interagency: 20 USC Section 1412(a)(12); EC 56205(a)(12)(D)(iii)

Policy/Procedure Number: Policy 6435

Document Title:

Interagency / Memorandum of Understanding Agreements

SBCSELPA Office -

Document Location:

SBCSELPA Local Plan Section 7, Implementation, Pg. 7-44 / Section 2, SBCSELPA Governance Structure, Pg. 2-2 / SELPA LEA Assurances,

Section 1, Pg. 1-5.

"It shall be the policy of this LEA that interagency agreements or other mechanisms for interagency coordination are in effect to ensure services required for free appropriate public education are provided, including the continuation of services during an interagency dispute resolution process." The policy is adopted by the SELPA as stated:

Yes C No

13. Governance: 20 USC Section 1412(a)(13); EC 56205(a)(12)

Policy/Procedure Number: | Policy 8101

Document Title:

Organization, Responsibilities and Powers of Joint Powers Agency

Board

SBCSELPA Office -

Document Location:

SBCSELPA Local Plan Section 2, Joint Powers Agency Board, Pg.

2-20 / SELPA LEA Assurances, Section 1, Pg. 1-5.

"It shall be the policy of this LEA to support and comply with the provisions of the governance bodies and any necessary administrative support to implement the local plan. A final determination that an LEA is not eligible for assistance under this part will not be made without first affording that LEA with reasonable notice and an opportunity for a hearing through the State Education Agency." The policy is adopted by the SELPA as stated:

Yes ○ No

SELPA Santa Barbara County		Fiscal Year	2023-24
14. Personnel Qualification	ns; <i>EC</i> 56205(a)(13)		
Policy/Procedure Number:	Policy 4301		
Document Title:	Personnel Standards		
Document Location:	SBCSELPA Office - SBCSELPA Local Plan Sectio SELPA LEA Assurances, Sec		cations, Pg. 15-2 /
"It shall be the policy of this LEA to ensure that personnel providing special education related services are appropriately and adequately prepared and trained, and that those personnel have the content knowledge and skills to serve children with disabilities. This policy shall not be construed to create a right of action on behalf of an individual student for the failure of a particular LEA staff person to be highly qualified or to prevent a parent from filing a State complaint with the California Department of Education (CDE) about staff qualifications." The policy is adopted by the SELPA as stated:			
9	Indicators: 20 USC Section 1	412(a)(15); <i>EC</i> 56205(a	a)(14)
Policy/Procedure Number:			
Document Title:	Joint Exercises of Powers Agr Education Local Plan Area	eement Santa Barbara	County Special
Document Location:	SBCSELPA Office - SBCSELPA Local Plan Section Section 1, Pg. 1-5.	n 2, Pg. 2-9 / SELPA L	EA Assurances,
	LEA to comply with the require CDE and provide data as requ		
16. Participation in Assessments: 20 <i>USC</i> Section 1412(a)(16); <i>EC</i> 56205(a)(15)			
Policy/Procedure Number:	N/A		

Section B: Governance and Administration

Coolon B. Covernatios and Administration					
SELPA Santa Barbara Co	ounty Fiscal Year 2023-24				
Document Title:	Special Education Local Plan Area Local Education Agency (LEA) Assurance Statement (SED-LP-1)				
Document Location:	SBCSELPA Office - SELPA Local Education Agency (LEA) Assurances, Section 1, Pg. 1-5				
district-wide assessment production determines how a student with the stud	LEA that all students with disabilities shall participate in state and rograms described in 20 <i>USC</i> Subsection 6311. The IEP team will access assessments with or without accommodations, or access are necessary and as indicated in their respective Reps" The policy is stated:				
17. Supplementation of Sta 56205(a)(16)	ate, Local, and Federal Funds: 20 <i>USC</i> Section 1412(a)(17); <i>EC</i>				
Policy/Procedure Number:	N/A				
Document Title:	Special Education Local Plan Area Local Education Agency (LEA) Assurance Statement (SED-LP-1)				
Document Location:	SBCSELPA Office - SELPA Local Education Agency (LEA) Assurances, Section 1, Pg. 1-5.				
will be expended in accorda	LEA to provide assurances that funds received from Part B of the IDEA ance with the applicable provisions of the IDEA, and will be used to plant state, local, and other federal funds." The policy is adopted by the				
18. Maintenance of Effort:	20 <i>USC</i> Section 1412(a)(18); <i>EC</i> 56205(a)(17)				
Policy/Procedure Number:	Policy 3218				
Document Title: Federal Maintenance of Effort Requirement					
SBCSELPA Office - Document Location: SBCSELPA Local Plan Section 9, Budget Planning Process / S					

"It shall be the policy of this LEA that federal funds will not be used to reduce the level of local funds and/or combined level of local and state funds expended for the education of children with disabilities

LEA Assurances, Section 1, Pg. 1-6.

Section B: Governance and	d Administration		
SELPA Santa Barbara Co	ounty	Fiscal Year	2023-24
except as provided in feder • Yes • No	ral laws and regulations." The po	licy is adopted by the	SELPA as stated:
19. Public Participation: 20	<i>USC</i> Section 1412(a)(19); <i>EC</i> 5	6205(a)(18)	
Policy/Procedure Number:	Policy 8101 and 8102		
Policy/Procedure Title:	Organization, Responsibilities and Powers of Joint Powers Agency Board / Public Participation at JPA Board Meeting		
SBCSELPA Office - SBCSELPA Local Plan Section 2, Joint Powers Agency Board, Pgs. 2-20 to 2-24 / Section 2, SBCSELPA Governance Structure, Pg. 2-2 / SELPA LEA Assurances, Section 1, Pg. 1-6.			
for comments are available to children with disabilities, and	LEA that public hearings, adequat to the general public,including indi I are held prior to the adoption of a EA." The policy is adopted by the	viduals with disabilities any policies and/or regu	and parents of
20. Suspension and Expuls	sion: 20 <i>USC</i> Section 1412(a)(22	2); <i>EC</i> 56205(a)(19)	
Policy/Procedure Number:	Policy 6439 and 3403		
Document Title:	Suspension and Expulsion of S Suspension and Expulsion Rate		egional Programs /
Document Location:	SBCSELPA Office - SBCSELPA Local Plan Section 7, Implementation, Pgs. 7-47 to 7-48 / Section 11, Data Reporting, Pg. 11-3 / SELPA LEA Assurances, Section 1, Pg. 1-6.		
prescribed by the CDE. Wh procedures, and practices r	on suspension and expulsion rate indicated by data analysis, the elated to the development and intention by the SELPA as stated:	e LEA further assures	that policies,

Section E	3: Governance and	I Administration			
SELPA	Santa Barbara Co	punty	Fiscal Year	2023-24	
21. Acce	ss to Instructional	Materials: 20 USC Section 1412	2(a)(23); <i>EC</i> 56205(a)(20)	
Policy/Pr	rocedure Number:	Policy 6440			
Docume	Document Title: Access to Instructional Materials				
Docume	nt Location:	SBCELPA Office - SBCSELPA Local Plan Section LEA Assurances, Section 1, Pg	LPA Local Plan Section 7, Implementation, Pg. 7-49 / SELPA		
students	with print disabilitie	LEA to provide instructional mates in a timely manner according essibility Standard." The policy is	to the state-adopted ${\sf N}$	lational	
● Ye	es (No				
22. Over	identification and	Disproportionality: 20 USC Sec	ction 1412(a)(24); <i>EC</i> (56205(a)(21)	
Policy/Pi	rocedure Number:	Policy 6115			
Docume	Document Title: Over-Identification and Dispropostionality				
Docume	SBCSELPA Office - SBCSELPA Local Plan Section 4, Identification and Referral, Pg. 4- SELPA LEA Assurances, Section 1, Pg. 1-6.			Referral, Pg. 4-26 /	
represen	pe the policy of this tation by race and PA as stated:	LEA to prevent the inappropriate ethnicity of children as children	e over-identification or with disabilities." The ր	disproportionate bolicy is adopted by	
● Ye	es (No				
23. Prohi	ibition on Mandato	ory Medicine: 20 USC Section 14	412(a)(25); <i>EC</i> 56205(a)(22)	
Policy/Pi	rocedure Number:	N/A			

"It shall be the policy of this LEA to prohibit school personnel from requiring a student to obtain a prescription for a substance covered by the Controlled Substances Act as a condition of attending

Assurance Statement (SED-LP-1)

Special Education Local Plan Area Local Education Agency (LEA)

SELPA Local Education Agency (LEA) Assurances, Section 1, Pg. 1-6.

CDE Form Version June 2022

SBCSELPA Office -

Document Title:

Document Location:

Section B: Governance and Administration

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school or receiving a special education assessment and/or services." The policy is adopted by the SELPA as stated:

Yes \bigcirc No

Administration of Regionalized Operations and Services

Pursuant to EC sections 56195.7(c), 56205(a)(12)(B), 56368, and 56836.23, describe the regionalized operation and service functions. Descriptions must include an explanation of the respective roles of the RLA/AU, the SELPA administrator, and the individual LEAs associated with the SELPA. Information provided should include the document title and the location (e.g., SELPA office) for each function:"

1. Coordination of the SELPA and the implementation of the local plan:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -Pgs. 2-9, 3-2, 3-3

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

POWERS OF LOCAL EDUCATION AGENCIES

The governance of Local Education Agency (LEA) special education programs shall be the responsibility of the LEA governing boards. LEA governing boards shall have and retain authority to receive and budget all special education income allocated by the SBCSELPA Board for programs and services provided by the LEAs, except state regionalized services allocations, and for monitoring the appropriate use of federal, state and local funds allocated for special education programs.

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.

Description:

b. Coordinate the special education local plan area and implementation of the local plan.

SBCSELPA EXECUTIVE DIRECTOR - POSITION DESCRIPTION

MAJOR DUTIES AND RESPONSIBILITIES:

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The SBCSELPA Executive Director shall be responsible for coordinating the development of uniform policies and procedures relating to the operation and implementation of the Santa Barbara County Special Education Local Plan.

SBCSELPA COORDINATOR - POSITION DESCRIPTION

MAJOR DUTIES AND RESPONSIBILITIES:

The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in providing administrative support and coordinating regionalized services to each district and county office participating in the Local Plan, including the following:

a. Implementation of the Local Plan

2. Coordinated system of identification and assessment:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -Pgs. 2-9, 4-1, 5-1 to 5-2

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

a. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordinated system of identification and assessment and development of uniform policies governing identification, referral and placement of individuals with exceptional needs.

6000 Special Education – Instruction / 6100 Identification and Referral / 6101 Continuous Child Find Notice –

Each district in the Local Plan Area and the County Education Office shall adopt uniform procedures for actively and systematically seeking

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Fiscal Year

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out all individuals with exceptional needs, ages 0 through 21 years, including children not enrolled in public school programs who reside in the district or are under the jurisdiction of the County Education Office. The child find requirement extends to children enrolled in private schools, including parochial schools, children who are homeless, children who are migrant, and children who are wards of the state.

For early childhood programs, children 0 to 5 in age will be sought out in environments such as the following: neonatal intensive care units, hospitals, Head Start programs and other public or private preschools. (EDUCATION CODE SECTION 56205(a) and 56301)

6000 Special Education – Instruction / 6200 Assessment / 6201 Entities Responsible for Assessment –

Each nondirect service district shall be responsible for the assessment of referred school-aged pupils who reside in their district. The County Education Office will be responsible for the assessment of referred students residing in direct service districts. Each nondirect service district and the County Education Office will develop assessment procedures consistent with federal and state laws and regulations and shall employ appropriate personnel to conduct such assessments.

Description:

6000 Special Education – Instruction / 6200 Assessment / 6202 Responsibility for Assessment of Pupils Referred for Special Education - Pupils referred for Special Education within Santa Barbara County shall be assessed as follows:

- (1) Individuals referred within the ages of birth to 3 years are the responsibility of the County Education Office.
- (2) Assessment of individuals referred within the ages of 3 to 4.9 years shall be the responsibility of the County Education Office or the district of residence if they operate pre K programs for students with individualized education plans (IEPs) and "speech only" referrals which may be conducted by the district of residence or as agreed between the County Education Office and districts.
- (3) For those referrals where the expertise of assessment of a suspected disability exists with personnel in District operated programs, these District personnel shall be included in the assessment of the referred individual. Preschool children are to be reassessed prior to transitioning from a preschool program to kindergarten or first grade and monitored to determine a continuing need for special education.

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- (4) Within the ages of 3 to 21, individuals referred who attend private schools (other than LCIs or certified non-public schools) shall be assessed by the district where the private school is located.
- (5) Individuals referred who reside in foster family homes or in group homes defined as licensed children's institutions are the responsibility of the non-direct service district in which the individual resides or the County Education Office if the individual resides in a direct service district of Santa Barbara County, except as covered in items 1, 2 and 3 above.
- (6) Assessment of referred individuals who have been placed in a Juvenile Court facility are the responsibilinty of the District of Residence in collaboration with the Santa Barbara County Education Office.
- (7) Individuals attending public school programs while residing in LCIs become the responsibility of the District or County Education Office operating the program the individual attends.

3. Coordinated system of procedural safeguards:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office - Pas. 1-4, 2-9, 7-43

SPECIAL EDUCATION LOCAL PLAN AREA LOCAL EDUCATION AGENCY (LEA) ASSURANCES

PROCEDURAL SAFEGUARDS (20 U.S.C. § 1412 (a)(6)) It shall be the policy of this LEA that children with disabilities and their parents shall be afforded all procedural safeguards throughout the provision of a free appropriate public education including the identification, evaluation, and placement process.

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.

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- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordinated system of procedural safeguards.

6000 Special Education – Instruction / 6400 Implementation / 6434 Procedural Safeguards –

The districts and the County Education Office that comprise the Santa Barbara County SELPA shall assure the establishment and maintenance of all procedural safeguards under the Individuals with Disabilities Education Act (20 U.S.C. Sec. 1400 and following) as well as those pursuant to Chapter 5 of the Education Code (commencing with Section 56500).

At each Individualized Education Program meeting, the responsible administrator or administrative designee shall inform the parent and pupil of the federal and state procedural safeguards that were provided in the notice of parent rights pursuant to Education Code Section 56321.

The rights and protections afforded to individuals with exceptional needs and their parents include, but are not limited to, the following:

- 1. The right to initiate a referral of a child for special education services
- 2. The right to obtain an independent educational assessment
- 3. The right to participate in the development of the Individualized Education Program and to be informed of the availability of a free appropriate public education under state and federal law
- 4. The right and opportunity to examine all school records of the child and to receive copies upon request
- 5. The right to an expeditious resolution of complaints regarding any alleged violations of the Individuals with Disabilities Education Act
- 6. The right to a fair and impartial administrative hearing at the state level.

(EDUCATION CODE 56195.8(b)(3), 56205(a))

Description:

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4. Coordinated system of staff development and parent and guardian education:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pgs. 2-9, 3-3, 15-1, 3-18 to 3-19

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordinated system of staff development and parent education including training members of the Community Advisory Committee

SBCSELPA COORDINATOR - POSITION DESCRIPTION

MAJOR DUTIES AND RESPONSIBILITIES:

3. The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in providing administrative support and coordinating regionalized services to each district and county office participating in the Local Plan, including the following:

Staff development

4000 Personnel / 4200 Personnel Professional Development / 4201 Personnel Professional Development –

The Santa Barbara County SELPA will work with districts and the County Education office to make provisions for a continuous staff development program for all teachers serving ages 0 through 21

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including special education and general education staff, parents, administrators and other appropriate individuals and community agencies.

(EDUCATION CODE 56240-56243)

2000 Administration / 2400 Community Advisory Committee / 2402 Role and Purpose –

Primary Role: The primary role of the Community Advisory Committee (CAC) is to represent the needs and concerns of the parents, school personnel and community agencies regarding services for individuals with exceptional needs to the policy and administrative entity of the Santa Barbara County Special Education Local Plan Area (SBCSELPA). The SBCSELPA JPA Board shall review and consider comments from the Community Advisory Committee.

Purpose: The purpose of the CAC is to stimulate and maintain the interest, participation, and the support of parents and community agencies in the development, and review of the Local Plan in the Santa Barbara County Special Education Local Plan Area.

Primary Responsibilities: The primary responsibilities of the CAC shall be:

- 1. To meet on a regular basis a minimum of four times per year in order to allow members of the community to present priority needs and concerns relative to operation of the Local Plan;
- 2. To establish annual priorities for CAC activities;
- 3. To recommend to the SBCSELPA JPA Board annual priorities related to the development, amendment, and review of the Local Plan;
- 4. To encourage community involvement in the development and review of the Local Plan;
- 5. To assist in parent education and in recruiting parents and other volunteers who may contribute to the implementation of the Local Plan;
- 6. To assist parents in awareness of importance of regular school attendance.
- 7. To support activities on behalf of individuals with exceptional needs;
- 8. To facilitate ongoing communication between school staff and

Description:

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parents.

- 9. To communicate CAC activities to regular and special educators, district boards and the constituents that the CAC members represent.
- 10. To organize parent education activities on the IEP process.

Implementation of Responsibilities:

All of the responsibilities of the CAC specified above are implemented through regularly scheduled meetings/events. Reports of CAC activities are forwarded to the SBCSELPA district administrators for their review.

(EDUCATION CODE SECTION 56194)

5. Coordinated system of curriculum development and alignment with the core curriculum:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pgs. 2-9, 3-1, 7-41, 7-4, 7-33

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordinated system of curriculum development and alignment with the core curriculum.

SBCSELPA EXECUTIVE DIRECTOR - POSITION DESCRIPTION

Santa Barbara County

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MAJOR DUTIES AND RESPONSIBILITIES:

- 1. The SBCSELPA Director shall be directly responsible for supervision of staff employed by the SBCSELPA Board, including SBCSELPA Coordinator, and for overall management of the fiscal, personnel and program functions of the SBCSELPA Administrative Office.
- 2. The SBCSELPA Executive Director shall provide administrative support and coordinate regionalized services to each district and county office participating in the Local Plan, including the following:
- a. Oversight of the SBCSELPA comprehensive system for professional development aligned to member LEA/district Local Control Accountability Plans (LCAP).
- b. Monitoring, review and evaluation of Member LEA/district special education programs, and oversight of regionalized programs and services
- c. Oversight of data collection and operation of the Special Education Management System (SELPA-wide IEP database system). The system used is the SELPA Information Records Analytic Support (SIRAS).
- d. Oversight of coordinated system of curriculum development and alignment with the core curriculum

6000 Special Education – Instruction / 6400 Implementation / 6432 Participation of Students who Require Special Education in the California Reading Initiative –

The local education agencies that comprise the Santa Barbara County SELPA shall ensure that students who require special education will participate in the California Reading Initiative.

Description:

Special education instructional personnel will participate in staff development inservice opportunities in the area of literacy that include:

- 1. Information about current literacy and learning research
- 2. State-adopted standards and frameworks
- 3. Increased participation of students with disabilities in statewide student assessments
- 4. Research-based instructional strategies for teaching reading to a wide

SELPA S

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range of diverse learners in order to increase the percentage of children with disabilities who are literate.

The local education agencies that comprise the Santa Barbara County SELPA shall also ensure that students with disabilities will have full access to all required core curriculum including state-adopted core curriculum textbooks and supplementary textbooks and instructional materials and support in order that students with disabilities attain higher standards in reading.

(STATE BOARD REQUIREMENT)

6000 Special Education – Instruction / 6400 Implementation / 6403 Supplemental Program Options –

In addition to the Education Code-mandated continuum of program options listed in Santa Barbara County SELPA Policy, individual districts within the SBCSELPA may also provide special education services to students pursuant to an IEP in programs which may include the following:

2. SDC/Inclusion Support

An SDC teacher may maintain a caseload containing pupils with IEPs who are placed in general education classrooms for 100% of the instructional day, with the SDC inclusion teacher providing support to the general education teachers in curriculum modification, instructional strategies, assignment monitoring, and/or program coordination.

6000 Special Education – Instruction / 6400 Implementation / 6426 Least Restrictive Delivery Systems –

The Santa Barbara County SELPA will provide a full continuum of program options to meet the educational and service needs of individuals with exceptional needs in the least restrictive environment.

The IEP team shall determine the extent to which an individual with exceptional needs participates in regular educantion with students without disabilities. The determination of appropriate program placement, related services needed, and curriculum modifications is made by the IEP Team based upon the unique needs of the disabled student rather than the label describing the disabling condition or the availability of programs. Individunals with exceptional needs are offered programs as identified on the IEP which promote maximum interaction with the general school population in a manner which is appropriate to the needs of both. (EC Section 56001(g)).

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6. Coordinated system internal program review, evaluation of the effectiveness of the local plan, and implementation of the local plan accountability system:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -Pgs. 2-9, 3-3

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

8. FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordinated system of internal program review. evaluation of the effectiveness of the local plan, and implementation of a local plan accountability mechanism to include monitoring of performance goals and indicators.

SBCSELPA COORDINATOR - POSITION DESCRIPTION

Description:

MAJOR DUTIES AND RESPONSIBILITIES:

- 1. Under the direction of the SBCSELPA Executive Director, the SBCSELPA Coordinator shall be responsible for the development and implementation of regionalized services in the area of comprehensive personnel development, program development, and program review.
- 2. The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in managing the SELPA. Special emphasis will be given to facilitation of the Community Advisory Committee, standardization of procedures and quality control (in the areas of assessment, placement, and procedural due process), information dissemination, program

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development, supervision of SBCSELPA administered services, and other duties as assigned.

- 3. The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in providing administrative support and coordinating regionalized services to each district and county office participating in the Local Plan, including the following:
- a. Implementation of the Local Plan
- b. Special Education Self Review (SESR)
- c. Audiological services
- d. Ongoing program review
- 7. Coordinated system of data collection and management:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pg. 2-9

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordinated system of data collection and management information systems as needed to meet SBCSELPA requirements.

Description:

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8. Coordination of interagency agreements:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pgs. 2-9, 1-5, 2-2, 3-2, 3-3, 7-44

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordination of interagency agreements and development of policies and procedures relating to the coordination with other local public agencies that serve the individuals with exceptional needs.

SPECIAL EDUCATION LOCAL PLAN AREA LOCAL EDUCATION AGENCY (LEA) ASSURANCES

INTERAGENCY (20 U.S.C. § 1412 (a)(12))

It shall be the policy of this LEA that interagency agreements or other mechanisms for interagency coordination are in effect to ensure services required for free appropriate public education are provided, including the continuation of services during an interagency dispute resolution process.

SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA GOVERNANCE STRUCTURE

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WHAT ARE THE RESPONSIBILITIES OF THE SELPA?

The responsibilities include planning for allocation of funds received by the SBCSELPA to provide staff for the special education programs and services operated by the participating districts and the County Education Office. Funds for staff development, low incidence services and equipment, and program specialists are allocated by the SBCSELPA for services in the districts. Regionalized Services funds support the SBCSELPA office. The office reports data to the California Department of Education, such as the December Special Education Pupil Count and June Pupil Data Report. The SBCSELPA is responsible for policy development, nonpublic school placements of district students as appropriate, allocation and reimbursement of funding for dispute resolution/due process, governance of participating LEAs adherence to SBCSELPA policies and procedures and oversight of interagency agreements with agencies such as Tri-Counties Regional Center and California Children Services.

Description:

SBCSELPA EXECUTIVE DIRECTOR - POSITION DESCRIPTION

MAJOR DUTIES AND RESPONSIBILITIES:

The SBCSELPA Executive Director shall provide administrative support and coordinate regionalized services to each district and county office participating in the Local Plan, including the following: Coordination and oversight of development of Interagency Agreements.

SBCSELPA COORDINATOR - POSITION DESCRIPTION

MAJOR DUTIES AND RESPONSIBILITIES:

3. The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in providing administrative support and coordinating regionalized services to each district and county office participating in the Local Plan, including the following:

Coordinate interagency agreements

6000 Special Education – Instruction / 6400 Implementation / 6435 Interagency/Memorandum of Understanding Agreements – The Santa Barbara County SELPA Executive Director in consultation with an ad hoc committee will establish, maintain and revise as necessary the agreements with the following local public agencies:

- 1. California Children Services
- 2. Tri-Counties Regional Center

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- 3. Department of Rehabilitation
- 4. Community Action Commission, Head Start
- 5. Tri-Counties Regional Center, Part C

All interagency/ memorandum of understanding agreements shall be approved by the JPA Board.

Other interagency/memorandum of understanding agreements may be established as deemed necessary.

9. Coordination of services to medical facilities:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -Pgs. 2-9, 13-15, 6-2, 7-38

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordination of services to medical facilities.

3000 Business and Non-Instructional Operations / 3700 Facilities / 3702 Medical Therapy Units and Satellite Facilities –

School districts and the County Education Office shall, on behalf of the SBCSELPA, provide facilities for Medical Therapy Units in accordance with the provisions of Government Code 7575(d), the existing State

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Interagency Agreement between the California Department of Education, Division of Special Education and the State Department of Health Services, California Children Services, and the local Interagency Agreement between the Special Education Local Plan Area and the Santa Barbara County Health Care Services, and California Children Services. Operation, space, and equipment costs of Medical Therapy Units shall be included in the Administrative and Support Budget of the SBCSELPA.

Description:

Satellite facilities may be operated at the discretion of a local school district or group of school districts when there are a sufficient number of CCS eligible children for CCS to provide therapy services in a satellite program. In such cases, the SBCSELPA Executive Director shall provide coordination between the district(s) and CCS in establishing the satellite.

If a CCS satellite facility is established at the discretion of a local district or group of districts, then the local district(s) shall be responsible for all costs of operation of such a satellite facility.

If a satellite facility is established based upon identified need with the agreement of both the SBCSELPA, through JPA Board approval, and California Children Services, then the operation, space, and equipment costs of such a satellite shall be included in the Administrative and Support Budget of the SBCSELPA. (G.C. 7575(d))

6000 Special Education – Instruction / 6300 Instructional Planning and Individualized Education Program / 6302 Responsibility of Individualized Education Program Teams –

District or County Education Office Individualized Education Program (IEP) Teams will make placement recommendations for programs operated within their district of responsibility, except as follows:

1. Special education services for eligible students placed in public hospitals, proprietary hospitals and other residential medical facilities shall be provided by the school district in which the facility is located.

6000 Special Education – Instruction / 6400 Implementation / 6429 Services for Individuals with Exceptional Needs Placed in Public Hospitals, Proprietary Hospitals, and Other Residential Medical Facilities

Educational services for individuals with exceptional needs placed in public hospitals, proprietary hospitals, and other residential medical facilities shall be provided to eligible pupils by the school district in which

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the hospital is located. If the hospital is located within the boundaries of a direct service district, the educational services shall be provided by the Santa Barbara County Education Office.

(EDUCATION CODE 56195.7(e))

10. Coordination of services to licensed children's institutions and foster family homes:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pgs. 2-9, 4-3 to 4-4, 5-2, 6-2, 7-39, 9-28

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordination of services to individuals with exceptional needs placed in licensed children's institutions and foster family homes.

6000 Special Education – Instruction / 6100 Identification and Referral / 6103 Appointment of Surrogate Parents -

The local education agencies that make up the Santa Barbara County SELPA shall ensure that a surrogate parent is appointed to represent an individual with disabilities or pupil suspected of meeting eligibility requirements as an individual with disabilities in matters relating to identification, assessment, instructional planning and development, educational placement, reviewing and revising the Individualized Education Program and in other matters relating to the provision of a FAPE.

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It will be the responsibility of each district to conduct a reasonable search for all parents who retain educational rights over their children. In the event that they cannot be located, a reasonable search will be deemed to have been conducted when the district has sent one letter to the last known address and has made a follow-up phone call.

Each local education agency in the Santa Barbara County SELPA will be responsible for appointing a surrogate whenever the whereabouts of the parents or guardian of the child are not known or available or the child is a ward of the state. Status of students already enrolled will be determined by the district of attendance. "New" incoming students' status will be determined by the district of residence.

A local education agency shall make reasonable efforts to ensure the appointment of a surrogate parent not more than 30 days after the LEA determines that a child needs a surrogate parent.

The surrogate parent may provide any written consent related to the individualized education program as well as to non-emergency medical services, mental health services, and occupational and physical therapy services to be provided pursuant to Chapter 26.5 of the Government Code.

In addition to being free of a conflict of interest, surrogate parents will have received training in confidentiality and parent rights as they pertain to protecting the interests to the child.

In making surrogate parent appointments the district shall select as a first preference a relative caretaker, foster parent of the child or court appointed special advocate.

Surrogate parents will be recruited and selected by each district. Persons selected as surrogate parents must:

- 1. Have no interest which conflicts with the interests of the child he/she represents;
- 2. Have knowledge and skills that insure adequate representation of the child;
- 3. Not be an employee of a public agency that is involved in the education or care of the child;
- 4. Be willing to commit time and energy in preparation for IEP meetings

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5. Be culturally sensitive to the child they are representing.

The Santa Barbara County SELPA will train surrogate parents and administer a post-test at the end of the training. The training will include the following:

The IEP process
Special Education Law
An overview of different disabling conditions
Curriculum issues
Confidentiality issues

A surrogate parent's term of appointment will be for 1 year. The district will be responsible for monitoring the surrogate parent and determining if the term of appointment should be renewed.

A surrogate parent's appointment will be automatically terminated for the following reasons: conflict of interest, a student is no longer eligible for special education, student reaches the age of majority, surrogate fails to adequately perform duties, or the parent is located. (EDUCATION CODE 56050)

6000 Special Education – Instruction / 6200 Assessment / 6202 Responsibility for Assessment of Pupils Referred for Special Education – Pupils referred for Special Education within Santa Barbara County shall be assessed as follows:

- (1) Individuals referred within the ages of birth to 3 years are the responsibility of the County Education Office.
- (2) Assessment of individuals referred within the ages of 3 to 4.9 years shall be the responsibility of the County Education Office or the district of residence if they operate pre K programs for students with individualized education plans (IEPs) and "speech only" referrals which may be conducted by the district of residence or as agreed between the County Education Office and districts.

Description:

(3) For those referrals where the expertise of assessment of a suspected disability exists with personnel in District operated programs, these District personnel shall be included in the assessment of the referred individual. Preschool children are to be reassessed prior to transitioning from a preschool program to kindergarten or first grade and monitored to determine a continuing need for special education.

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- (4) Within the ages of 3 to 21, individuals referred who attend private schools (other than LCIs or certified non-public schools) shall be assessed by the district where the private school is located.
- (5) Individuals referred who reside in foster family homes or in group homes defined as licensed children's institutions are the responsibility of the non-direct service district in which the individual resides or the County Education Office if the individual resides in a direct service district of Santa Barbara County, except as covered in items 1, 2 and 3 above.
- (6) Assessment of referred individuals who have been placed in a Juvenile Court facility are the responsibilinty of the District of Residence in collaboration with the Santa Barbara County Education Office.
- (7) Individuals attending public school programs while residing in LCIs become the responsibility of the District or County Education Office operating the program the individual attends.

6000 Special Education – Instruction / 6300 Instructional Planning and Individualized Education Program / 6302 Responsibility of Individualized Education Program Teams –

District or County Education Office Individualized Education Program (IEP) Teams will make placement recommendations for programs operated within their district of responsibility, except as follows:

- 1. Individuals with exceptional needs who are within the age range of birth to 3 years and who are enrolled, or may be enrolled, in special education programs in public schools within the boundaries of the Santa Barbara County SELPA are the responsibility of the County Education Office IEP Teams, except when a district chooses to operate appropriate programs which may meet the needs of the student.
- 2. County Education Office IEP Teams will be responsible for all referrals of individuals who are within the age range of 3 to 4.9 years, except for those referrals for special education services where districts operate programs which appear to meet the needs of the suspected disability of the referred individuals. In the latter cases, the district administrator and specialist shall be invited to the IEP Team meeting to assist in the determination of need, frequency and/or duration of service.
- 3. Individuals with exceptional needs residing in foster family homes and in group homes defined as LCIs are the responsibility of the IEP Team of the nondirect service district in which the individual resides and of the

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IEP Team of the County Education Office for direct service districts if the individual resides in a direct service district of Santa Barbara County.

4. Individuals with exceptional needs ages 18 to 22 years old residing in foster family homes and in group homes defined as LCIs are the responsibility of the district where they reached the age of majority or the district of residence of their conservator (if conserved). The district of responsibility may contact the district where the LCI is located to determine if they are able and willing to serve the student. All costs associated with the placement shall be the fiscal responsibility of the district where the student reached the age of majority or where the conservator resides (if the student is conserved).

6000 Special Education – Instruction / 6400 Implementation / 6430 Licensed Childrens Institutions and Foster Family Homes – The Santa Barbara County SELPA (SBCSELPA) shall assure the provision of appropriate education to individuals with exceptional needs residing in LCI's and Foster Family Homes located in Santa Barbara County.

Children residing in Licensed Childrens Institutions and foster homes located in the SBCSELPA have available to them the full continuum of services which is available to any other child whose district of residence falls within the geographic boundaries of Santa Barbara County. Access to these services will be achieved in the same manner as required for all other children eligible to receive services in the SBCSELPA. (EDUCATION CODE 56195.7(f)

3000 Business and Non-Instructional Operation / 3200 Budget Planning Process / 3204 AB 602 Special Education Fiscal Allocation Plan (Continued) –

- Student is assigned to an ed specialist (SPED teacher) for more than 50% of the day either in pull out or general education setting receiving SAI (CASEMIS Code 330)
- Student is assigned a 1:1 assistant for more than 50% of the day (CASEMIS Code 340 or 350)
- Student is assigned an NPA service for 20 hours or more weekly (CASEMIS Code 400)

Reimbursable costs associated with students with a high level of needs who are attending LEA special day class (SDC) shall be calculated annually as per the following funding formula:

 LEAs will receive LCI funding based on their total percentage of students with high needs attending LCI SDC compared to the total ADA of students with a high level of needs attending LCI SDC in the SELPA San

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SBCSELPA.

 Transportation costs will not be reimbursable through SBCSELPA and shall be offset by pupil ADA collected by the LEA.

The annual billing period will be June 1st – May 31st. The overlap in school years will allow LEAs to submit their final billing each year by June 30th of the current year.

Note that Individuals with exceptional needs ages 18 to 22 years old residing in foster family homes and in group homes defined as LCIs are the fiscal responsibility of the district where they reached the age of majority or the district of residence of their conservator (if conserved). The district of responsibility may contact the district where the LCI is located to determine if they are able and willing to serve the student. All costs associated with the placement shall be the fiscal responsibility of the district where the student reached the age of majority or where the conservator resides (if the student is conserved) and are not reimbursable out of SBCSELPA LCI funding.

11. Preparation and transmission of required special education local plan area reports:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pg. 3-2

SBCSELPA EXECUTIVE DIRECTOR - POSITION DESCRIPTION

MAJOR DUTIES AND RESPONSIBILITIES:

Description:

The SBCSELPA Executive Director shall provide administrative support and coordinate regionalized services to each district and county office participating in the Local Plan, including the following:

The SBCSELPA Executive Director shall be responsible for the preparation of the Local Plan, including its review and updates.

12. Fiscal and logistical support of the CAC:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pgs. 3-4, 3-18, 3-33, 2-10, 8-1

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SBCSELPA COORDINATOR - POSITION DESCRIPTION

MAJOR DUTIES AND RESPONSIBILITIES:

The SBCSELPA Coordinator shall assist the SBCSELPA Executive Director in providing administrative support and coordinating regionalized services to each district and county office participating in the Local Plan, including the following:

Under the direction of the SBCSELPA Executive Director, the SBCSELPA Coordinator shall serve as Executive Secretary to the Community Advisory Committee and be responsible for the preparation of agendas and minutes of meetings of the CAC.

2000 Administration / 2400 Community Advisory Committee / 2402 Role and Purpose -

Primary Role: The primary role of the Community Advisory Committee (CAC) is to represent the needs and concerns of the parents, school personnel and community agencies regarding services for individuals with exceptional needs to the policy and administrative entity of the Santa Barbara County Special Education Local Plan Area (SBCSELPA). The SBCSELPA JPA Board shall review and consider comments from the Community Advisory Committee.

2000 Administration / 2400 Community Advisory Committee / 2414 Notice of Meeting -

Regularly scheduled or special meetings of the Community Advisory Committee (CAC) shall be announced at least one week prior to the meeting date, with the public invited to attend. Such notices shall state the day, date, hour and location of the meeting. It is the responsibility of the Special Education Local Plan Area Executive Director or designee to announce notices of CAC meetings.

Description:

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement. develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.

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c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Fiscal and logistical support of the Community Advisory Committee.

3000 Business and Non-Instructional Operations / 3100 Income / 3101 Process of Distribution of State and Federal Funds — State and federal funds received by the Santa Barbara County SELPA for the provision of services to students with disabilities shall be distributed among the local education agencies that make up the SBCSELPA pursuant to the methodology contained in the SBCSELPA's AB 602 Special Education Fiscal Allocation Plan.

The SBCSELPA's Fiscal Allocation Plan shall be approved and amended as needed pursuant to the SBCSELPA policymaking process described in SBCSELPA Policy 8103, Adoption of Policies and Procedures.

(EDUCATION CODE SECTION 56195.7(i))

13. Coordination of transportation services for individuals with exceptional needs:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pgs. 2-10, 7-24 to 7-25, 7-26, 7-35, 9-13, 9-28, 12-1 to 12-5

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan

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allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordination of transportation services for individuals with exceptional needs.

6000 Special Education - Instruction / 6400 Implementation / 6419 Special Transportation Criteria –

Individualized Education Program (IEP) Teams shall use a least restrictive concept in specifying the mode of transportation for students enrolled in special education. The modes of transportation that may be used shall include:

- 1. Walking to neighborhood school.
- 2. Riding the regular bus from a pick-up point with students without disabilities.
- 3. Riding a special education bus from a pick-up point.
- 4. Riding a special education bus from curb to curb.
- 5. Other arrangements for transportation.

Students with disabilities who are capable of walking to a pick-up station may require special transportation because of age, or the nature or severity of their disability.

Students with disabilities attending other than their neighborhood school who are capable of walking to a pick-up station may require special transportation because of the nature or severity of their disability, or their age.

Students with disabilities attending a school other than their neighborhood school may require special transportation because they are not capable of walking to and from school due to their age, or because of the nature of their disability.

The local education agencies that comprise the Santa Barbara County SELPA (SBCSELPA) and that provide special transportation for students with disabilities shall ensure compatibility between mobile seating devices when used, and the securement systems required by Federal Motor Vehicle safety standards No. 222 (49 C.F.R. 571.222).

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Local education agencies of the SBCSELPA that contract for transportation services for students with disabilities shall ensure that the contracted transportation agency has implemented procedures to ensure compatibility between mobile seating devices when used, and the securement systems required by Federal Motor Vehicle safety standards No. 222 (49 C.F.R. 571.222).

The local education agencies of the SBCSELPA shall ensure that all school bus drivers are trained in the proper installation of mobile seating devices in the securement systems.

(EDUCATION CODE SECTIONS 56195.8 (b)(5))

6000 Special Education – Instruction / 6400 Implementation / 6419 Special Transportation for Related Services –

- 1. Special transportation shall be made available to access a related service when the related service is not available at the child's school of attendance.
- 2. Reimbursement for transportation provided by the parent shall be the responsibility of the district of residence or County Education Office. The rate of reimbursement will be set by the respective board.

6000 Special Education – Instruction / 6400 Implementation / 6428 Standards and Contracting Requirements for Non Public Schools and Agencies –

The Santa Barbara County SELPA (SBCSELPA) and its member local education agencies shall enter into master contracts for the provision of special education and/or related services only with nonpublic schools and agencies that have been certified by the California Department of Education as meeting appropriate standards relating to the required special education and specified related services and facilities for individuals with disabilities.

Master contracts developed for nonpublic, nonsectarian school or agency services shall be consistent with the provisions of California Education Code Sections 56366(a)(1), 56366(b) and 56366(d), and policy memorandums issued by the California Department of Education.

The master contract shall specify the general administrative and financial agreements between the nonpublic, nonsectarian school or agency and the SBCSELPA or contracting local education agency, as appropriate, to provide special education and related services, as well as transportation as specified in the pupil's individualized education program.

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3000 Business and Non-Instructional Operation / 3200 Budget Planning Process / 3204 AB 602 Special Education Fiscal Allocation Plan – X. EXTENDED SCHOOL YEAR (ESY)

LEA's shall be responsible for the set up and operation of ESY programs for non-regional program students enrolled in their LEA.

(9-28)

- Student is assigned to an ed specialist (SPED teacher) for more than 50% of the day either in pull out or general education setting receiving SAI (CASEMIS Code 330)
- Student is assigned a 1:1 assistant for more than 50% of the day
- Student is assigned an NPA service for 20 hours or more weekly

Reimbursable costs associated with students with a high level of needs who are attending LEA special day class (SDC) shall be calculated annually as per the following funding formula:

- LEAs will receive LCI funding based on their total percentage of students with high needs attending LCI SDC compared to the total ADA of students with a high level of needs attending LCI SDC in the SBCSELPA.
- Transportation costs will not be reimbursable through SBCSELPA and shall be offset by pupil ADA collected by the LEA.

3000 Business and Non-Instructional Operations / 3600 Special Transportation / 3601 Provision of Special Transportation — Special Education transportation as a related service shall be provided to students with disabilities if written into the Individualized Education Program (IEP) and shall be provided in accordance with the Special Education Local Plan Area's/districts'/County Education Office's regulations and procedural guidelines. Entities operating transportation shall, where appropriate, coordinate the Special Education transportation with the regular home-to-school transportation. (EDUCATION CODE SECTION 56345(a)(3))

3000 Business and Non-Instructional Operations / 3600 Special Transportation / 3602 Responsibility for Transportation – The following criteria shall apply in determining the entity responsible for special transportation:

(1) The County Education Office shall be responsible for arranging transportation for all students with disabilities residing in direct service districts and attending district, other district or county-operated programs.

Description:

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- (2) A nondirect service district shall be responsible for arranging for transporting all preschool and school age students with disabilities who reside in their district and attend programs in their district or programs operated by another entity.
- (3) Reimbursement for transportation provided by the parent shall be the responsibility of the nondirect service district of residence or the County Education Office for direct service districts. The rate will be set by the respective board.

For purposes of establishing the district of residence for transportation chargebacks, the student's grade level as of the start of each school year shall be the determining factor. Districts must assume responsibility for providing transportation as follows:

Type of District Student Grade Placement as of the Start of the School Year

K-6 Preschool through Grade 6

K-8 Preschool through Grade 8

Grades 7-12 Grades 7 through 12 (and until exit from public school) Grades 9-12 Grades 9 through 12 (and until exit from public school)

3000 Business and Non-Instructional Operations / 3600 Special Transportation / 3603 Transportation Agreement — Each district responsible for transportation shall enter into a transportation agreement with the local education agency providing the transportation. The agreement shall spell out the terms and conditions and include mutually agreed upon reimbursement.

3000 Business and Non-Instructional Operations / 3600 Special Transportation / 3604 Responsibility for Reporting Transportation Costs

Each district operating programs for students with disabilities and maintaining a transportation program and the County Education Office shall be responsible for reporting transportation costs and requesting state reimbursement for special transportation if they operate or contract for the service.

3000 Business and Non-Instructional Operations / 3600 Special Transportation / 3605 Transportation Chargebacks – All districts within the Santa Barbara County SELPA shall be responsible for the costs of all special education transportation within the

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SBCSELPA for students who reside within the district's boundaries with the exception of infants, whose transportation shall be the responsibility of the County Education Office.

For students transported by a district other than the district of residence, the entity providing special transportation shall charge back to the responsible direct or nondirect service district, any non-reimbursed state approved costs and state deficited funding for transportation.

Non-Direct Service Districts

For non-direct service districts, the chargeback shall be the difference between the total approved costs of transportation and the base transportation rate for each individual district, with calculations based on student FTEs.

Direct Service Districts

For direct service districts, as defined by Education Code, the excess cost of transportation shall be determined by computing the difference between the total pooled base transportation rates of the direct service districts and the total pooled state approved costs for all direct service district students transported.

The transportation excess cost chargeback to direct service districts shall be computed by first determining a per student FTE excess cost for transportation by dividing the total pooled excess transportation cost for direct service districts by the number of direct service district student FTEs transported. Each direct service district's excess transportation cost will be computed by multiplying the per student FTE excess transportation cost by the number of student FTEs transported from each district.

14. Coordination of career and vocational education and transition services:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pgs. 2-10, 3-1, 7-10, 7-13, 7-19 to 7-20

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

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FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Coordination of career and vocational education and transition services.

SBCSELPA EXECUTIVE DIRECTOR - POSITION DESCRIPTION

MAJOR DUTIES AND RESPONSIBILITIES:

The SBCSELPA Executive Director shall provide administrative support and coordinate regionalized services to each district and county office participating in the Local Plan, including the following:

Coordination of vocational education/career education of SBCSELPA students

6000 Special Education – Instruction / 6400 Implementation / 6407 Resource Specialist Program –

The Resource Specialist Program shall provide, but not be limited to, all of the following:

- 1. Provide instruction and services needed for those eligible pupils who are assigned to regular class teachers for the majority of the day.
- 2. Provide information and assistance to eligible pupils and their parents.
- 3. Provide consultation, resource information and material regarding eligible pupils to their parents and regular staff members.
- 4. Coordinate special education services with the regular education program.
- 5. Monitor pupil progress on a regular basis including participating in their review and revisions to IEPs.

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- 6. Refer pupils who do not make progress to the Individualized Education Program Team.
- 7. Emphasize, at the secondary level, academic achievement, career and vocational development and preparation for adult life. (EDUCATION CODE 56195.8(b)(4) and 56362)

6000 Special Education – Instruction / 6400 Implementation / 6411 Related Services Provision –

Related services include but are not limited to the following:

- 1. Language, Speech Development and Remediation
- 2. Audiological Services
- 3. Orientation and Mobility Instruction
- 4. Instruction in Home or Hospital
- 5. Adaptive P.E.
- 6. Physical/Occupational Therapy
- 7. Vision Services
- 8. Specialized Driver Training Instruction
- 9. Counseling and Guidance
- 10. Psychological Services (other than assessment and development of the IEP)
- 11. Parent Counseling and Training
- 12. Health and Nursing Services
- 13. Social Worker Services
- 14. Specially Designed Vocational Education and Career Development
- 15. Recreation Services
- 16. Specialized Services for Low Incidence Disabilities such as readers, transcribers and vision and hearing services
- 17. Supplemental Instruction

6000 Special Education – Instruction / 6400 Implementation / 6415 Provisions for Vocational Career Education-Transition (Continued) – The Santa Barbara County SELPA is committed to provide individuals with exceptional needs with appropriate vocational and career education in order to facilitate their transition into the community.

Specially designed vocational education and career development for individuals with exceptional needs regardless of severity of disability may include:

1. Providing prevocational programs and assessing work-related skills, interests, aptitudes and attitudes.

Description:

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- Coordinating and modifying the existing vocational education program for individuals with exceptional needs.
- 3. Assisting individuals in developing attitudes, self-confidence, and vocational competencies to locate, secure, and retain employment in the community or sheltered environment, and to enable such individuals to become participating members of the community.
- 4. Establishing work training programs.
- 5. Assisting in job placement.
- 6. Instructing job trainers and employers as to the unique needs of individuals.
- 7. Maintaining regularly scheduled contact with all work stations and job site trainers.
- 8. Coordinating services with the Department of Rehabilitation as designated in the IEP.

The above vocational and career education activities shall provide for the planning of services to facilitate the transition of pupils from special education programs to the field of work and/or other educational/ vocational training programs.

(EDUCATION CODE SECTION 51215, 56345.1)

15. Assurance of full educational opportunity:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office - Pgs. 1-3, 2-10, 7-46

SPECIAL EDUCATION LOCAL PLAN AREA LOCAL EDUCATION AGENCY (LEA) ASSURANCES

FULL EDUCATIONAL OPPORTUNITY (20 U.S.C. § 1412 (a)(2)) It shall be the policy of this LEA that all pupils with disabilities have access to educational programs, nonacademic programs, and services available to non-disabled pupils.

JOINT EXERCISE OF POWERS AGREEMENT

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SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- Description:
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Assurance of full educational opportunity.

6000 Special Education – Instruction / 6400 Implementation / 6438 Full Educational Opportunity –

Each of the Santa Barbara County SELPA's local education agencies shall ensure that students with disabilities have access to the educational programs, services and activities available to students without disabilities, including nonacademic and extra-curricular services and activities, and participate in those programs, services and activities as appropriate to their needs.

(EDUCATION CODE SECTION 56205(a))

16. Fiscal administration and the allocation of state and federal funds pursuant to EC Section 56836.01—The SELPA Administrator's responsibility for the fiscal administration of the annual budget plan; the allocation of state and federal funds; and the reporting and accounting of special education funding.

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office -

Pgs. 8-1, 9-1 to 9-37, 9-58

3000 Business and Non-Instructional Operations / 3100 Income / 3101 Process for Distribution of State and Federal Funds — State and federal funds received by the Santa Barbara County SELPA for the provision of services to students with disabilities shall be distributed among the local education agencies that make up the SBCSELPA pursuant to the methodology contained in the SBCSELPA's

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AB 602 Special Education Fiscal Allocation Plan.

The SBCSELPA's Fiscal Allocation Plan shall be approved and amended as needed pursuant to the SBCSELPA policymaking process described in SBCSELPA Policy 8103, Adoption of Policies and Procedures.

(EDUCATION CODE SECTION 56195.7(i))

** SEE LOCAL PLAN SECTION 9 - 3000 Business and Non-Instructional Operations / 3201 - 3204 with Appendix A & B - Budget Planning Process Policies (Pgs. 9-1 to 9-37)**

3000 Business and Non-Instructional Operations / 3200 Budget Planning Process / 3217 Responsibility for Funding Calculations — The SBCSELPA Joint Powers Agency Board acknowledges the importance of provision of timely and accurate data and calculations in the development of spreadsheet information for special education fund allocations in areas including but not necessarily limited to costs associated with housing of regional classes and apportionment of special education funding pursuant to the SBCSELPA's AB 602 Fiscal Allocation Plan.

Description:

In conjunction with the above, the SBCSELPA office shall have the responsibility for the following:

- · Collecting data for spreadsheet development
- · Compiling data in spreadsheet formats, as appropriate
- Providing to SBCSELPA LEA business and special education administrative personnel back-up data and methodology used for all calculations.

The SBCSELPA LEAs shall be responsible for the accuracy of the data submitted to the SBCSELPA office to be used for fiscal calculations.

The SBCSELPA LEAs shall share responsibility with the SBCSELPA office for checking the accuracy of the calculations pursuant to allocation policy guidelines.

Any data or calculation errors identified shall be corrected for the current fiscal year and shall not be applied retroactively to prior fiscal years.

I. DISTRIBUTION OF FUNDING AND REGIONAL PROGRAM EXPENSES

All SBCSELPA apportionments shall be made through the Administrative Unit's Fund 10.

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The Administrative Unit shall record receipt of the apportionments and transfer funds and expenses to member LEAs based on the SBCSELPA Funding Model.

- Regional Program operators shall be reimbursed for program costs by the district of residence (DOR) member LEA for each student attending the regional program.
- The DOR shall record the regional program cost paid to the Regional Program Operator as a transfer between a district or County as appropriate.
- 17. Direct instructional program support that maybe provided by program specialists in accordance with *EC* Section 56368:

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office - Pgs. 2-10, 2-2, 2-11, 4-16, 9-26

JOINT EXERCISE OF POWERS AGREEMENT SANTA BARBARA COUNTY SPECIAL EDUCATION LOCAL PLAN AREA

FUNCTIONS OF THE SBCSELPA

The SBCSELPA shall be responsible for the following:

- a. In conjunction with the LEAs who are parties to this Agreement, develop a Local Plan for the education of individuals with exceptional needs.
- b. Coordinate the special education local plan area and implementation of the local plan.
- c. Assure the provision of administrative support and regionalized services to each of the parties in the following areas at levels to be determined by the SBCSELPA, subject to annual budget plan allocations, and at an annual cost not to exceed the annual state appropriations for regionalized services and an amount approved by the SBCSELPA JPA Board and prorated to participating member local education agencies: Allocation of program specialist funds for direct instructional program support that may be provided by program specialists in accordance with Education Code Section 56368.

ANNUAL BUDGET PLAN

In addition to the powers and responsibilities presented in Section 6 and 8 above, the SBCSELPA shall, in conjunction with the parties to this Agreement, develop an annual budget plan for Local Plan activities and conduct the required public hearing. The budget plan shall include

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provisions setting forth the manner and level to which the SBCSELPA shall be funded.

a. The annual budget plan shall include the expenditure of all regionalized services and program specialist funds allocated by the state legislature. It shall also include the estimated SELPA support and administrative chargeback.

SANTA BARBARA COUNTY
SPECIAL EDUCATION LOCAL PLAN AREA
GOVERNANCE STRUCTURE

WHAT ARE THE RESPONSIBILITIES OF THE SELPA?

The responsibilities include planning for allocation of funds received by the SBCSELPA to provide staff for the special education programs and services operated by the participating districts and the County Education Office. Funds for staff development, low incidence services and equipment, and program specialists are allocated by the SBCSELPA for services in the districts. Regionalized Services funds support the SBCSELPA office. The office reports data to the California Department of Education, such as the December Special Education Pupil Count and June Pupil Data Report. The SBCSELPA is responsible for policy development, nonpublic school placements of district students as appropriate, allocation and reimbursement of funding for dispute resolution/due process, governance of participating LEAs adherence to SBCSELPA policies and procedures and oversight of interagency agreements with agencies such as Tri-Counties Regional Center and California Children Services.

Description:

6000 Special Education – Instruction / 6100 Identification and Referral / 6112 Referrals to and Exit from Regional Special Class Programs – Definitions

- 1. For purposes of this policy, a "regional program" refers to programs operated within and for the SBCSELPA by a district or the County Education Office that serves students with like needs/disabilities in a special class.
- 2. "Non-direct service district" refers to a district that provides special education services to students with disabilities within their own district by district staff or staff contracted by the district.
- 3. "Direct service district" refers to small district's (as defined by Education Code Section 1730) whose special education services are provided by the County Education Office (with the exception of districts

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in the Santa Ynez Valley Consortium).

4. "Director/Designee refers to an administrator or their designee (may be a coordinator, program specialist, or psychologist) in a district or County Education Office that are designated to oversee special education administrative services and/or commit district/LEA resources.

3000 Business and Non-Instructional Operation / 3100 Budget Planning Process / 3204 AB 602 Special Education Fiscal Allocation Plan (Continued) -

XVI. TREATMENT OF CHARTER SCHOOLS

Charter Schools that are deemed their own LEA for purposes of special education shall receive their special education funding in the same manner as these funds are distributed to nondirect service districts.

XVII. PROGRAM SPECIALIST FUNDING

Preschool Program Specialist funds will be allocated to the County Education Office. Beginning July 1, 2010, 20% of Pre K funds will be allocated to K-8 LEAs with the percentage increasing 20% annually over a five year time period until 100% of Pre K funds are allocated to districts. Beginning July 1, 2010, 20% of Pre K services will be funded as pay-as-you-go with the percentage increasing 20% annually over a five year time period until Pre K programs are 100% pay-as-you-go.

Preschool personnel development funds will be allocated to the operators of programs for preschool age children based upon the December preschool pupil count.

Special Education Local Plan Area Services

1. A description of programs for early childhood special education from birth through five years of age:

Document Title:

SBCSELPA Local Plan (Pgs. 1-4, 4-1)

Document Location:

SBCSELPA Office

PART C, TRANSITION (20 U.S.C § 1412 (a)(9)) -

It shall be the policy of this LEA that a transition process for a child who is participating in Early Education Programs (Individuals with Disabilities Education Act [IDEA], Part C) with an IFSP is begun prior to a toddler's third birthday. The transition process shall be smooth, timely and effective for the child and family.

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Description:

6000 Special Education – Instruction / 6100 Identification and Referral / 6101 Continuous Child Find –

Each district in the Local Plan Area and the County Education Office shall adopt uniform procedures for actively and systematically seeking out all individuals with exceptional needs, ages 0 through 21 years, including children not enrolled in public school programs who reside in the district or are under the jurisdiction of the County Education Office. The child find requirement extends to children enrolled in private schools, including parochial schools, children who are homeless, children who are migrant, and children who are wards of the state.

For early childhood programs, children 0 to 5 in age will be sought out in environments such as the following: neonatal intensive care units, hospitals. Head Start programs and other public or private preschools.

2. A description of the method by which members of the public, including parents or guardians of individuals with exceptional needs who are receiving services under the local plan, may address questions or concerns to the SELPA governing body or individual administrator:

Document Title:

SBCSELPA Local Plan (Pgs. 1-6, 2-2, 2-3, 2-20 to 2-24)

Document Location:

SBCSELPA Office

Special Education Local Plan Area Local Education Agency (LEA) Assurances

PUBLIC PARTICIPATION (20 U.S.C § 4745 (a)(19))

It shall be the policy of this LEA that public hearings, adequate notice of the hearings, and an opportunity for comment available to the general public, including individuals with disabilities and parents of children with disabilities are held prior to the adoption of any policies and/or regulations needed to comply with Part B of the IDEA.

Santa Barbara County Special Education Local Plan Area Governance Structure

What are the responsibilities of the SBCSELPA?

The SBCSELPA Executive Director reports on a monthly basis during the school year to the JPA Board. The Joint Powers Agency Board is the decision-making body for the SBCSELPA and derives its power from the statutes of the State of California and from a Joint Powers Agreement approved by all school districts in the county. It is the policy of the Board to encourage public participation in the Board's activities in order to fully promote communication with interested persons and

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entities in the county.

Community Advisory Committee

The Community Advisory Committee of the Santa Barbara County SELPA is a committee composed of parents of special education children, parents of regular education children, special education and regular education certificated staff, and other representatives from local agencies. The meetings help keep members informed regarding current programs and legislation, and facilitate closer communication and better understanding of mutual goals of school administrators, faculty, parents and community.

While the Community Advisory Committee is composed of specially appointed members, all meetings are open to everyone interested, and the Community Advisory Committee encourages parents to attend CAC meetings.

The primary role of the Santa Barbara County SELPA Community Advisory Committee is to represent the needs and concerns of parents, school personnel and community agencies regarding services for individuals with exceptional needs to the JPA Board. The CAC meetings shall comply with all provisions of the Brown Act. (Government Code Sections 54950 and following)

8000 Governance / 8100 Joint Powers Agency Board

8101 – Organization, Responsibilities and Powers of Joint Powers Agency Board –

The Joint Powers Agency Board is the governing body of the Santa Barbara County Special Education Local Plan Area and derives its power from the statutes of the State of California and from a Joint Powers Agreement approved by all school districts in the County of Santa Barbara and the Santa Barbara County Education Office. The Board represents the district school boards and the superintendents in Santa Barbara County in the governance of the Santa Barbara County Special Education Local Plan Area.

It is the policy of the Board to encourage public participation in the Board's activities in order to fully promote communication with interested persons and entities in the county. All meetings of the Board are public and accessible to the disabled. Deliberations of the Board, except those appropriate for closed sessions, shall be conducted openly and all actions taken in public session.

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The Board holds the SBCSELPA Executive Director responsible for the efficient administration of the Special Education Local Plan Area and the functions of the Joint Powers Agency.

Bylaws will be adopted for its own governance which are consistent herewith and within legal limits.

(EDUCATION CODE. 56205(b)(4))

8102 – Public Participation at JPA Board Meetings – Members of the public are encouraged to attend Board meetings and to address the Board concerning any item on the agenda and, during regular meetings, any item within the Board's jurisdiction.

Procedure for Those Wishing to Speak

Before the Board meeting begins, persons wishing to address the Board are requested, but not required, to fill out a "Request to Address the Board" form obtainable from the SELPA Administrative Secretary or from the table near the entrance to the meeting room. The form is to be filled out and returned to the SBCSELPA Executive Director or his/her secretary before the meeting begins. At the appropriate time, the Board Chairperson will call upon the persons requesting to speak.

Public Participation Procedures

In order to conduct business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

- 1. Every regular and special meeting agenda shall provide an opportunity for members of the public to address the Board. All such comments will be received during the Public Comments section of the agenda. Individuals who address the Board are limited to three (3) minutes to speak on any item and an total of 10 minutes on all items for their presentation. The Board may limit the total time for all public comment to 30 minutes. (Education Code § 35145.5, Government Code § 54954.3) The Board may determine to take public comments either when agenda items are heard, or during the public comment section of the agenda, preceding the consideration of individual agenda items.
- 2. All regular meeting agendas shall provide an opportunity for members of the public to comment on matters not listed on the agenda, but within the subject matter jurisdiction of the Board. (Education Code § 35145.5, Government Code § 54954.3)

Description:

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- 3. A person wishing to be heard by the Board shall first be recognized by the chairperson and shall then proceed to comment as briefly as the subject permits. Individual speakers will be allowed three minutes to speak on any item, or, if all public comments are taken together before the Board takes up individual agenda items, a total of ten minutes to address the Board on all items will be normally allowed per speaker. The Board may limit the total time for public comment to 30 minutes. With Board consent, the chairperson may increase or decrease the total time allowed for public presentation, depending on the number of persons wishing to be heard. The chairperson may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.
- 4. The Board shall not prohibit public criticism of its policies, procedures, programs, services, acts or omissions. (Government Code § 54954.3) In addition, the Board may not prohibit public criticism of individual employees. However, whenever a member of the public initiates specific complaints or charges against an employee, the Board chairperson shall inform the complainant that in order to protect the employee's right to adequate notice before a hearing of such complaints and charges, and also to preserve the ability of the Board to legally consider the complaints or charges in any subsequent evaluation of the employee, it is the policy of the Board to hear such complaints or charges in closed session unless otherwise requested by the employee pursuant to Government Code § 54957.
- 5. The Board chairperson shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual or group shall be grounds for the chair to terminate the right of addressing the Board. The Board may remove disruptive individuals and order the room cleared if necessary; in this case, members of the media not participating in the disturbance shall be allowed to remain, and individual(s) not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda. (Government Code § 54957.9)
- 6. Without taking action, Board members or SELPA staff may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board member or staff member may ask questions for clarification, make a brief announcement, or make a brief report on his/her own activities.

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Furthermore, the Board or a board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda. (Government Code § 54954.2)

7. Under Board Bylaws, Roberts Rules of Order (Revised) normally guides the conduct of Board meetings. Such rules are intended to apply to Board member deliberations and may not be invoked by other persons. Although Robert's Rules of Order can serve as a useful guide, the Board may use any procedures that allow it to conduct its meeting in an efficient, consistent manner.

Placing Items on The Board's Agenda

Members of the public are permitted to place matters on the Board's agenda that fall within its jurisdiction. Such requests shall be made in writing to the SBCSELPA Executive Director and shall specify the precise subject to be addressed. These matters shall be heard at the next convenient regular JPA Board meeting after the request is received, but not later than the second regular meeting. Upon receipt of a request to place a matter on the agenda, the SBCSELPA Executive Director, in conjunction with the Chairperson of the JPA Board, shall make the decision regarding whether the matter falls within the Board's jurisdiction. The request to place an item on the agenda may be declined if the item is repetitive, defamatory, superfluous, or otherwise improper. The SBCSELPA Executive Director and/or the Chairperson of the JPA Board may provide an alternative process to address certain matters, such as in the case of a complaint against a staff member. Normally, members of the public who place matters on the agenda will be allotted up to ten minutes to present their item, which may be extended at the discretion of the JPA Board Chairperson.

(EDUCATION CODE § 56205(b)(4))

3. A description of a dispute resolution process, including mediation and final and binding arbitration to resolve disputes over the distribution of funding, the responsibility for service provision, and the other governance activities specified within the local plan:

Document Title:

SBCSELPA Local Plan (Pgs. 2-2, 2-35, 4-18, 4-19, 4-20, 6-5, 9-15, 0.47, 43, 43)

9-17, 13-13)

Document Location:

SBCSELPA Office

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Santa Barbara County Special Education Local Plan Area Governance Structure

What are the responsibilities of the SBCSELPA?

The responsibilities include planning for allocation of funds received by the SBCSELPA to provide staff for the special education programs and services operated by the participating districts and the County Education Office. Funds for staff development, low incidence services and equipment, and program specialists are allocated by the SBCSELPA for services in the districts. Regionalized Services funds support the SBCSELPA office. The office reports data to the California Department of Education, such as the December Special Education Pupil Count and June Pupil Data Report. The SBCSELPA is responsible for policy development, nonpublic school placements of district students as appropriate, allocation and reimbursement of funding for dispute resolution/due process, governance of participating LEAs adherence to SBCSELPA policies and procedures and oversight of interagency agreements with agencies such as Tri-Counties Regional Center and California Children Services.

8000 Governance / 8300 Dispute Resolution / 8301 Dispute Resolution Process –

In addressing disputes that may arise over the distribution of funding, the responsibility for service provision, and other governance activities specified in the Local Plan, the local education agencies that comprise the Santa Barbara County SELPA agree to make every effort to resolve disagreements at the lowest possible level.

In some instances, individual SELPA policies outline the process for resolving disputes that may arise regarding selected issues.

In circumstances where a system for resolving potential disputes is not specifically described in the relevant SELPA policy, the following steps shall be utilized to address the issue:

- 1. Any local education agency involved in a dispute may request the assistance of the SBCSELPA Executive Director acting in the role of a mediator to facilitate resolution of the matter.
- 2. If the matter cannot be resolved through informal discussions and agreements, an LEA representative may request that the issue be agendized for consideration by, a committee comprised of the special education administrators or business officials from districts in SBCSELPA, depending upon whether the subject of the dispute is

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primarily of a programmatic or fiscal nature.

3. If the issue cannot be resolved at an informal level by action of the a committee comprised of the special education administrators or business officials from districts in SBCSELPA, then the matter shall be agendized for review and action by the SBCSELPA JPA Board, whose decision shall be final and binding upon the parties to the dispute.

(EDUCATION CODE 56205(b)(5))

6000 Special Education – Instruction / 6100 Identification and Referral / 6112 Referrals To and Exit From Regional Special Class Programs – If the Regional Program Director and referring District/CEO Director are in dispute about the referral for consideration, they shall contact the SBCSELPA Executive Director to convene a dispute resolution meeting prior to an anticipated expanded IEP team meeting. As a result of this dispute resolution meeting, the SBCSELPA Executive Director shall render a determination to resolve the dispute between the District/CEO and Regional Program Director.

If the Regional Program Director and referring District/CEO Director are in dispute about the referral back to the District of Residence, they shall contact the SBCSELPA Executive Director to convene a dispute resolution meeting prior to an IEP being called. The SBCSELPA Executive Director will render a final recommendation to the District/CEO and Regional Program Director. This is not an IEP placement decision, but rather, is a recommendation to be followed for SBCSELPA reimbursement of program expenses. It is recommended that all disputes between directors be resolved prior to and outside of an IEP meeting.

Description:

Parent Dispute Resolution Process Regarding Regional Program Placements

In cases where the parent requests that the student be removed from a regional program placement, and the Regional Program Director/ Designee and/or District Director/Designee, feels the student is not ready for either a less or more restrictive setting, the following dispute resolution procedures will be followed:

- 1. The parent(s) requests a change of placement from regional program;
- 2. The Regional Program Director/Designee shall convene an IEP and invite the District of Residence Director/Designee. The Regional Program Director/ Designee shall present information about the student's current functioning and why the regional program continues to

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be the most appropriate placement for the student. The parent will be provided the opportunity to provide input to the IEP and state their concerns. If the parent continues to disagree with the offer of FAPE made by the district of residence at the IEP, they may contact the SBCSELPA regarding their due process rights and steps they can take to address their concerns. (Pg. 4-20)

6000 Special Education – Instruction / 6300 Instructional Planning and Individualized Education Program / 6303 Recommendation for Individualized Education Program (IEP) Team for Programs Outside Area of Responsibility (Intra-SELPA Student Placement) (Continued) – 6. A MOU between the receiving and referring LEA shall be drafted to stipulate all matters related to the placement such as how costs associated with dispute resolution and due process shall be funded. (Pg. 6-5)

3000 Business and Non-Instructional Operation / 3200 Budget Planning Process / 3204 AB 602 Special Education Fiscal Allocation Plan – XI. SELPA FUNDING COSTS ASSOCIATED WITH DUE PROCESS LEGAL FEES

Annually, at their September meeting, the JPA Board will determine how much funding, if any, will be set aside for the payment of legal fees associated with dispute resolution and costs associated with due process and how such fees will be allocated. LEAs may utilize their proportionate share of set-aside legal fee funding to pay premiums for Special Education Voluntary Coverage Program (SEVCP) through SISC or any other similar insurance program to fund costs associated with due process or legal fees related to special education.

If LEA's do not spend their allocated set aside funds, those funds shall not be carried forward.

The LEA/district shall be responsible for contracting with the SBCSELPA approved attorneys for dispute resolution/legal fees and services associated with due process or other legal fees. All payments for services shall be made by the LEA and submitted to the SBCSELPA office for reimbursement as per policy guidelines. (Pg. 9-15)

In instances where an LEA is requesting access to reserve funding to pay for legal consultation fees and costs associated with due process due to a catastrophic financial situation, an ad hoc Dispute Resolution/ Due Process Funding Committee may be designated by the SBCSELPA Executive Director on an as needed basis to advise her or him regarding if the merits in the case warrant that the case should not go forward to due process and/or be funded out of SBCSELPA legal fee/due process

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reserve funding. (Pg. 9-17)

3000 Business and Non-Instructional Operation / 3700 Facilities / 3701 Facilities Plan for Housing Regional Special Education Programs (Continued) –

Dispute Resolution

Should a dispute arise between any of the SBCSELPA participants that relates to implementation of this Facilities Plan, the parties agree to meet in good faith to resolve the dispute. In the event the parties are unable to reach a mutually acceptable agreement, the matter shall be resolved using the dispute resolution procedures outlined in the SBCSELPA Local Plan. (Pg. 13-13)

4. A description of the process being used to ensure a student is referred for special education instruction and services only after the resources of the regular education program have been considered and, where appropriate, utilized:

Document Title:

SBCSELPA Local Plan (Pgs. 4-5, 4-7, 4-8, 4-9, 7-43)

Document Location:

SBCSELPA Office

6000 Special Education – Instruction / 6100 Identification and Referral

6104 Referral -

Each district and the County Education Office in the Santa Barbara County Special Education Local Plan Area shall adopt procedures for handling referrals to special education programs based upon federal and state laws and regulations.

6106 Completing a Referral -

All referrals of pupils ages 0 through 21 years shall be completed on an approved Local Plan Area form. Referrals shall be received and analyzed by the administrator or designee responsible for assessment and programming. In cases where assessment and programming are the responsibility of an entity other than the District of Residence, then the entity shall notify the director of the District of Residence of all referrals, exclusive of infant and preschool referrals, and then invite the Director of the District of Residence to the Individualized Education Program Team meeting. Persons making oral referrals shall be offered assistance in completing the referral form.

6107 The Referral Form -

Written referrals shall contain the following information:

1. Pupil's name, address, school, grade, birthdate and teacher.

Description:

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- 2. Information on any grade in which the pupil was retained.
- 3. Parents' names and home and work telephone numbers.
- 4. Student's primary language/parent's primary language.
- 5. Student's English proficiency status: EO/FEP/EL
- Date of referral.
- 7. Name of the person making the referral.
- 8. Specific areas of concern.
- Description of intervention strategies attempted or being used, with or without success.

(CALIFORNIA CODE OF REGULATIONS, TITLE 5, SECTION 3021)

6108 Parent Notification -

School personnel initiating a referral shall be responsible for informing the parent or guardian that the referral will be made and for documenting that notification on the Notice of Referral Form.

6000 Special Education – Instruction / 6400 Implementation / 6434 Procedural Safeguards –

The districts and the County Education Office that comprise the Santa Barbara County SELPA shall assure the establishment and maintenance of all procedural safeguards under the Individuals with Disabilities Education Act (20 U.S.C. Sec. 1400 and following) as well as those pursuant to Chapter 5 of the Education Code (commencing with Section 56500).

At each Individualized Education Program meeting, the responsible administrator or administrative designee shall inform the parent and pupil of the federal and state procedural safeguards that were provided in the notice of parent rights pursuant to Education Code Section 56321.

The rights and protections afforded to individuals with exceptional needs and their parents include, but are not limited to, the following:

- 1. The right to initiate a referral of a child for special education services
- 5. A description of the process being used to oversee and evaluate placements in nonpublic, nonsectarian schools and the method of ensuring that all requirements of each student's individualized education program are being met. The description shall include a method for evaluating whether the student is making appropriate educational progress:

Document Title:

SBCSELPA Local Plan (Pgs. 2-2, 3-2, 4-20 (#1), 6-7, 6-8, 7-35 to 7-37)

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2023-24

Document Location:

SBCSELPA Office

Santa Barbara County Special Education Local Plan Area Governance Structure

What are the responsibilities of the SBCSELPA?

The responsibilities include planning for allocation of funds received by the SBCSELPA to provide staff for the special education programs and services operated by the participating districts and the County Education Office. Funds for staff development, low incidence services and equipment, and program specialists are allocated by the SBCSELPA for services in the districts. Regionalized Services funds support the SBCSELPA office. The office reports data to the California Department of Education, such as the December Special Education Pupil Count and June Pupil Data Report. The SBCSELPA is responsible for policy development, nonpublic school placements of district students as appropriate, allocation and reimbursement of funding for dispute resolution/due process, governance of participating LEAs adherence to SBCSELPA policies and procedures and oversight of interagency agreements with agencies such as Tri-Counties Regional Center and California Children Services.

Santa Barbara County Special Education Local Plan Area Executive Director – Position Description

Major Duties and Responsibilities:

Coordination and oversight of member LEA/district nonpublic school (NPS) residential treatment center (RTC) student placements that meet requirements for access to SBCSELPA shared funding.

6000 Special Education – Instruction / 6100 Identification and Referral / 6112 – Referrals To and Exit From Regional Special Class Programs – Regional Program Referral Process to More Restrictive Setting

When a student attending a regional program is recommended for a more non-public restrictive setting, the following shall occur:

1. At the first consideration of referring a student for consideration to a Nonpublic School (NPS), the Regional Program Director/Designee shall notify the District of Residence Director/Designee and the SBCSELPA Executive Director.

6000 Special Education – Instruction / 6300 Instructional Planning and Individualized Education Program

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6305 – Recommendation for Placement Outside of District, Adjacent District, or County Education Office Program –

1. When the IEP Team determines that no appropriate place¬ment is available within the District, an adjacent District or the County Education Office, a referral for services shall be forwarded to the SBCSELPA Administra¬tive Unit. The referral must include the relevant school records, a comprehensive description of the type of educational program needed and the rationale for requir¬ing such a program.

If a nonpublic school placement is required to meet the student's program needs, the recommendation will be submitted to the JPA Board for fiscal approval at its next meeting.

2. Every effort shall be made to locate an appropriate nonpublic school within the State of California. The SBCSELPA Executive Director and the referring district shall be responsible for identifying with the parent an appropriate nonpublic school and negotiating the nonpublic school (NPS) contract in accordance with the IEP.

6306 – Responsibility for Nonpublic School/State Residential School IEPs – Whenever an IEP for a student is to be developed, reviewed or revised prior to or following enrollment in a nonpublic school or state residential school,the IEP Team of the district of residence or the County Education Office, whichever is appropriate, shall be the party responsible for assuring compliance with state and federal mandates. The SBCSELPA Executive Director or designee shall be a member of the IEP Team.

6000 Special Education – Instruction / 6400 Implementation / 6428 Standards and Contracting Requirements for Nonpublic Schools and Agencies –

The Santa Barbara County SELPA (SBCSELPA) and its member local education agencies shall enter into master contracts for the provision of special education and/or related services only with nonpublic schools and agencies that have been certified by the California Department of Education as meeting appropriate standards relating to the required special education and specified related services and facilities for individuals with disabilities.

Description:

Master contracts developed for nonpublic, nonsectarian school or agency services shall be consistent with the provisions of California Education Code Sections 56366(a)(1), 56366(b) and 56366(d), and policy memorandums issued by the California Department of Education.

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The master contract shall specify the general administrative and financial agreements between the nonpublic, nonsectarian school or agency and the SBCSELPA or contracting local education agency, as appropriate, to provide special education and related services, as well as transportation as specified in the pupil's individualized education program.

The master contract shall include procedures for record keeping and documentation to assure that appropriate high school graduation credit is received by the pupil.

The master contract may allow for partial or full-time attendance at the nonpublic school.

The master contract shall include an individual service agreement for each pupil receiving nonpublic school or agency services negotiated for the length of time for which nonpublic school or agency services are specified in the pupil's individualized education program.

Changes in educational instruction, services, or placement provided under the contract may be made only on the basis of revisions to the pupil's individualized education program.

The nonpublic school or agency shall provide all services specified in the individualized education program unless the nonpublic school or agency and the SBCSELPA or contracting local education agency agree otherwise in the contract or individual service agreement.

The master contract or individual service agreement shall not include special education transportation provided though the use of services or equipment owned, leased, or contracted by a district, SBCSELPA, or county office, unless provided directly or subcontracted by the nonpublic school or agency.

The master contract shall specify the schedule for apprising the SBCSELPA or contracting local education agency of the progress of pupils being served pursuant to such contract.

The master contract shall contain provisions for billing and payment for services consistent with the requirements of Education Code Sections 56366 (c)(1) and 56366.5.

The master contract shall contain assurances that special education and related services will be delivered utilizing appropriate, credentialed/

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qualified teachers and/or staff as specified by the individualized education program and/or the individual service agreement in accordance with the requirements of Education Code Section 56061 and 56366.

Nonpublic schools with which the SBCSELPA and its member local education agencies enter into contracts for the provision of special education shall have available a written course of study designed to provide adequate credits for high school graduation for secondary age students.

By entering into master and individual service contracts with the SBCSELPA and its member local education agencies, nonpublic schools and agencies assure that students shall receive designated instruction and services related services as specified in their individualized education programs. Failure to provide such services shall be grounds for termination of the master and individual service contracts and may also be grounds for suspension or revocation of the certification of the nonpublic school or agency.

Each nonpublic school or agency shall be required to submit monthly attendance records verifying that all instructional services have been provided as specified in the individualized education programs of those students being served by the school or agency.

(EDUCATION CODE SECTIONS 51223.5, 51228, 56061, 56205(c), 56366, 56366.5 56200(j))

6. A description of the process by which the SELPA will fulfill the obligations to provide free and appropriate public education (FAPE) to a student age 18 to 21 (or age 22 under the circumstances described in EC 56026(c)(4)) who has been incarcerated in a county jail and remains eligible for special education services:

The obligation to make FAPE available extends to those otherwise-eligible adults in county jail, age 18 to 21, who: (a) had been identified as a child with a disability and had received services in accordance with an IEP, but left school prior to their incarceration; or (b) did not have an IEP in their last educational setting, but had actually been identified as a child with a disability. (*EC* Section 56040)

It is the responsibility of the district of residence (DOR) to provide special education services and related services to an adult student in county jail who remains eligible for these services and wishes to receive them. The DOR is the district in which the student's parents resided when the student turned 18, unless and until the parents move to a new DOR. For conserved students, the

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DOR is based on the residence of the conservator. (EC Section 56041)

Document Title:

SBCSELPA Local Plan

Document Location:

SBCSELPA Office

Role of the RLA/AU: Role of the Administrator of the SELPA: The SELPA Administrator, or designee, will facilitate the review of the Annual Budget and Service Plans, and the LEAs' Annual Performance Indicators. This includes and any additional pertinent data such as the annual evaluation of services offered by the SELPA. They will also facilitate reviews by the Superintendents, Directors, CAC, and other interested parent, community or educational groups. The SELPA Administrator will also review of the Funding Allocation Plan prior to the distribution of yearly funds to LEAs. Annual evaluation of services offered by the SELPA Office, completed in the spring of each year by the LEA Special Education Directors.

Description:

Role of the individual LEAs: Individual LEAs through their representative to the JPA Board, review the Annual Budget and Service Plans, and the evaluation of services offered by the SELPA. Each LEAs' Special Education Director provide input through the annual evaluation of SELPA services on the effectiveness of the local plan.

Each individual LEA reviews and monitors Annual Performance Reports, the California School Dashboard, and other data sources to ensure students with disabilities receive a free and appropriate public education. Individual LEAs also engage in monitoring activities as required by the CDE. The Special Education Directors provide leadership for cooperative action among LEAs pertaining to the implementation, administration, and operation of the local plan.

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LOCAL PLAN

Section D: Annual Budget Plan SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education **Special Education Division** 2023–24 Local Plan Submission

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Local Plan Section D: Annual Budget Plan

Projected special education budget funding, revenues, and expenditures by LEAs are specified in **Attachments II–V.** This includes supplemental aids and services provided to meet the needs of students with disabilities as defined by the Individuals with Disabilities Education Act (IDEA) who are placed in regular education classrooms and environments, and those who have been identified with low incidence disabilities who also receive special education services.

IMPORTANT: Adjustments to any year's apportionment must be received by the California Department of Education (CDE) from the SELPA prior to the end of the first fiscal year (FY) following the FY to be adjusted. The CDE will consider and adjust only the information and computational factors originally established during an eligible FY, if the CDE's review determines that they are correct. California *Education Code* (*EC*) Section 56048

Pursuant to EC Section 56195.1(2)(b)(3), each Local Plan must include the designation of an administrative entity to perform functions such as the receipt and distribution of funds. Any participating local educational agency (LEA) may perform these services. The administrative entity for a multiple LEA SELPA or an LEA that joined with a county office of education (COE) to form a SELPA, is typically identified as a responsible local agency or administrative unit. Whereas, the administrative entity for single LEA SELPA is identified as a responsible individual. Information related to the administrative entity must be included in Local Plan Section A: Contacts and Certifications.

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TABLE 1

Special Education Projected Revenue Reporting (Items D-1 to D-3)

D-1. Special Education Revenue by Source

Using the fields below, identify the special education projected revenue by funding source. The total projected revenue and the percent of total funding by source is automatically calculated.

Funding Revenue Source	Amount	Percentage of Total Funding
Assembly Bill (AB) 602 State Aid	38,856,567	52.48%
AB 602 Property Taxes	18,903,875	25.53%
Federal IDEA Part B	13,796,796	18.63%
Federal IDEA Part C	127,331	0.17%
State Infant/Toddler	2,294,788	3.10%
State Mental Health	0	0.00%
Federal Mental Health	0	0.00%
Other Projected Revenue	61,584	0.08%
Total Projected Revenue:	74,040,941	100.00%

D-2. "Other Revenue" Source Identification.

Identify all revenue identified in the "Other Revenue" category above, by revenue source, that is received by the SELPA specifically for the purpose of special education, including any property taxes allocated to the SELPA pursuant to EC Section 2572. EC Section 56205(b)(1)(B)

\$19,011 Federal Preschool Staff Development and ADR Grants \$42,573 STRS On Behalf for SPED Staff

D-3. Attachment II: Distribution of Projected Special Education Revenue

Using the form template provided in **Attachment II**, complete a distribution of revenue to all LEAs participating in the SELPA by funding source.

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TABLE 2

Total Projected Budget Expenditures by Object Code (Items D-4 to D-6)

D-4. Total Projected Budget by Object Code

Using the fields below, identify the special education expenditures by object code. The total expenditures and the percent of total expenditures by object code is automatically calculated.

Object Code	Amount	Percentage of Total Expenditures
Object Code 1000—Certificated Salaries	72,489,527	38.14%
Object Code 2000—Classified Salaries	41,658,701	21.92%
Object Code 3000—Employee Benefits	49,958,262	26.28%
Object Code 4000—Supplies	1,609,353	0.85%
Object Code 5000—Services and Operations	20,297,734	10.68%
Object Code 6000—Capital Outlay	0	0.00%
Object Code 7000—Other Outgo and Financing	4,057,877	2.13%
Total Projected Expenditures:	190,071,454	100.00%

D-5. Attachment III: Projected Local Educational Agency Expenditures by Object Code

Using the templates provided in **Attachment** III, complete a distribution of projected expenditures by LEAs participating in the SELPA by object code.

D-6. Code 7000—Other Outgo and Financing

Include a description for the expenditures identified under object code 7000:

District Indirect Costs. No SBCSELPA Outgo reported, as SBCSELPA Outgo transfers to districts as revenue to offset expenses they already have and is not actually an expense. SBCSELPA does not have indirect costs.

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TABLE 3

Federal, State, and Local Revenue Summary (Items D-7 to D-8)

D-7. Federal Categorical, State Categorical, and Local Unrestricted Funding

Using the fields below, enter the projected funding by revenue jurisdiction. The "Total Revenue From All Sources" and the "Percentage of Total Funding fields are automatically calculated.

Revenue Source	Amount	Percentage of Total Funding
Projected State Special Education Revenue	60,097,803	31.62%
Projected Federal Revenue	13,943,138	7.34%
Local Contribution	116,030,513	61.05%
Total Revenue from all Sources:	190,071,454	100.00%

D-8. Attachment IV: Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

Using the CDE-approved template provided in **Attachment IV**, provide a complete distribution of revenues to all LEAs participating in the SELPA by federal and state funding source.

D-9. Special Education Local Plan Area Allocation Plan

a. Describe the SELPA's allocation plan, including the process or procedure for allocating special education apportionments, including funds allocated to the RLA/AU/responsible person pursuant to EC Section 56205(b)(1)(A).

I. GUIDING PRINCIPLES

The Long-Term AB 602 Special Education Fiscal Allocation Plan has been designed to address the following objectives:

- 1. Provide an incentive for operating cost-effective programs for students in public school programs.
- 2. Provide no incentive for districts to over-identify students for special education.
- 3. Provide full-funding for regional programs.
- 4. Ensure that special education funding is distributed proportionately to LEAs.
- 5. Acknowledge that the AB 602 Funding Allocation Model will not cover the total costs of special education services and districts will need general fund contributions to cover unfunded special education costs.
- 6. Keep program requirements in mind as well as the Maintenance of Effort requirement in Federal law (Title 20 U.S.C. §1413(a)(2)(C)(i) and Title 34 CFR §300.205) that there are restrictions when an LEA may reduce the level of special education expenditures "from local funds below the level of

SELPA Santa Barbara County Fiscal Year 2023–24

those expenditures for the preceding fiscal year."

II. ALLOCATION OF AB 602 INCOME

The total SELPA special education block grant will be received at the SELPA level for distribution to the special education program operators. The JPA Board authorizes the SBCSELPA Administrative Unit to act as the fiscal agent for the SBCSELPA. Funds for SBCSELPA-funded services shall be taken off-the-top prior to distribution of the remainder of the AB 602 block grant. The SBCSELPA follows the allocation model that the State uses and the remaining AB 602 funds is distributed to districts based upon current year P-2 Funded ADA. In the event of a declared emergency or approved J-13 waiver, the revised P-2 ADA will be used.

b. YES NO

If the allocation plan specifies that funds will be apportioned to the RLA/AU/AE, or to the SELPA administrator (for single LEA SELPAs), the administrator of the SELPA, upon receipt, distributes the funds in accordance with the method adopted pursuant to *EC* Section 56195.7(i). This allocation plan was approved according to the SELPA's local policymaking process and is consistent with SELPA's summarized policy statement identified in Local Plan Section B: Governance and Administration item B-4. If the response is "NO," then either Section D should be edited, or Section B must be amended according to the SELPA's adopted policy making process, and resubmitted to the COE and CDE for approval.

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TABLE 4

Special Education Local Plan Area Expenditures (Items D-10 to D-11)

D-10. Regionalized Operations Budget

Using the fields below, identify the total operating expenditures projected for the SELPA, exclusively. Expenditure line items are according SACS object codes. Include the projected amount budgeted for the SELPA's exclusive use. The "Percent of Total" expenses is automatically calculated. NOTE: <u>Table 4 does not include district LEA, charter LEA, or COE LEA expenditures</u>, there is no Attachment to be completed for Table 4.

Accounting Categories and Codes	Amount	Percentage of Total
Object Code 1000—Certificated Salaries	377,328	7.33%
Object Code 2000—Classified Salaries	762,611	14.82%
Object Code 3000—Employee Benefits	426,002	8.28%
Object Code 4000—Supplies	198,910	3.86%
Object Code 5000—Services and Operations	3,381,602	65.71%
Object Code 6000—Capital Outlay	0	0.00%
Object Code 7000—Other Outgo and Financing	0	0.00%
Total Projected Operating Expenditures:	5,146,453	100.00%

D-11. Object Code 7000 -- Other Outgo and Financing Description

Include a description of the expenditures identified under "Object Code 7000—Other Outgo and Financing" by SACS codes. See Local Plan Guidelines for examples of possible entries.

All 7000s for SELPA are distributions to districts and therefore not part of SELPA Exclusive use as defined by this document.

Section D: Annual Budget Plan				
SELPA Santa Barbara County		Fisca	l Year	2023–24
TABLE 5			,	
Supplemental Aids and Services D-15)	and Students w	th Low Inciden	ce Disa	abilities (D-12 to
The standardized account code structs 5–22." Students with a low incidence (elect to have locally defined goals to s to identify these costs locally.	(LI) disability are cla	ssified severely of	disabled	l. The LEA may
D-12. Defined Goals for Students with	LI Disabilities			
Does the SELPA, including all LEAs p low-incidence disabilities from other set. YES NO If "No," describe how the SELPA required by EC Section 56205(b)	evere disabilities?			
SELPA uses a locally defined go transfers to districts. Districts pro grants approval for items that qu to SELPA for reimbursement for equipment. Some districts use a expense directly, or have depart	pal to track SELPA opose requested extra light and the comment of	spenditures to SE ncidence funding sidence equipmen	LPA for . Distric nt servic	approval. SELPA ts submit invoices es and
D-13. Total Projected Expenditures for and for Students with LI Disabilit		s and Services in	the Reg	gular Classroom
Enter the projected expenditures budg Services (SAS) disabilities in the regul		I -	2,0 13,78	86
D-14. Total Projected Expenditures for	r Students with LI D	isabilities		
Enter the total projected expenditures disabilities.	budgeted for stude	nts with LI	,994,21	19

D-15. Attachment V: Projected Expenditures by LEA for SAS Provided to Students with Exceptional Needs in the Regular Classroom and Students with LI Disabilities

Using the current CDE-approved template provided for Attachment V, enter the SELPA's projected funding allocations to each LEA for the provision of SAS to students with exceptional needs placed in the regular classroom setting and for those who are identified with LI disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5.

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LOCAL PLAN

Section E: Annual Service Plan SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education **Special Education Division** 2023-24 Local Plan Annual Submission Section E: Annual Service Plan

SELPA: Santa Barbara County Fiscal Year: 2023–24

Local Plan Section E: Annual Service Plan

California Education Code (EC) sections 56205(b)(2) and (d); 56001; and 56195.9

The Local Plan Section E: Annual Service Plan must be adopted at a public hearing held by the SELPA. Notice of this hearing shall be posted in each school in the SELPA at least 15 days before the hearing. Local Plan Section E: Annual Service Plan may be revised during any fiscal year according to the SELPA's process as established and specified in Section B: Governance and Administration portion of the Local Plan consistent with *EC* sections 56001(f) and 56195.9. Local Plan Section E: Annual Service Plan must include a description of services to be provided by each local educational agency (LEA), including the nature of the services and the physical location where the services are provided (Attachment VI), regardless of whether the LEA is participating in the Local Plan.

Services Included in the Local Plan Section E: Annual Service Plan

All entities and individuals providing related services shall meet the qualifications found in Title 34 of the *Code of Federal Regulations* (34 *CFR*) Section 300.156(b), Title 5 of the *California Code of Regulations* (5 *CCR*) 3001(r) and the applicable portions 3051 et. seq.; and shall be either employees of an LEA or county office of education (COE), employed under contract pursuant to *EC* sections 56365-56366, or employees, vendors or contractors of the State Departments of Health Care Services or State Hospitals, or any designated local public health or mental health agency. Services provided by individual LEAs and school sites are to be included in **Attachment VI**.

Include a description each service provided. If a service is not currently provided, please explain why it is not provided and how the SELPA will ensure students with disabilities will have access to the service should a need arise.

330-Specialized Academic Instruction/ Specially Designed Instruction

Provide a detailed description of the services to be provided under this code.

Adapting, as appropriate, to the needs of the child with a disability the content, methodology, or delivery of instruction to ensure access of the child to the general curriculum, so that he or she can meet the educational standards within the jurisdiction of the public agency that apply to all children. (34 CFR 300.39(b)(3)).

Section E: Annual Service Plan		
SELPA: Santa Barbara County	Fiscal Year:	2023–24
210–Family Training, Counseling, Home Visits (Ages 0-2 only) Provide a detailed description of the services to be pr	Service is Not Curre	ntly Provided
"This service includes: services provided by social was personnel to assist the family in understanding the spatch child's development."	orkers, psychologists, or o	other qualified nd enhancing
220-Medical (Ages 0-2 only)	Service is Not Curre	ntly Provided
Include an explanation as to why the service option is continuum of services available to students with disab		e SELPA's
There are currently no students within the Santa Barl these services included on their IEP. Should that characteristics		
230-Nutrition (Ages 0-2 only)	Service is Not Curre	ntly Provided
Include an explanation as to why the service option is continuum of services available to students with disab		e SELPA's
There are currently no students within the Santa Barl these services included on their IEP. Should that characteristics		
■ 240–Service Coordination (Ages 0-2 only)	Service is Not Curre	ntly Provided
Provide a detailed description of the services to be provided under this code.		
This service includes the coordination of special edu	cation and related service	s.
■ 250–Special Instruction (Ages 0-2 only)	Service is Not Curre	ntly Provided
Provide a detailed description of the services to be provided under this code.		
Special instruction includes: the design of learning environments and activities that promote the child's acquisition of skills in a variety of developmental areas, including cognitive processes and social interaction; curriculum planning, including the planned interaction of personnel, materials, and time and space, that leads to achieving the outcomes in the child's		

Section E: Annual Service Plan	
SELPA: Santa Barbara County	Fiscal Year: 2023–24
Individual Family Service Plan (IFSP); providing fami related to enhancing the skill development of the child the child's development.	ilies with information, skills, and support ld; and working with the child to enhance
260-Special Education Aide (Ages 0-2 only)	Service is Not Currently Provided
Include an explanation as to why the service option is continuum of services available to students with disab	
There are currently no students within the Santa Bart these services included on their IEP. Should that cha	
270–Respite Care (Ages 0-2 only)	Service is Not Currently Provided
Include an explanation as to why the service option is continuum of services available to students with disab	
There are currently no students within the Santa Bart these services included on their IEP. Should that cha	
340-Intensive Individual Instruction	
Provide a detailed description of the services to be pr	rovided under this code.
Individualized Education Program (IEP) Team determ support for all or part of the day to meet his or her IE	
■ 350–Individual and Small Group Instruction	
Provide a detailed description of the services to be pro-	rovided under this code.
Instruction delivered one-to-one or in a small group a individual(s) to participate effectively in the total school 305.1) (Ages 3 through 5 only).	
■ 415–Speech and Language	Service is Not Currently Provided

Section I	E: Annual Service Plan		
SELPA:	Santa Barbara County	Fiscal Year:	2023–24
Provid	le a detailed description of the services to be p	provided under this code.	
using abnor pitch, spoke Englis includ	ices provide remedial intervention for eligible is spoken language. The difficulty may result from all swallowing patterns, if that is the sole assor loudness; fluency; hearing loss; or the acquent language. Language deficits or speech pattern language and from environmental, economised. Services include: specialized instruction authors. Services may be direct or indirect included.	orn problems with articulation sessed disability); abnormal uisition, comprehension, or ems resulting from unfamilitic, or cultural factors are no and services, monitoring, rev	n (excluding voice quality, expression of arity with the tewing, and
a 42	25–Adapted Physical Education	Service is Not Curre	ntly Provided
Provide	e a detailed description of the services to be p	provided under this code.	
pupils progra areas and rh interes meani	physical education services provided by an a who have needs that cannot be adequately s ams as indicated by assessment and evaluation of need. It may include individually designed mythms, for strength development and fitness, sts of individual students with disabilities who ingfully engage in unrestricted participation in ited physical education program. (CCR Title 5	atisfied in other physical ed on of motor skills performar developmental activities, ga suited to the capabilities, li may not safely, successfull the vigorous activities of th	fucation nce and other ames, sports mitations, and
4 3	35–Health and Nursing: Specialized Physical Health Care	Service is Not Curre	ntly Provided
Provide	e a detailed description of the services to be p	provided under this code.	
and/or and w §3051 suction	n care services means those health services per surgeon, requiring medically related training which are necessary during the school day to explicate the services of the servi	of the individual who performable the child to attend so e services include but are n	ms the services chool (CCR ot limited to
a 43	86–Health and Nursing: Other	Service is Not Curre	ntly Provided
Provide	e a detailed description of the services to be p	provided under this code.	
	ncludes services that are provided to individual lual pursuant to an IEP when a student has h		

ection E: Annual Service Plan		
ELPA: Santa Barbara County	Fiscal Year:	2023–24
intervention beyond basic school health services. Serproblem, consulting with staff, group and individual condition and maintaining communication with agencies and he not include any physician-supervised or specialized hand nursing services are expected to supplement the CFR 300.34; CCR Title 5 §3051.12 (a))."	ounseling, making approp ealth care providers. Thes nealth care service.IEP-re	riate referrals, se services do quired health
445—Assistive Technology Provide a detailed description of the services to be pre-	Service is Not Curre	ntly Provided
Any specialized training or technical support for the incomputer technology, or specialized media with the effor students. The term includes a functional analysis technology; selecting, designing, fitting, customizing, coordinating services with assistive technology device students with a disability, the student's family, individually services, and employers. (34 CFR Part 300.6).	ncorporation of assistive of ducational programs to in of the student's needs for or repairing appropriate oes; training or technical as	nprove access assistive levices; ssistance for
■ 450–Occupational Therapy	Service is Not Curre	ntly Provided
Provide a detailed description of the services to be pro-	ovided under this code.	
"Includes services to improve student's educational pabilities, sensory processing and organization, environdevices, motor planning and coordination, visual percabilities, and fine motor abilities. Services may be proeducational settings or the home; in a group or on an therapeutic techniques to develop abilities; adaptation curriculum; and consultation and collaboration with or based upon recomendation of the IEP team and by registered with the American Occupational Therapy (3051.6, EC Part 30 §56363)."	enmental adaptation and useption and integration, so vided within the classroor individual basis; and may no to the student's environather staff and parents. Se a qualified occupational to	use of assistive ocial and play n, other y include nment or rvices provided herapist
■ 460–Physical Therapy	Service is Not Curre	ntly Provided
Provide a detailed description of the services to be pr	ovided under this code.	
These services are provided, based on recommenda physical therapist, or physical therapist assistant, who		

Section E: Annual Service Plan	
SELPA: Santa Barbara County	Fiscal Year: 2023–24
between gross motor performance and other education is not limited to, motor control and coordination, posture mobility, accessibility and use of assistive devices. Services classroom, other educational settings or in the home; at These services may include adaptations to the student's therapeutic techniques and activities, and consultation a staff and parents. (B&PC Ch. 5.7, CCR Title 5 §3051.6, Agreements Ch. 26.5 §7575(a)(2)).	e and balance, self-help, functional vices may be provided within the nd may occur in groups or individually. s environment and curriculum, selected and collaborative interventions with
■ 510-Individual Counseling	
Provide a detailed description of the services to be provi	ided under this code.
One-to-one counseling, provided by a qualified individual focus on aspects, such as educational, career, personal on learning problems or guidance programs for student supplement the regular guidance and counseling program Title 5 §3051.9).	l; or be with parents or staff members s. Individual counseling is expected to
■ 515—Counseling and Guidance Provide a detailed description of the services to be provided.	Service is Not Currently Provided
Counseling in a group setting, provided by a qualified in counseling is typically social skills development, but may educational, career, personal; or be with parents or state guidance programs for students. IEP-required group cooregular guidance and counseling program. (34 CFR §30 Guidance services include interpersonal, intrapersonal individual or group setting by a qualified individual pursuinclude social skills development, self-esteem building, special education students supervised by staff credentic students. These services are expected to supplement the program. (34 CFR 300.306; CCR Title 5 §3051.9).	ndividual pursuant to an IEP. Group by focus on aspects, such as if members on learning problems or bunseling is expected to supplement the 00.24.(b)(2)); CCR Title 5 §3051.9) or family interventions, performed in an uant to an IEP. Specific programs parent training, and assistance to alled to serve special education
■ 520—Parent Counseling	Service is Not Currently Provided
Provide a detailed description of the services to be provi	ided under this code.
Individual or group counseling provided by a qualified in	ndividual pursuant to an Individualized

ection E: Annual Service Plan		
LPA: Santa Barbara County	Fiscal Year:	2023–24
Education Program (IEP) to assist the parei understanding and meeting their child's nee issues. IEP-required parent counseling is ex counseling program. (34 CFR §300.31(b)(7)	eds; may include parenting skills or expected to supplement the regular	other pertinent
525–Social Worker	Service is Not Curre	ently Provided
Provide a detailed description of the services	s to be provided under this code.	
Services provided pursuant to an Individual individual, includes, but are not limited to, p child with a disability; group and individual of those problems in a child's living situation (for child's adjustment in school; and mobilizing child to learn as effectively as possible in his are expected to supplement the regular guic §300.24(b)(13); CCR Title 5 §3051.13).	reparing a social or developmental counseling with the child and family nome, school, and community) that school and community resources to or her educational program. Soci	history of a y; working with t affect the to enable the al work services
■ 530–Psychological Provide a detailed description of the services	Service is Not Curre	ently Provided
"These services, provided by a credentialed Individualized Education Program (IEP), included and staff in implementing the IEP; obtaining and conditions related to learning; planning guidance services for children and parents. staff in planning school programs to meet the (CFR Part 300 §300.24). IEP-required psychological guidance and counseling program.	d or licensed psychologist pursuant clude interpreting assessment resu and interpreting information about programs of individual and group of These services may include consu- ne special needs of children as indi- nological services are expected to	Its to parents t child behavior counseling and Iting with other icated in the IEP. supplement the
535-Behavior Intervention	Service is Not Curre	ently Provided
Provide a detailed description of the services	s to be provided under this code.	
A systematic implementation of procedures the student's behavior resulting in greater a contacts, public events, and placement in the §3001(d)).	ccess to a variety of community se	ettings, social

Section E: Annual Service Plan
SELPA: Santa Barbara County Fiscal Year: 2023–24
540-Day Treatment
545–Residential Treatment
Provide a detailed description of the services to be provided under this code.
A 24-hour out-of-home placement that provides intensive therapeutic services to support the educational program. (Welfare and Institutions Code, Part 2, Chapter 2.5, Art. 1, §5671)).
610–Specialized Service for Low Incidence Disabilities Service is Not Currently Provided
Provide a detailed description of the services to be provided under this code.
Low incidence services are defined as those provided to the student population of orthopedically impaired (OI), visually impaired (VI), deaf, hard of hearing (HH), or deaf-blind (DB). Typically, services are provided in education settings by an itinerant teacher or the itinerant teacher/specialist. Consultation is provided to the teacher, staff and parents as needed. These services must be clearly written in the student's Individualized Education Program (IEP), including frequency and duration of the services to the student. (CCR Title 5 §3051.16 & 3051.18).
■ 710–Specialized Deaf and Hard of Hearing Service is Not Currently Provided
Provide a detailed description of the services to be provided under this code.
These services include speech therapy, speech reading, auditory training and/or instruction in the student's mode of communication. Rehabilitative and educational services; adapting curricula, methods, and the learning environment; and special consultation to students, parents, teachers, and other school personnel may also be included. (CCR Title 5 §3051.16 and 3051.18).
■ 715—Interpreter
Provide a detailed description of the services to be provided under this code.
Sign language interpretation of spoken language to individuals, whose communication is normally sign language, by a qualified sign language interpreter. This includes conveying information through the sign system of the student or consumer and tutoring students regarding class content through the sign system of the student. (CCR Title 5, §3051,16)."

Section E: Annual Service Plan		
SELPA: Santa Barbara County	Fiscal Year:	2023–24
720-Audiological Provide a detailed description of the services to be p	Service is Not Curre	ntly Provided
These services include measurements of acuity, mo organizing, and implementing audiology programs. (parents or speech pathologists must be identified in (IEP) as to reason, frequency and duration of contact assistance and would not be included. (CCR Title 5)	Consultation services with the Individualized Education in the Individualized Education is cortact in the cortact is cortact.	teachers, on Program
■ 725–Specialized Vision	Service is Not Curre	ntly Provided
Provide a detailed description of the services to be p	rovided under this code.	
"This is a broad category of services provided to sturassessment of functional vision; curriculum modifical educational needs, including Braille, large type, and concept development and academic skills; communiof reading and writing); social, emotional, career, vomay include coordination of other personnel providir transcribers, readers, counselors, orientation and mand others) and collaboration with the student's class 56364.1)."	tions necessary to meet the laural media; instruction in ication skills (including altectional, and independent ag services to the students obility specialists, career/veces/vecee/veces/veces/veces/vecee/	ne student's n areas of need; ernative modes living skills.lt (such as ocational staff,
■ 730—Orientation and Mobility	Service is Not Curre	ntly Provided
Provide a detailed description of the services to be p	rovided under this code.	
Students with identified visual impairments are trained how to move. Students are trained to develop skills independently around the school and in the communication regarding their children requiring such service Education Program (IEP).	to enable them to travel sa nity. It may include consult	afely and ation services to
735–Braille Transcription	Service is Not Curre	ntly Provided

Section E: Annual Service Plan	
ELPA: Santa Barbara County	Fiscal Year: 2023–24
Include an explanation as to why the service optic continuum of services available to students with o	disabilities.
There are currently no students within the Santa these services included on their IEP. Should that	Barbara County SELPA who have any of at change, the services will be made available.
740—Specialized Orthopedic	Service is Not Currently Provided
Provide a detailed description of the services to be	pe provided under this code.
Specially designed instruction related to the unic disabilities, including specialized materials and e	
745–Reading	Service is Not Currently Provided
Include an explanation as to why the service optic continuum of services available to students with o	
There are currently no students within the Santa these services included on their IEP. Should that	
750-Note Taking	Service is Not Currently Provided
Include an explanation as to why the service optic continuum of services available to students with o	
There are currently no students within the Santa these services included on their IEP. Should that	
755–Transcription	Service is Not Currently Provided
Include an explanation as to why the service optic continuum of services available to students with o	
There are currently no students within the Santa these services included on their IEP. Should that	

Section E: Annual Service Plan
SELPA: Santa Barbara County Fiscal Year: 2023–24
760–Recreation Service, Including Therapeutic Recreation Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities.
There are currently no students within the Santa Barbara County SELPA who have any of these services included on their IEP. Should that change, the services will be made available.
■ 820–College Awareness
Provide a detailed description of the services to be provided under this code.
The result of acts that promote and increase student learning about higher education opportunities, information and options that are available including, but not limited to, career planning, course prerequisites, admission eligibility and financial aid.
830–Vocational Assessment, Counseling, Guidance, and Career Assessment Service is Not Currently Provided Service is Not Currently Provided
Provide a detailed description of the services to be provided under this code.
"Organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment and may include provision for work experience, job coaching, development and/or placement, and situational assessment. This includes career counseling to assist student in assessing his/her aptitudes, abilities, and interests in order to make realistic career decisions. (Title 5 §3051.14)."
■ 840–Career Awareness
Provide a detailed description of the services to be provided under this code.
Transition services include a provision in paragraph (1)(c)(vi), self-advocacy, career planning, and career guidance. There is a need for coordination between this provision and the Perkins Act to ensure that students with disabilities in middle schools will be able to access vocational education funds. (34 CFR-§300.29).
■ 850–Work Experience Education

ection E: Annual Service Plan	
ELPA: Santa Barbara County	Fiscal Year: 2023–24
Provide a detailed description of the s	services to be provided under this code.
	t are directly related to the preparation of individuals for ditional preparation for a career requiring other than a (34 CFR 300.26).
855–Job Coaching	Service is Not Currently Provided
Provide a detailed description of the s	services to be provided under this code.
difficulty with one or more aspects of by a job coach who is highly success	nd guidance to an employee who may be experiencing the daily job tasks and functions. The service is provided sful, skilled, and trained on the job who can determine how ficulty learns best and formulate a training plan to
860—Mentoring Provide a detailed description of the s	Service is Not Currently Provided services to be provided under this code.
A sustained coaching relationship be involvement and offers support, guide encounters challenges with respect to Mentoring can be either formal as in	etween a student and teacher through on-going ance, encouragement, and assistance as the learner o a particular area such as acquisition of job skills. planned, structured instruction or informal that occursing and collegiality in a casual, unplanned way.
865–Agency Linkages (referral a placement)	nd Service is Not Currently Provided
Provide a detailed description of the s	services to be provided under this code.
education programs under this part a individualized service plans under mu Rehabilitation Act of 1973 (vocationa	gement that facilitates the linkage of individualized and individualized family service plans under part C with ultiple Federal and State programs, such as Title I of the I rehabilitation), Title XIX of the Social Security Act al Security Act (supplemental security income). (34 CFR
■ 870–Travel and Mobility Training	Service is Not Currently Provided

Section E: A	annual Service Plan		
SELPA: Sa	inta Barbara County	Fiscal Year:	2023–24
Orientation awareness them to the include control	detailed description of the services to be proportion and mobility: Students with identified visits and to understand how to move. Student ravel safely and independently around the sonsultation services to parents regarding the to an IEP.	ual impairments are trained ts are trained to develop sl school and in the communi	kills to enable ity. It may
Provide a	Other Transition Services detailed description of the services to be pervices may include program coordination, or		·
crafting li	nkages between schools and between scho	pols and postsecondary ag	gencies.
900—	Other Related Service		
a -	Description of the "Other Related Service	e"	
	Qualifications of the Provider Delivering	"Other Related Service"	

Attachment VI—Specialized Academic Instruction (SAI/Specially Designed Instruction (SDI) and Related Services

Enter all special electricis Services provided by the SELPA's LEA memberable and location folial where they are recorded it code 900 is alrefuel, the specific special education revives must be ordered for the Service Enter Arrand Service Part Lecenser, and employer, en private resulting common the earth resulted services must be secretarises with the result and Part of Address Ordered for more information, humaniment of must be founded secretarises with the secretarises and the secretarises are secretarised to the secretarises are secretarised to the secretarises and the secretarises are secretarised to the secretarised to the secretarises are secretarised to the secretarises are secretarised to the secretarised to t

4/17/2023 DATE:

2023-24 FISCAL YEAR: Santa Barbara County SELPA SELPA NAME:

For each LEA school/site name identified in "Column A," place an "x" in the corresponding instructional and/or relate

Adelante Charter District Adelante Commence	School or Site Name	School Code	Number 330 216 230 340 340 (Happicaphe)	2 042 042 012	250 250 270 240 250 415 425 425 436 445 450	425 435 436	445 450 46	are our and and one are our are not all one one and one can one are one are one all one	OC 225 OC	28 S40 SE	810 710 7	ET 007 ET	7 267 067	an 745 750	是	DES 620 628	150 050	PE 805 BTO	
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Buyllion Union Ou	Oak Valley Elementary	42-69138-6119804	2		H.	281	×	×											
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Carpinana United	Curulino Elementary	42-89146-6046306	*		*	*	*	*			*								
Carperteria Unified	Carpmiona Family School	42-69146-0102129	T.		:a:														
	Carpintana High	42-69146-4230687	*				*		×		×	*				*	×		
	Carpenteria Maddia	42-69146-6060008	(#)		(#)	0#0	×		W	*	*	ne:							
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Carpinteria Unified	Schrödund Elementary	42-69146-6045322	*		4														
Cold Spring Elementary Co.	Cold Spring Elementary	42-69161-6045348	¥		×	*	×		*		¥	2	â						
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Ouysens John United Cu	Cuyems Valley High	42-75010-4231206	*					×			٠						н		
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Hope Elementary	Hope Preschool Inclusion	42-69211-4269211	*			ī											
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Lompoc Unfind	Cabrillo High	42-69229 4230454	*					(A)		*					•		*
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peupoc (heliad	Grashviller Elementary	42-89229-6045595	×					×	(4)								
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Lompoc Unified	La Canada Eleminétary.	42-69229-6045611	*			*		ń	2		ž						
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CDE Official Local Educational Agency Name	School or Site Neme	County/District/ School Code (xx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	Chariter Number Number (il applicable) 330 210 220 220 240 250	0 250 240 250	260 270 340 350 415 425	暴	436 445 450 460 510 515 500 535	510 515 530	SES 650 828	DET 215 015 010 242 042 352 062	710 715 73N	257 067 257	037 SMT 045 RET OUT 255	755 740 820 830	236 016 096 008	98 098	870 880 980
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Santa Barbara County Education Office	Chapel Head Start (CEO)	42-10421 8069223	*			*						×					
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CDE Official Local Educational Agency Name	School or Sile Name	Code (S) MANUS STREETS)	Number (It approaches) 330 210 220 240 21 (tanto)) CSE 016 022 05E	207 DET 257 DET 317 OIT 019 July Del 268 DES 028 259 DES 019 ON DEL 265 259 DES 019 DEL 265 DEL 267 DEL 267 DEL	15 450 440 510	9 525 525 919	M 015 ES 00	810 710 715	T 047 257 027	3 740 745 750 755 700	DES 023	000 550 550 000	SES 870 850 900
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Senta Barbara United	Faton Ridge Rarch - UT (NPS)	00-00001-0136309	**										*		
Santa Barbara Unfred	Franklin Elementary	42-78786-6045835	840			*:		*	7	*					
Santa Barbara Umfled	Golste Valley Jumor High	42-78788-6060032	×			* * *	*								
Santa Barbara Untied	Greenwore Home and School - Aburaton (NPS R): 00-00001-6908002	17. 00-00001-6908002	æ			*	•	*		*					
Saria Barbara United	Harding University Partnership	42-76768-8048850			ĸ	*	*	*							
Sarks Barbara Unshed	La Coina Junor High	42-76788 6062095	×		4			*	*	*	·*				
Santa Barbara Unified	Le Currie Continuation High	42-76786-4232890						1 1 1 1 1 1		*			* *		*
Santa Barbara Unified	La Cumbre Jumor High	42-76786-6060040	*			1 1	*	*		×	×				
Santa Barbara Uniffed	McKniny Elementery	42-78788-6045884	*				*								
Santa Barbara Unined	Morroe Elementary	42 78786-6045892	×		×	*		6.000	300						
Surfa Burbara Unitind	Pembody Charler	42-76788-6045918		87	*					ŭ.	,				

		CDE Official Local Educational Agency Name	Sichool or Site Name	Ceunty-District School Code (XX-XXXXX-XXXXXXX)	Charter Number (If applicable) 330 (exx)	Charter Number (if applicable) 330 210 220 230 240 250 (if caxx)	50 260 270 340 350 415 425 435	50 415 425 43		436 445 450 460 510 515 520 525 530 535 540 545 610	515 520 525	530 535 5	0 SM5 610	710 715 720 725	£	735 740 745 750	092 252 057	620 630 840	850 855	980 965	870 890 800
	The continue contin	Santa Barbara Unified	Hoosevel Elementary	42.78788-6045928	×		ð				27	177									-
Continue		Santa Barbara Unitled	San Marious Samor High	42-76786-4235230				н	*	*								*	* * 3	* *	-
	Control Cont	Santa Barbara United	Santa Barbara Community Academy	42-76786-8118875	*			*			ж.										
State Stat	State of the control of the contro	Sonta Barbara United	Santa Battera Early Chichood	42-76786-0134367	100			м				*									
		Santa Barbara Unihed	Sarta Battaca Junes High	42-78786-6060057	•							1 M :						1			
The continue of the continue	The containance of the contain	Santa Barbara Unified	Starts Serbara Securi High	42-76786-4236727			(0)					i e	12						* * *	(A) (A)	¥
The continue of the part of of the	The first contained Company Co	Servita Barbara Unified	SB United Referration	42-76786-4276788	*					*					(80)						
Control Cont	The Continue of the Continue	Ganta Barbara Uniting	Three Points Academy - UT (NPS)	00-00001-0136366	*					*	* *		×								
The control of the	The proposed by the proposed	Sarta Barbera United	Washington Elementary	42-78788-8045834	×		*							8							
The control of the	The control of the	Gana Maria John Union High	Data Continuation High	42-69010-4231452	*													N X		*	
The control of the		Santa Mana Joint Union High	Emest Aghetti High	42-66310-4234613			ē			ē		×		7							
A control of the co	Manual plane of the control of the	Ganta Maria Joint Union Pilgh	Phonese Vellay High	42-86310-0102285				4	•		н	*			× ×			0.4.4	4 .		a)
And Demonstry Control Control N<	Application of Control Contr	Sunta Mania John Union High	Santa Mana High	42-69310-4236090	*		(e)	×			780							×	(#)	×	
Annic Demonstry Genit Concession Conce	Annual Denominary Captillo Cologies Capt	Senta Mena-Bonta	Adem (Willem Laird) Elementary	42-69120-6045959	×			*	ĺ												
Andered Demonstry Case 1700-600000000 A. Case 1.00-60000000000000000000000000000000000	Automatic Section	Sort Naria-Bonta	Aken Elementary	42-69120-8045967	*					.*					•						
Materials 1494 145917041100000 1	Matter of Matt	(Sch Merie Bortie	Arehore Elementary	42-69120-6045975	*								*								
Decide Dimension Control Dimension Contr	Edition Environing Control	Saffi Maria-Bonita	Arehanse Jr. High	42-69120-6119620	×					*	н		*								
Decide Elementary 42-091 200-01 3002-44 A	Date Electronic Control	Sayria Marin-Bornia	Butties Elementary	42-66120-6107007	*			2					*								
Double Dimension Common by Cognition Controlled Common by Cognition Cognitio	Doctor Elementary Question Control	Sunta Manu Bortla	BM Lithon Elementary	42-69120-0139624	7.85				•	*	8)		*								
Excel Elementary 42-681 20-60-60564 X	Direct Entries by 42-80120-6040564 X	Santa Maria-Bonta	Bonia Dementary	42-89120-6048272				*		*		н									
Examino A. High A2-del 100-600-0016 A	Example	Santa Maria-Bonta	Bruce Elementary	42-69120-6046064	15			•		×			¥	-							
Feature Entering Exception Excepti	Frederic Democracy (2-69120-60-0007) Frederic Eministry Library Em	Santa Maria-Bonilla	El Camino Jr. High	42-80120-6045291	**			* *			*				٠						
Federal 2, 18gh; 42-60120-011823 3. 3. 3. 3. 3. 3. 3.	Federal 2-18gh 42-69120-6162016	Santa Marla-Bonda	Farlam Elementary	42-89120-8046007							×										
Junyorat Elementary 42-69170-011922 A	Month of Entroperatory 42-681/20-011822	Gerta Meria-Bontin	Foder Jr. High	42-49120-6046016						1871				*							
Committee High Case Ca	Carry Envertary 42-69170-0102963	Sonta Mana-Bonita	Janenaz Elementary	42-69120-0131623	-																
Lizerty Environmentary 42-69120-0102863 A B	Library Entrients 42-69170-0102863	Sans Maria-Bontin	Kural Jr. High	42-59120-0102855	×			* *			No.										
Language	Market Elementary 42-691 20-6046001 T	Santa Mate Borta	Liberty Elementary	42-69120-0102863	y *			-1/1	**	×			•	*							
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Outbring Edinarishy 42-69120-6108200 X X X X X X X X X	Outbrown Edinoritisty 42-69/20-6108200 X	Santa Maria Borata	Dakley Elementary	42-89120-6046049	€.				•												
Rear (Value) Eurometary 42-69120-6016056 X	Rear (Value) Europe (Sand J.) Eu	Sarta Maria-Borita	Onliveros Elimentary	42-69120-6108268	*			¥ . x						H							
Sambles (David J.) Elementary 42-691(20-510)2946 X X X X X X X X X X X X X X X X X X X	Sambut (David J.) Edwardsby 42-69120-5119912 ** * * * * * * * * * * * * * * * * *	Sonta Marie Bonila	Rizo (William) Elementary	42-89120-8046058	.				7.	8	×		2								
Taylor Elementary 42-69/120-6119912 if X X X X X X	Teybo Estimatury (2:40170-6119912 X X X X X X X X X X X X X X X X X X X	Banta Maria-Bontin	Sanchuz (David J.) Elementary	42-69120-0102848						F 380 0		×	×	*							
		Santa Mana-Bonita	Taylor Elementary	42-69120-6119812	3.77							*	*	*							

SELPA

Santa Barbara County

Fiscal Year 2023-24

LOCAL PLAN Attachments SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education **Special Education Division** 2023-24 Local Plan Submission

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Fiscal Year: 2023-24

SELPA: Santa Barbara County

Attachment I—Local Educational Agency Listing

Participating Local Educational Agency Identification

oint powers agreements or contractual agreements, as appropriate.

SELPAs with one or more LEAs, or those who join with the county office of education (COE) to submit a Local Plan to the CDE for consideration of approval must include copies of Enter the California Department of Education (CDE) issued county/district/school code (CDS) and the full name for each local educational agency (LEA) participating in the Local Plan. The LEA names will automatically populate the remaining attachments. Pursuant to California Education Code (EC) sections 56205(a)(12)(D)(iii) and 56195.1(b) and (c).

In the table below, enter the CDE issued CDS code and the official name as listed in the California School Directory https://www.cde.ca.gov/SchoolDirectory/ for each COE, District, Joint Powers Authority (JPA), and SELPA participating in the Local Plan and receiving a special education funding allocation for services and programs provided to students with disabilities

To Add or Delete Rows:

North or delete table rows, select the "plus" or "minus" buttons bellow. Actions taken here will be automatically repeated for each of the tables in Attachments II through VI. Users A manually enter LEA information in Attachment VII

LEA Membership Changes:

If an LEA was previously reported to the CDE in fiscal year 2021–22 or 2022–23 and there is a change in SELPA membership, DO NOT DELETE the entry. Instead, under the "LEA Status" column, select the drop-down menu and choose the applicable status option for the LEA membership change.

SELPA County/District/School Codes

- If a SELPA does not have a CDS code, then the associated fields should be left blank. NOTE: If a CDS code section begins with a "0," the zero will not appear in the user's
- If a SELPA does not have a complete CDS code, then leave the associated district and school code blank.
- If a SELPA is not a charter LEA, then leave the associated charter code blank.

Attachment I-2 of 4

		a County
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LEA Status	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previoualy Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported
Email	Icorrea@sbunified.	cechavarria@buell tonusd.org	sorozco@blochma nusd.org	cechavarria@buell tonusd.org	robert.scheerger@ cusd.net	kescobedo@sbce o.org	cechavarria@buell tonusd.org	kescobedo@sbce o.org	sharie.strasburger @fpcharter.org	amartinez@gusd.u s	nmoreno@gusdbo bcats.com	klindquist@hopesc hooldistrict.org
Phone (xxx) xxx-xxxx	(805) 966-7392	(805) 698-4222	(805) 937-1148	(805) 698-4222	(805) 684-7657	(805) 964-4711	(805) 698-4222	(805) 698-4222		(805) 681-1200	(805)343-2114	(805) 563-2974
Special Education Director Last Name	Сопеа	Echavamia	Orozco	Echavarria	Scheerger	Escopedo	Echavarria	Escopedo	Eggert	Martinez	Moreno	Lindquist
Special Eduction Director First Name	Luis	Claudia	Sam	Claudia	Robert	Kirsten	Claudia	Kirsten	Stephanie	Amanda	Nathan	Kristen
LEA Official Name (District, Charter, COE, JPA, and SELPA)	Adelante Charter School	Ballard Elementary	Blochman Union Elementary	Buellton Union Elementary	Carpinteria Unified	Cold Spring Elementary	College Elementary	Cuyama Joint Union	Family Partnership Charter	Goleta Union Elementary	Guadalupe Union Elementary	Hope Elementary
Code (if applicable)	326								763			
School Code xxxxxxx	6118202	0	0	0	0	0	0	0	111773	0	0	0
District Code xxxxx	76786	69104	69112	69138	69146	69161	69179	75010	69112	69195	69203	69211
County District Code Code	42	42	42	42	42	45	45	45	42	54	42	42
Add or Delete Row List	•	2	က	4	ي 237	9	7	œ	O	9	=	12

Attachment I

SELPA: Santa Barbara County

LEA Status	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported	Previously Reported
Email	johnson.jamie@lus d.org	cechavarria@buell tonusd.org	altavillar@verizon. net	kescobedo@sbce o.org	RGordon@orcutt- schools.net	stacysbcs@gmail.	kvcurry@sbunified .org	fevans@smjuhsd. org	ethompson@smbs d.net	cechavarria@buell tonusd.org	cechavarria@buell tonusd.org	cechavarria@buell tonusd.org
Phone (xxx) xxx-xxxx	(805) 742-3291	(805) 698-4222	(805) 734-5600	(805) 964-4711	(805) 938-8960	(805) 967-6522	(805) 963-4331	(805) 922-4573	(805) 361-8180	(805) 698-4222	(805) 698-4222	(805) 698-4222
Special Education Director Last Name	Johnson	Echavamia	Altavilla	Escobedo	Gordon	Tolkin	Curry	Evans	Thompson	Echavamia	Echavamia	Есһачатіа
Special Eduction Director First Name	Jamie	Claudia	Robert	Kirsten	Rusty	Stacy	Karla	Frances	Erik	Claudia	Claudia	Claudia
LEA Official Name (District, Charter, COE, JPA, and SELPA)	Lompoc Unified	Los Olivos Elementary	Manzanita Public Charter	Montecito Union Elementary	Orcutt Union Elementary	Santa Barbara Charter School	Santa Barbara Unified	Santa Maria Joint Union High	Santa Maria-Bonita	Santa Ynez Valley Union High	Solvang Elementary	Vista Del Mar
Code (if applicable)			973			20						
School Code xxxxxx	o	0	0	0	0	11603	0	0	0	0	0	0
District Code xooox	69229	69245	92290	69252	69260	76786	76786	69310	69120	69328	69336	69344
County Code	42	42	42	42	42	42	42	45	45	42	24	45
E	5	4	2	9	17	8	6	20	12	22	23	24
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2023-24 CDE Local Plan Submission

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Fiscal Year: 2023-24

SELPA: | Santa Barbara County

Each SELPA must adhere to requirements for developing and reporting special education budget revenue and expenditures. The following excerpt is taken from California School Accounting Manual (CSAM): Procedure 755 Special Education on page 755-1 and included to assist the SELPA with completing Section D: Annual Budget Plan information for each LEA participating in the SELPA's Local Plan. Special education budgets are complex and are of great interest to the public, both locally and statewide. EC Section 56205(b)(1) requires that a special education budget shall identify particular elements. Identification of the following elements is facilitated by the standardized account code structure (SACS):

- 1. Apportionment received by the LEA in accordance with the allocation plan adopted by the SELPA. (The apportionment is tracked in SACS in the resource field in combination with the revenue code in the object field.)
- Administrative costs of the plan. (These costs are tracked in the function field.)
- 3. Costs of special education services to pupils with severe disabilities and low-incidence disabilities. (This population is identified by the goal field.)
- 4. Costs of special education services to pupils with nonsevere disabilities. (This population is identified by the goal field.)
- Costs of supplemental aids and services provided to meet the individual needs of pupils placed in regular education classrooms and environments. (Costs of these aids and services are tracked in the function field.) ŝ 240
- Costs of regionalized operations and services and direct instructional support by program specialists in accordance with Part 30, Chapter 7.2, Article 6, of the California EC, Program Specialists and Administration of Regionalized Operations and Services. (These costs are tracked in the goal field for regionalized operations and in the function field for instructional services.) ဖ
- 7. Use of property taxes allocated to the SELPA pursuant to EC Section 2572. (Property taxes allocated to the SELPA are tracked in the resource field and identified by a revenue code in the object field.)

Attachment II

SELPA: Santa Barbara County

Attachment II-Projected Special Education Revenue by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education revenue funding sources allowed by the Individuals with Disabilities Education Act (IDEA). Information included in this table must be consistent with revenues identified in Section D, Table 1. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 1.

Subtotal	280,626	0	183,594	2,709,476	2,069,806	0	0	0
Other Sevenue S	0	0	0	0	0	0	0	0
Federal Mental Health R	0	0	0	0	0	0	0	0
State Mental Health	0	0	0	0	0	0	0	0
State Infant/ Toddler	0	0	0	0	0	0	0	0
Federal IDEA Part B	53,521	0	35,015	573,492	445,502	0	0	0
Federal IDEA Part C	0	0	0	0	0	0	0	0
AB 602 Property Tax	85,268	0	55,785	795,468	603,355	0	0	0
Assembly Bill (AB) 602 State Aid	141,837	0	92,794	1,340,516	1,020,949	0	0	0
LEA Official Name (District, Charter, COE, JPA, and SELPA)	Adelante Charter School	Ballard Elementary	Blochman Union Elementary	Buellton Union Elementary	Carpinteria Unified	Cold Spring Elementary	College Elementary	Cuvama Joint Union
List	-	24		4	ഹ	g	7	oc

Attachment II

SELPA: Santa Barbara County

Subtotal	416,059	3,486,450	1,299,716	855,089	8,825,864	0	440,559	0	4,556,764	270,670
Other Revenue	0	0	0	0	0	0	0	0	0	0
Federal Mental Health	0	0	0	0	0	0	0	0	0	0
State Mental Health	0	0	0	0	0	0	0	0	0	0
State Infant/ Toddler	0	0	0	0	0	0	0	0	0	0
Federal IDEA Part B	79,351	835,549	297,494	204,927	1,884,123	0	84,024	0	1,005,703	51,622
Federal IDEA Part C	0	0	0	0	0	0	0	0	0	0
AB 602 Property Tax	126,419	995,296	376,290	244,107	2,571,218	0	133,863	0	1,331,967	82,243
Assembly Bill (AB) 602 State Aid	210,289	1,655,605	625,932	406,055	4,370,523	0	222,672	0	2,219,094	136,805
LEA Official Name (District, Charter, COE, JPA, and SELPA)	Family Partnership Charter	Goleta Union Elementary	Guadalupe Union Elementary	Hope Elementary	Lompoc Unified	Los Olivos Elementary	Manzanita Public Charter	Montecito Union Elementary	Orcutt Union Elementary	Santa Barbara Charter School
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Attachment II

SELPA: Santa Barbara County

Subtotal	12,631,643	8,761,469	16,782,023	0	0	0	10,471,133	74,040,941
Other Revenue	0	0	0	0	0	0	61,584	61,584
Federal Mental Health	0	0	0	0	0	0	0	0
State Mental Health	0	0	0	0	0	0	0	0
State Infant/ Toddler	0	0	0	0	0	0	2,294,788	2,294,788
Federal IDEA Part B	2,552,609	1,670,996	3,829,582	0	0	0	193,286	13,796,796
Federal IDEA Part C	0	0	0	0	0	0	127,331	127,331
AB-602 Property Tax	3,784,233	2,662,160	4,836,225	0	0	0	219,978	18,903,875
Assembly Bill (AB) 602 State Aid	6,294,801	4,428,313	8,116,216	0	0	0	7,574,166	38,856,567
(District, Charter, COE, JPA, and SELPA)	Santa Barbara Unified	Santa Maria Joint Union High	Santa Maria-Bonita	Santa Ynez Valley Union High	Solvang Elementary	Vista Del Mar	Santa Barbara County Education Office (SELPA included in data)	Totals:
ri e	6	8	24	3	" 13	24	25	

Attachment III

SELPA: Santa Barbara County

Attachment III—Projected Expenditures by Object Code by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education expenditures by LEA and object code as allowed by the IDEA. Information included in this table must be consistent with expenditures identified in Section D, Tables 2. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 2.

		1000	2000	3000	4000	2000	9000	2000	
Lest	LEA Official Name (District, Charter, COE, JPA, and SELPA)	Certificated Salaries	Classified Salaries	Employee Benefits	Supplies	Services and Operations	Capital	Other Outgo and Financing	Subtotal
₩	Adelante Charter School	210,704	113,408	91,546	1,711	101,985	0	0	519,354
2	Ballard Elementary	0	0	0	0	0	0	0	0
44	Blochman Union Elementary	149,285	26,500	56,297	8,651	1,320	0	0	242,053
4	Bueliton Union Elementary	2,852,637	1,717,627	2,037,632	72,177	1,312,284	0	0	7,992,357
2	Carpinteria Unified	2,613,633	1,489,593	1,801,761	76,036	770,551	0	0	6,751,574
ω	Cold Spring Elementary	0	0	0	0	0	0	0	0
7	College Elementary	0	0	0	0	0	0	0	0
6 0	Cuyama Joint Union	0	0	0	0	0	0	0	0
0	Family Partnership Charter	247,641	0	33,257	4,069	71,165	0	0	356,132

Attachment III

ELP	SELPA: Santa Barbara County							S S S S S S S S S S S S S S S S S S S	riscal rear. 2023-24
1	LEA Official Name (District, Charter, COE, JPA, and SELPA)	1000 Certificated Seleries	2000 Classified Salaries	3000 Employee Benefits	4000 Supplies	5000 Services and Operations	Gapital Outlay	7000 Other Outgo and Financing	Subtotal
5	Goleta Union Elementary	4,221,016	4,479,826	3,365,627	88,561	232,629	0	0	12,387,659
=	Guadalupe Union Elementary	1,163,653	324,635	573,155	36,203	686,244	0	0	2,783,890
12	Hope Elementary	1,072,192	657,575	690,167	23,967	256,007	0	0	2,699,908
65 7	Lampoc Unified	8,426,121	4,401,774	5,590,915	123,742	1,391,699	0	0	19,934,251
245	Los Olivos Elementary	0	0	0	0	0	0	0	0
<u> </u>	Manzanita Public Charter	335,803	136,097	102,085	12,000	16,500	0		602,485
9	Montecito Union Elementary	0	0	0	0	0	0	0	0
17	Orcutt Union Elementary	3,305,845	1,986,422	2,046,194	109,089	1,564,298	0	0	9,011,848
8	Santa Barbara Charter School	0	0	0	0	0	0	0	0
6	Santa Barbara Unified	15,210,580	9,808,661	9,071,679	291,897	5,317,328	0	38,368	39,738,513
20	Santa Maria Joint Union High	7,302,480	5,111,602	5,876,604	114,832	1,290,995	0	795,618	20,492,131

Attachment III

LEA Official Name 1000 2000 3000 4000 5000 6000 70 21 LEA Official Name Certificated Salaries Classified Salaries Employee Supplies Supplies Operations Outlay and First Price and SELPA) Salaries Salaries Salaries Salaries Salaries Salaries Salaries Salaries Salaries Outlay and First Price and P	SELI	SELPA: Santa Barbara County							Fisc	Fiscal Year: 2023–24
Santa Maria-Bonita 14,506,687 5,242,279 9,308,253 314,340 3,142,394 0 Santa Ynez Valley Union High 0 0 0 0 0 0 0 0 Solveng Elementary 0 0 0 0 0 0 0 0 Vista Del Mar 0 0 0 0 0 0 0 0 0 Santa Barbara County Education 10,871,250 6,162,702 9,313,090 332,078 4,142,335 0 Offfice (SELPA included in data) 72,489,527 41,658,701 49,958,262 1,609,353 20,297,734 0	to	LEA Official Name (District, Charter, COE, JPA, and SELPA)	1000 Certificated Salaries	2000 Classified Salaries	3000 Employee Benefits	4000 Supplies	5000 Services and Operations	6000 Capital Outlay	7000 Other Outgo and Financing	Subtotal
Santa Ynez Valley Union High 0	72	Santa Maria-Bonita	14,506,687	5,242,279	9,308,253	314,340	3,142,394	0	1,138,358	33,652,311
Solvang Elementary 0	2	Santa Ynez Valley Union High	0	0	0	0	0	0	0	0
Vista Del Mar 0 <	g	_	0	0	0	0	0	0	0	0
Santa Barbara County Education 10,871,250 6,162,702 9,313,090 332,078 4,142,335 0 Office (SELPA included in data) 72,488,527 41,658,701 48,958,262 1,609,353 20,297,734 0	7.0	Vista Del Mar	0	0	0	0	0	0	0	0
72,489,527 41,658,701 49,958,262 1,609,353 20,297,734 0	490	Santa Barbara County Education Office (SELPA included in data)	10,871,250		9,313,090	332,078	4,142,335	0	2,085,533	32,906,988
		Totals:	72,489,527	41,658,701	49,958,262	1,609,353	20,297,734	0	4,057,877	190,071,454

Attachment IV

SELPA: | Santa Barbara County

Attachment IV--Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

Fiscal Year. 2023-24

For each LEA participating in the Local Plan, enter the projected special education revenue received by each funding source. Information provided must be consistent with revenues identified in Section D, Table 3. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 3.

Total Federal Local and State Revenue Funding	238,728 280,626	0	58,459 183,594	5,282,879 2,709,476	4,681,768 2,069,806	0	0	0	
Percent of Total State Revenue	0.38%	0.00%	0.25%	3.55%	2.70%	%00.0	%00.0	0.00%	
State Revenue	227,105	0	148,579	2,135,984	1,624,304	0	0	0	
Percent of Total Federal Revenue	0.38%	0.00%	0.25%	4.11%	3.20%	0.00%	0.00%	00.00%	
Federal	53,521	0	35,015	573,492	445,502	0	0	0	
LEA Official Name (District, Charter, COE, JPA, and SELPA)	Adelante Charter School	Ballard Elementary	Blochman Union Elementary	Buellton Union Elementary	Carpinteria Unified	Cold Spring Elementary	College Elementary	Cuyama Joint Union	
List	_	2 6	8-	4	2	ø	7	00	İ

Attachment IV

SELPA: Santa Barbara County

Total Federal and State Funding	3,486,450	1,299,716	855,089	8,825,864	0	440,559	0	4,556,764	270,670	12,631,643	8,761,469
Local	8,901,210	1,484,174	1,844,919	11,108,388	0	161,926	0	4,455,086	0	26,836,200	11,730,662
Percent of Total State Revenue	4.41%	1.67%	1.08%	11.55%	%00.0	0.59%	%00:0	5.91%	0.36%	16.77%	11.80%
State	2,650,901	1,002,222	650,162	6,941,741	0	356,535	0	3,551,061	219,048	10,079,034	7,090,473
Percent of Total Federal Revenue	5.99%	2.13%	1.47%	13.51%	0.00%	0.60%	0.00%	7.21%	0.37%	18.31%	11.98%
Federal	835,549	297,484	204,927	1,884,123	0	84,024	0	1,005,703	51,622	2,552,609	1,670,996
LEA Official Name (District, Charter, COE, JPA, and SELPA)	Goleta Union Elementary	Guadalupe Union Elementary	Hope Elementary	Lompoc Unified	Los Olivos Elementary	Manzanita Public Charter	Montecito Union Elementary	Orcutt Union Elementary	Santa Barbara Charter School	Santa Barbara Unified	Santa Maria Joint Union High
				₽2 2	48						

Attachment IV

	21 Santa	22 Santa	23 Solvar	24 Vista [santa 249	
(District, Charter, COE, JPA, and SELPA)	Santa Maria-Bonita	Santa Ynez Valley Union High	Solvang Elementary	Vista Del Mar	Santa Barbara County Education Office (SELPA included in data)	Totals:
Federal	3,829,582	0	0	0	339,628	13,943,138
Percent of Total Federal Revenue	27.47%	%00.0	%00.0	0.00%	2.44%	100.00%
State	12,952,441	0	0	0	10,131,505	60,097,803
Percent of Total State Revenue	21.55%	%00:0	%00.0	0.00%	16.86%	100.00%
Local	16,870,287	0	0	0	22,435,854	116,030,613
Total Federal and State Funding	16,782,023	J	0	0	10,471,133	74,040,941

Attachment V

SELPA: | Santa Barbara County

Attachment V—Projected Expenditures by Local Educational Agency for Supplemental Aids and Services in the Regular Classroom for Students with Disabilities and Those Identified with Low incidence Disabilities

Fiscal Year: | 2023-24

Enter the revenue allocated to each LEA for supplemental aids and services (SAS) for those students with disabilities placed in the regular classroom setting and those who are identified with low incidence (LI) disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 5.

Anditures Total Projected Expenditures lassroom by LEA for LI	0 10,000	0	38,841 6,850	37,200	92,744	0	0	0	669'8
Total Projected Expenditures by LEA SAS in the Regular Classroom									
LEA Official Name (District, Charter, COE, JPA, and SELPA)	Adelante Charter School	Ballard Elementary	Blochman Union Elementary	Buellton Union Elementary	Carpinteria Unified	Cold Spring Elementary	College Elementary	Cuyama Joint Union	Family Partnership Charter
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Attachment V

SELPA: Santa Barbara County

Fiscal Year: | 2023-24

194,613 116,524 507,000 96,178 0 0 54,939 6,850 17,947 0 62,337 Total Projected Expenditures by LEA for LI 0 0 0 109,445 0 0 0 0 0 0 507,000 by LEA SAS in the Regular Classroom Total Projected Expenditures (District, Charter, COE, JPA, and SELPA) Santa Barbara Charter School Santa Maria Joint Union High Guadalupe Union Elementary Montecito Union Elementary Goleta Union Elementary Manzanita Public Charter Orcutt Union Elementary Los Olivos Elementary Santa Barbara Unified 13 Lompoc Unified 25 Los Olivos Elemer Hope Elementary Ĕ 5 9 17 9 6 8 4 5 7

2023-24 CDE Local Plan Submission

Attachment V

Fiscal Year. 2023-24

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LEA Official Name (District, Charter, COE, JPA, and SELPA)	Total Projected Expenditures by LEA SAS in the Regular Classroom	Total Projected Expenditures by LEA for LI
Santa Maria-Bonita	1,358,500	240,656
Santa Ynez Valley Union High	0	0
Solvang Elementary	0	0
Vista Del Mar	0	0
Santa Barbara County Education Office (SELPA included in data)	0	606,682
Totals:	2,013,786	1,999,219

Attachment VI—Specialized Academic Instruction (SAI)/Specially Designed Instruction (SDI) and Related Services

Enter all special obscallon Services provided by the SELPA's LEA membrands and location (sets) where they are provided it code 900 is shorted the specific special enduration several most be derived for the Plan Section E. Around Service Plan Licensia, certification, and provide qualification for each derived service must be no clear the section of the Plan Licensia Section (section et al. 1997). The provided service must be no clearly endoating with the section E. Around Service Plan sections of sections to section of parameters of sections (1992).

DATE: 4/17/2023

FISCAL YEAR: 2023 24

SELPA NAME: Santa Burbara County SELPA

For each LEA echool/site name identified in "Column A," place an "x" in the corresponding instructional and/or relate

		1																
CDE Official		County/District/ School Code	Charter Number III app cable) 33	330 210 220 230 240 250	260 270 340	350 415 425 43	435 436 445 450	460 510	S15 520 525 E	530 535 540 5	545 610 710	25 02T 21T	DAY 267 067	245 750 755	5 760 620 630	840 850	598 098 598	870 880 800
Local Educational Agency Name	School or Site Name		(perce)				۱											
Adalente Charter District	Adelante Charter	61-18202-6116202		*		×												
Balard Elementary	Bakard Elementary	42 69104 6045258	*			×		*										
Blochman Union Elementery	Berjamin Foam Elementary	42-69112-6045284						×										
Buolition Union	Jonala Elementary	42-69138 6045280	9.1			×		*				*	×					
Buellen Union	Oak Valley Elementary	42-69138-6119804				*	*	*				*						
Carpithera United	Abso Elementary	42-69146-6045298	(#s)			×	*	*		н	*							
Cerpintents United	Canalito Elementary	42-69148-8045308	*		/±<	*		K										
Carpshiene United	Carpment Family School	42-59148-0102129	<u> </u>		*	(4)												
Carpirhana United	Carpitians High	42-69148-4230587	*			*	*		*		*	ř			CONT.	X X X		
C Herra Unified	Carpantena Micdita	42-69146-6060006	×		*:	e R	*		×	*	R	•						
Cylindra United	Casa Pacifica (NPS)	00-00001-7087864	*		*	*	*	٠	*						*	*		
posture Unified	No School (0.5) CUSD	42 89146-4259146	×			×	8	*										
Carpinteria Uniffed	6EALS Program	42-69146-4230667	•		*	*												9
Carpintona Unitrod	Summorland Elementary	42 69146-6045322	.*			×		×										
Cold Spring Elementary	Cold Spring Elementary	42-40161-0045348	*		*	*	30	*	* *		*	•	19.					
College Elementary	College Eleneritary	42-69179-6045355	3.43			•)												
College Elementary	Santa Yine Demersory	42-69179-6045371	-11				*				*							
Cuyama Joint United	Cuyama Elementary	42-75010-6045389	. *		3#4			×										
Coyema Joint United	Coyuma Valley High	42.75010-4231205	*			*	21	ж:			*				*	*		
Family Partnership Charler District	Family Partnership Charlor	01-11773-0111773	(#:			046	(#)	040	in.						(<u>a</u>)	×		×
Galeta Union	Brandon Elementary	42-69195-6067110	1			*	*				*							
Gotte Unon	El Camino Elementary	42-69195-6045405	*			*	*	*										
Solute Union	Ellwood Elementary	42-69195-6045421				*	*	*	*			ļ						
Goleta Umon	Farvew Preschool	42-69195-0123034	*			*	*				¥							
Golete Union	Foots Elementary	42-69195-6045447	*			×		*	4									
Gowta Unon	Goleta Unon School	42-69105-4289105				×												
Golysa Union	Hallster Dementary	42-69195-6045462	***			*		*			Ì	*			Ì			
Goela Union	toto Vota Elementary	42-89185 6045470	*			*	*	×		×	×							

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Local Educational Agency Name	School or Sile Name	(Nexture research)	(1000)			ŀ			ŀ		ŀ			l		ı	ŀ
Ocieta Union	Kelogg Elementary	42-69185-6045488				*	ň	*			*						
Goldes Umon	La Pasera Elomentary	42 69195 8045496		*		7	×	H				*					
Galeta Union	Mountain View Elementury	42-69195-8045504				*	*	* *			*	×					
Guadakipe Union	Guadakipa Presichool	42-692U3-0136564				1	3						×				
Guadakpe Unon	Mary Buran Elementary	42-69203-6045512					8				io A						
Guadahque Urnon	McKenze Jr. Hgh	42-69203-8045520		.W.		•	8).	(#1) 180			*						
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Phope Elementary	Hope Preschool Inclusion	42-69211-4269211		(R)		100											
Hope Elementary	Hape Preschool Speech	42-69211-4269211				*											
Hope Elementary	Monte Vinta Elementary	42 89211 6045546				(34)		. M.		(#)							
Hope Elementary	Visja Velley Elementary	42-66211-6045553	Ī			*	*	. # 1									
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Lorryoc Unified	Buana Visia Elementary	42-69229-6045579		*	×	×	*	*		н		*					
Lompoc Unified	Cabrillo High	42 69229-4230454		H	*	×	×	#8 #8	8	ж					*	(#:	
Degroo Degrad	Clamnos Ruth Elimethary	42-69229-6045587				×	*	×			×						
Typoc United	Creativest Elementary	42-69229-8045595		*		×		8									
Hampoc United	Diamond Ranch UT (NPS)	00-00001-0133843						*						×	×		
Lompoc Unilled	Dr Bob Formash Comunically Day	42-69229-0132738						*							*		
Lompos Unified	La Canada Elementary	42-69229-6045611		3)	*	*	*	*			*						
Lornpoor Unified	La Honda STEAM Acadomy	42-69229-8045629			*	*	×			*							
Lompoc Unified	Leonora Filmora Elementary	42-68229-6045645		*	*	*	*	* *									
Lompoc Unitind	Lompoc High	42-69229-4233080		*	*	**	*	*	ė	*		•			* * *	*	8
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Lonypoc Unified	Los Berros VAPA Acadomy	42 69229 6045660		*	•	*:	*	•			*	•					
Lompoc Unified	Hape High	42-69229-4233029						*							*		
Lompor Unitred	Miguelito Elementary	42-69229-6088902				*	ĸ	*	*			*					
Lampoo Unified	Minister Valley	42-69229-0100651				e de		*							*		
Lompoc Unfied	Vandenberg Middle	42-69229 6060024			æ	e 8	(e)	*				×					
Los Otros Elementery	Los Olivos Elementary	42-89245-6045710		×		×	*	*									
Manzanila Charter Distract	Mantawilla Public Charles	01-16821-0116821		×		*	×	*									
Montecito Union Elementery	bremounten Children's Home & Services - MT 00-00001-6131122	00-00001-6131122						*	*	*							
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Orbuil Union	Alos Bhree Elementary	42-69250-6045736		*		*	H	¥	×								

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Orcult Union	Olya Rood	42-69260-6045702	**				В.		*										
Orcutt Union	Orcust Academy High School	42-69260-0116434					*		÷					×		*	* *		
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Santa Barbara County Education Office	Alter Hancock Preschool (CED)	42-10421-6089223					ĸ												
Santa Banhara County Education Office	Anthons Arroz High School	42-10421-6089223					*												
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Burbara County Education Office	Battles Preschool (CEO)	42-10421-6069223					×												
Aun Barbara County Education Office	Calorino High School (CEO)	42-10421-6069223					*									•	6		×
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Santa Barbara County Education Office	Chapel Head Start [CEO]	42-10421-6069223	× .				*					×		× ×					
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Santa Barbara County Education Office	Libbon Preschool (CEO)	42-10421-6069223	(K)															ě	
Santa Bartana County Educator Office:	Los Padres Head Start [CEO]	42-10421-6089223	ii.				¥					•							
Santa Barbara Courty Education Office	Manzanila Charter School (CEO)	42-10421-6069223	*				*	20	1										
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Santa Barbara County Education Office	Ogs Reed Elementary (CEO)	42-10421-6069223	*			<u>#</u>	*												
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Sanin Barbara County Education Office	Santa Ynsz Valley State Preschool (CEO)	42-10421-6069223					*										
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Santa Barbara County Education Office	Taylor Preachoul (CEO)	42-10421-8069223				*											
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Santa Barbara County Education Office	Young Learners State Preschool (CEO)	42-10421-8089223				*	*										
Santa Barbara County Edycation Office	Zaca Center (CDE)	42-10421-6069223	×				*										
Santa Barbara Unifled	Adams Elementary	42-78788-6045819	×		*		*	*				ŀ					
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Sorta Barbara Unined	La Cumbre Junor High	42-76/HG-6060040	*			•	8	E 1981 W			×	×					
Santa Barbara Unified	McKinley Elementary	42-76786-6045884			×		H	*			×						
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State Stat	Santa Barbara Unified	Santa Barbara Junor High	42-76788-6060057	×				×	÷				×				3	×			
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A	Serta Berbasa Urilliad	Three Points Academy - UT (NPS)	00-00001-0136366							-											
	Santa Barbara Unified	Washington Electroniary	42 78786-6045834			×	100			×			×								
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